

Holly A. Swenk, At-Large/President of Council
Paul Wolanski, At-Large
Cali Zingale, At-Large
Katie Rogerson, Ward 1
Robert Holub, Ward 2
Bruce F. Abens, Ward 3
Clifford Winkel, Ward 4/President Pro-Tem



Kevin Corcoran, Mayor

City Council
CITY HALL COUNCIL CHAMBERS
REGULAR AGENDA OF JUNE 1, 2026
7:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES

1. City Council Public Hearing Minutes dated May 18, 2026,
(Council action required)
2. Regular City Council Meeting Minutes dated May 18, 2026.
(Council action required)
3. Note:
Parks and Recreation Commission Meeting Minutes dated April 22, 2026

LOBBY

ADMINISTRATORS' REPORTS

1. Mayor
2. Engineer
3. Director of Finance
4. Other Reports
April 2026 Police Department Report
April 2026 Parks and Recreation Division Report

COUNCIL COMMITTEE REPORTS

CORRESPONDENCE

OLD BUSINESS

NEW BUSINESS

RECESS

FIRST READINGS

- 2026-58 An Ordinance authorizing the Mayor to enter into a lease agreement with My Simple Cleaning LLC for 500 square feet of commercial space at 7059 Avon Belden Road.
(Introduced by Mayor Corcoran)
- 2026-59 An Ordinance amending Ordinance Number 2025-158 of the City of North Ridgeville, Ohio, providing appropriations for the period commencing January 1, 2026, and ending December 31, 2026.
(Introduced by Mayor Corcoran)
- 2026-60 An Ordinance authorizing the Mayor of the City of North Ridgeville to enter into a Memorandum of Understanding with the YMCA of Greater Cleveland in an effort to promote the YMCA's Diabetes Prevention Program (DPP).
(Introduced by Mayor Corcoran)

SECOND READINGS

- 2026-56 An Ordinance amending Ordinance 2024-44, which authorized the Mayor to advertise for bids and enter into contract(s) according to law and in a manner prescribed by law with the lowest and best bidder(s) for the Avon Belden Road (SR 83) and Chestnut Ridge Road roundabout, also known as LOR-83-11.19 ODOT PID 114797, for construction, inspection services and associated work.
(Introduced by Mayor Corcoran; First Reading on 05-18-2026)

THIRD READINGS

- 2026-45 An Ordinance amending the Zoning Map of the City of North Ridgeville such that a ± 12.5 acre portion of a parcel owned by the City of North Ridgeville, as more fully described in Exhibit A and depicted in Exhibit B, be rezoned from R-1 Residence District to I-2 Light Industrial District.
(Introduced by Mayor Corcoran; Planning Commission meeting on 05-12-2026; Public Hearing on 05-18-2026; Second Reading on 05-18-2026; Planning Commission Report to Council on 05-18-2026)

MEETING ANNOUNCEMENTS

1. A Regular City Council meeting will be held on Monday, June 15, 2026, at 7:00 p.m., in Council Chambers.

ADJOURNMENT

**NORTH RIDGEVILLE CITY COUNCIL
PUBLIC HEARING MINUTES
May 18, 2026**

CALL TO ORDER:

President Swenk called the Monday, May 18, 2026, Public Hearing to order at 6:45 p.m.

PLEDGE OF ALLEGIANCE:

Led by President Swenk.

ROLL CALL:

Present were Council Members President Holly A. Swenk, Kathryn Rogerson, Robert Holub, Bruce F. Abens, Clifford Winkel, Paul Wolanski, and Cali Zingale.

Mayor Kevin Corcoran, Clerk of Council Nicholas Ciofani, and Assistant Clerk of Council Fijabi Gallam were also present.

This Public Hearing is being held to consider a request to amend the zoning map in the City of North Ridgeville, Ohio:

O 2026-45	An Ordinance amending the Zoning Map of the City of North Ridgeville such that a ± 12.5 acre portion of a parcel owned by the City of North Ridgeville, as more fully described in Exhibit A and depicted in Exhibit B, be rezoned from R-1 Residence District to I-2 Light Industrial District. (Introduced by Mayor Corcoran; Planning Commission on 05-12-2026)
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President Swenk asked if anyone from the public had any comments. There was no discussion from City Council, the Administration, or the public.

ADJOURNMENT:

President Swenk adjourned the Public Hearing at 6:46 p.m.

