



NORTH RIDGEVILLE CITY COUNCIL

North Ridgeville City Hall
Council Chambers
7307 Avon Belden Road
North Ridgeville, Ohio 44039

President of Council Kevin Corcoran

President Pro-Tem Bernadine R. Butkowski
Council member Roseanne Johnson
Council member Terrence P. Keenan

Council member Dennis J. Boose
Council member Dr. Ronald F. Arndt
Council member Robert Olesen

Mayor G. David Gillock
Clerk of Council George E. Smith

Monday, October 20, 2014
AGENDA - REGULAR MEETING

1. **CALL TO ORDER: 7:30 P.M.**
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

Council meeting minutes of October 6, 2014

(Council action required)

Please note:

Board of Drainage and Flood Control meeting minutes of July 22, 2014

Planning Commission meeting minutes of October 14, 2014

6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**

A. Mayor

B. Safety-Service Director

C. Engineer

D. Auditor

State Auditor award presentation – John Coorey, Ohio Auditor’s Office

E. Other Reports

September 2014 Financial report
September 2014 Fire Department report
September 2014 Mayor’s Court reports
September 2014 Police Department reports
September 2014 Water Distribution reports

8. COUNCIL COMMITTEE REPORTS:

9. CORRESPONDENCE:

10. OLD BUSINESS:

11. NEW BUSINESS:

Planning Commission recommendation(s) from meeting held October 14, 2014:

APPLICANT: Joe Molnar, Bob Schmitt Homes, Inc., 9095 Gatestone Road.

OWNER: Don Steed Revocable Trust, Dennis Steed, Trustee, 21707 Meadows Edge Lane, Strongsville, OH 44149.

REQUEST: Final approval of Woodbridge Court Subdivision in an R-1 District.

LOCATION: Woodbridge Court in an R-1 District.
Permanent Parcel Nos. 07-00-011-103-177 & 07-00-011-103-178.

PC ACTION: Application approved by a vote of four to zero.

(Council action required)

Ordinance and Resolution Submittals

T 103-2014 A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS
DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING
THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE
COUNTY AUDITOR.

(Introduced by Mayor Gillock)

T 104-2014 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MULTI-JURISDICTIONAL AGREEMENT BETWEEN THE CITY OF AVON AND VILLAGE OF SHEFFIELD AS REQUESTED BY THE OHIO ENVIRONMENTAL PROTECTION AGENCY TO ENSURE UNIFORM STANDARDS, COMPLIANCE AND ENFORCEMENT FOR THE OPERATION OF THE FRENCH CREEK WASTEWATER TREATMENT PLANT.

(Introduced by Mayor Gillock)

T 105-2014 AN ORDINANCE APPROVING THE FINAL PLAT OF NORTHBOROUGH SENIOR CITIZEN PLANNED RESIDENTIAL DEVELOPMENT, PHASE 2, FOR RECORDING PURPOSES ONLY.

(Introduced by Mayor Gillock)

T 106-2014 AN ORDINANCE AUTHORIZING THE MAYOR TO NEGOTIATE AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH WIRING UNLIMITED INC., A PROFESSIONAL ENGINEERING FIRM, TO PERFORM THE FIRST PHASE OF A SCADA UPGRADE FOR THE FRENCH CREEK WASTEWATER TREATMENT PLANT, NOT TO EXCEED \$125,000.00.

(Introduced by Mayor Gillock)

T 107-2014 AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH THE LOWEST AND BEST BIDDER FOR CLEANING AND GRIT SLUDGE DISPOSAL OF COMPLETE MIX TANKS 1 AND 3 AND CLEANING OF THE CLARIFIER TANKS AT THE FRENCH CREEK WASTEWATER TREATMENT PLANT, NOT TO EXCEED \$160,000.00.

(Introduced by Mayor Gillock)

T 108-2014 A RESOLUTION TO APPROVE THE EXPENDITURE OF FUNDS TO O.R. COLAN ASSOCIATES FOR THE CITY'S PORTION OF RIGHT-OF-WAY ACQUISITION SERVICES COSTS FOR THE LEAR NAGLE ROAD WIDENING PROJECT, NOT TO EXCEED \$23,494.86.

(Introduced by Mayor Gillock)

12. **RECESS:**

13. **FIRST READINGS:**

14. **SECOND READINGS:**

15. **THIRD READINGS:**

T 92-2014 AN ORDINANCE APPROVING THE FINAL PLAT OF NORTHBOROUGH
SUBDIVISION PHASE NO. 3 FOR RECORDING PURPOSES ONLY.
(Introduced by Mayor Gillock; First reading 09/15/2014; Second reading 10/06/2014)

16. **MEETING ANNOUNCEMENTS:**

- Community forum on Wednesday, October 22, 2014 at Pioneer Ridge, 9464 Saw Mill Drive at 6:30 P.M. to discuss the issues on the November ballot.
- Next regular Council meeting on **Monday, November 3, 2014 at 7:30 P.M.** in Council Chambers.

17. **ADJOURN:**