Approval of minutes on June 1, 2026:

Holly A. Swenk
PRESIDENT OF COUNCIL

Nicholas Ciofani
CLERK OF COUNCIL

**NORTH RIDGEVILLE CITY COUNCIL
REGULAR MEETING MINUTES
May 18, 2026**

CALL TO ORDER:

President Swenk called the Council meeting to order on Monday, May 18, 2026, at 7:00 p.m.

INVOCATION:

The invocation was led by President Swenk.

Memorial Remembrance — Jeffrey Armbruster: President Swenk paused to honor the memory of Jeffrey Armbruster, who passed away on Friday, May 15, 2026. President Swenk recognized Mr. Armbruster's many years of dedicated service to the City of North Ridgeville as a former council member and former mayor, and extended prayers of comfort to his family, friends, and colleagues. A moment of silence was observed in his memory.

PLEDGE OF ALLEGIANCE:

The Pledge of Allegiance was led by President Swenk.

ROLL CALL:

Present: President Holly A. Swenk, Councilwoman Kathryn Rogerson, Councilman Robert Holub, Councilman Bruce F. Abens, Councilman Clifford Winkel, Councilman Paul Wolanski, and Councilwoman Cali Zingale.

Others Present: Mayor Kevin Corcoran, Law Director Brian Moriarty, City Engineer Christina Eavenson, Director of Finance April Wilkerson, Clerk of Council Nicholas Ciofani, and Assistant Clerk of Council Fijabi Gallam.

Absent: None

MINUTES - Corrections (if any) and approval:

President Swenk stated that Council had received the Regular City Council Meeting Minutes dated May 4, 2026, and asked if there were any changes or corrections. No changes or corrections were offered. The minutes stood approved as submitted.

President Swenk noted that Council had also received the following minutes:

- Planning Commission Meeting Minutes dated May 12, 2026.

LOBBY:

President Swenk opened the lobby session and explained that the Lobby was for members of the public to address City Council. She asked speakers to state their name and address for the record at the podium and noted that each speaker would have three minutes to discuss any topic of their choice.

Transparency and Accountability Concern

Robert Baumgardner, 6327 Stoney Ridge Road, argued that the City's government suffers from a dangerous erosion of checks and balances. He contended that the executive branch controls the finance department, the law department, legislative committees, and promotions within the police and fire departments.

Mr. Baumgardner stated that the Law Director had recently released an April 2023 police workplace climate survey, which had been shared with Council via email, but argued that the administration had spent five months in the Court of Claims attempting to keep that document from him, only releasing it after mediation was officially terminated. He noted that morale was fractured three years ago, and the current state of affairs was unknown. He urged Council to mandate a new, independent workplace survey for both the police and fire departments.

Mr. Baumgardner also criticized legislation recently passed by the Council regarding tone during public comments, alleging it was drafted specifically in response to his performance at the podium. He noted a comment from a council member—We are not here to police tone. He believed City Council was convinced to pass speech restrictions by claiming that, because these meetings are broadcast on YouTube, the city can override the First Amendment.

Moved by Rogerson and seconded by Winkel to give Mr. Baumgardner up to an additional three minutes to speak.

A roll call vote was taken, and the motion carried.

Yes - 6

No - 1 (Abens)

Mr. Baumgardner noted that in 2001, the Ohio ACLU sued the City of North Ridgeville over a nearly identical public comment rule, and the City lost. He alleged that Council was led into significant legal liability.

Mr. Baumgardner also addressed Ordinance 2026-57 on the moratorium for data centers and crypto-mining facilities, regarding how the emergency was invoked due to poor planning. He concluded by calling on Council members to serve as legislative checks on executive power.

Truck Routes Concerns

Albert Krage, 37903 Sugar Ridge Road, expressed that while he understood the rationale for creating a business or industrial district at the end of Sugar Ridge Road, his primary concern was the impact of additional truck traffic on Sugar Ridge Road from Route 57 to Route 83. He stated that the road is already heavily impacted by truck traffic, that complaints to the city have gone unanswered, and that nothing gets done. He noted that a neighbor had counted fifteen trucks

passing his house between 9:00 a.m. and noon on a single day the previous week. Mr. Krage also raised concerns about speeding on Sugar Ridge Road.

Mr. Krage then commented on the roundabout project at Route 83 and Chestnut Ridge Road, questioning whether the expenditure was the best use of funds and suggesting that a simple adjustment to the existing traffic signal timing would have resolved the issue at a fraction of the cost. He expressed similar skepticism about the proposed roundabout at Sugar Ridge and Bender Road.

Legislation and Civic Engagement Concerns

Bernard Garcia, 7324 Root Road, addressed Council specifically regarding Ordinance 2026-57, the moratorium on data centers and crypto mining facilities. Mr. Garcia thanked City Council for giving the matter serious consideration. He noted that data centers can be very polluting of water, air, and soil, in addition to generating noise and light pollution. He expressed his support for the moratorium, stating that he hoped City Council would vote to put it into motion.

Mr. Garcia also offered broader remarks on civic engagement, urging Council members to remain open to all forms of public feedback—both positive and negative. He stated that in his own professional experience, sometimes the person who has the most uncomfortable opinion can come up with something that's truly great. He encouraged City Council to ensure that all voices are heard in a polite and professional manner.

Leadership Concerns

Ellis Stevens, 5674 Ridgeview Boulevard, expressed that if a person does not like how the city is being run, his suggestion is to run for office.

No additional public comments were offered. President Swenk closed the lobby session.

ADMINISTRATORS' REPORTS:

1. Mayor:

Mayor Corcoran reported the following:

- Offered personal remarks on the passing of Jeffrey Armbruster. The Mayor spoke warmly of Mr. Armbruster's career in public service, noting that he had served as a city councilman, mayor, state senator, and Lorain County Administrator, as well as safety service director under both the current and previous mayoral administrations. The Mayor described him as "a true public servant" who "dedicated his life to making things better no matter who he was serving at the time," and stated that Mr.

Armbruster had a lasting impact on the city, the county, and the state. The Mayor extended his heart and prayers to Mr. Armbruster's family.

- Mayor Corcoran reported that three ordinances under first readings would be requested for passage that evening with the emergency clause.
 - Under First Readings:
 - Ordinance 2026-57 – Intended to move to dispense with the second and third readings and add an emergency clause. He explained that data centers have become a widespread topic of conversation at the national, state, and local levels. While the City has not been contacted by any entity seeking to site such a facility, the Mayor stated that there are significant infrastructure concerns, particularly regarding water and wastewater services. He noted that the city owns its wastewater treatment plant and that substantial changes would be necessary to accommodate the demands of a data center. The Mayor remarked that passing the moratorium on an emergency basis was the right course of action to remove data centers from consideration while the City conducts its broader rezoning effort, rather than leaving a window open for a rushed application.
- Recognized Director of Finance Wilkerson and her staff for receiving the Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association (GFOA) of the United States and Canada for the fiscal year ended December 31, 2024. He described this as “the highest form of recognition in the area of governmental accounting and financial reporting.”
- Chalk the Walk — Friday, May 22, 2026, from 3:00 to 5:00 p.m. at South Central Park, as part of America's 250th Anniversary celebration. Residents of all ages are invited to bring sidewalk chalk and help decorate the multipurpose trail.
- Memorial Day Parade and Ceremony — Monday, May 25, 2026, departing at 9:45 a.m. from the senior center parking lot, traveling east on Bainbridge Road, and concluding at Ranger Stadium. The event is sponsored by the Lions Club. A memorial ceremony in association with VFW Post 9871 will follow at Ranger Stadium.
- Wreath Laying Ceremony — Monday, May 25, at 9:00 a.m. at the Veterans Memorial, with the Mayor and VFW participating.
- Taps Across America — Monday, May 25, at 3:00 p.m. The Historical Society is organizing a community performance at Old Town Hall. Musicians and vocalists of all instruments and experience levels are welcome.

- Chamber of Commerce Citywide Garage Sale — Garage sale registrations will be accepted May 28, 2026, through May 30, 2026, at KLT Insurance. The garage sale event runs from June 3, 2026, through June 6, 2026. Registration information is available at nrchamber.com. No garage sale permit from the Mayor’s office is required for this event.

Moved by Mayor Corcoran and seconded by Abens to go into an Executive session to confer with the City’s legal counsel concerning pending court action, specifically public records requests and a recently filed developer lawsuit.

A roll call vote was taken, and the motion carried.

Yes – 7 No – 0

Adjourned into Executive Session at 7:22 p.m.

Reconvened into the Regular City Council meeting at 7:28 p.m.

Moved by Rogerson and seconded by Holub to adjourn from executive session and return to the regular City Council session.

A roll call vote was taken, and the motion carried.

Yes – 7 No – 0

Mayor Corcoran concluded his report.

2. Engineer:

City Engineer Eavenson reported on Ordinance 2026-56, which appears under first readings and constitutes an amendment to Ordinance 2024-44, the previously authorized contract for the State Route 83 (Avon Belden Road) and Chestnut Ridge Road roundabout project (LOR-83-11.19, ODOT PID No. 114797). City Engineer Eavenson explained that the 2024 ordinance was based on a 2023 engineer’s estimate of approximately \$1,400,000. During the intervening period, while land acquisitions were being finalized, the decision was made to include water main replacement work in the project scope. Two sections of asbestos-cement water main—one on Route 83 and one on Chestnut Ridge Road, both located beneath the planned roundabout footprint—are over 60 years old and are logical candidates for replacement given the timing of the project. She noted that ODOT does not fund water main replacement that is not a direct necessity of a transportation project, meaning the estimated \$500,000 in water main replacement costs are 100% local share. With a 10% contingency provision, the total project cost is estimated at approximately \$2,300,000. This amount had been anticipated and accounted for in the 2026 Capital Improvement Budget, and the additional costs do not exceed what was approved in that budget. City Engineer Eavenson cautioned that the engineer’s estimates are just that—estimates—and that competitive bidding outcomes are influenced by several variables, including the time of year, contractor availability, and market costs. Following discussions with the Finance Director, the decision was made to reallocate funds after bids are received rather than in advance.

City Engineer Eavenson noted that a reimbursement check of \$202,000 was recently received from ODOT's safety funds for right-of-way costs and noted that an additional approximately \$100,000 in safety funds may also be available, though that figure would not be confirmed until after bids are received and costs are reassessed. On active projects, the Engineer reported that paving and lighting installation on the Cypress Avenue project is nearing completion; paving operations at the Root Road Soccer Complex have been completed, and incidental work is wrapping up; and the contractor for Taylor Parkway has completed asphalt operations and is finishing incidental concrete work, with full project completion anticipated within the coming week.

City Engineer Eavenson concluded her report.

3. Director of Finance:

The Director of Finance, Wilkerson, offered additional context on the GFOA Certificate of Achievement for Excellence in Financial Reporting. She described the process as a seven-month undertaking that runs concurrently with the department's regular duties and involves extensive collaboration with the City's external auditors, who review financial data in detail to verify compliance with applicable law and GFOA standards. She thanked her staff for their dedication, noting that the workload associated with the annual financial report is significant and layered on top of ongoing responsibilities. She offered particular recognition to Assistant Finance Director Fabrice Dongo, whom she described as intimately involved in this process, and also thanked all city departments and their staff for their cooperation and responsiveness throughout the audit and reporting process.

Finance Director Wilkerson concluded her report.

4. Other Reports:

President Swenk noted that City Council had received the following reports:

- Fire Department 2025 Annual Report
- December 2025 Fire Department Report
- January 2026 Fire Department Report
- April 2026 Building Division Report
- April 2026 Water Distribution and EPA Report
- March 2026 Financial Statements

COUNCIL COMMITTEE REPORT(S):

There were none.

CORRESPONDENCE:

There were none.

OLD BUSINESS:

There were none.

NEW BUSINESS:

The Clerk of Council read the Planning Commission's action into the record—The North Ridgeville Planning Commission took action on the following items at their Regular Meeting of May 12, 2026:

1. MDP-26-0003 - Devin Daughtery, Pulte Homes, LLC, Ridgefield Subdivision, PPN: 07-00-001-000-473

Owner: Bob Schmitt Homes, Inc, 9095 Gatestone Rd, North Ridgeville OH 44039. Proposal consists of entrance signage and landscape plan for Ridgefield Subdivision. Property is zoned R-1 Residence District (Chapter 1282).

PC ACTION: Approved by a vote of 5-0 with the following conditions

1. All sign placements shall maintain a minimum 5-foot setback from known utilities.
2. Proposed landscaping shall be located and designed so as not to impede access to stormwater and utility infrastructure.
3. A landscape easement with vesting language shall be included on the plat cover sheet for any phase where required landscaping is located on private sublots. The easement shall define maintenance and replacement responsibilities of the HOA and shall prohibit homeowner disturbance of the landscaped areas.
4. Final street tree locations and any changes to proposed street trees shall be approved by the City Arborist.
5. City Arborist shall review plant/tree list to make sure they are appropriate and not invasive.

Councilman Winkle explained that this item concerns only the entrance signage and landscape plan for the subdivision and confirmed that the proposal was found to be in compliance with all applicable code requirements. He noted that the Planning Commission provided conditions specifically regarding language to ensure proper maintenance of the landscaped areas.

Moved by Winkel and seconded by Abens to approve the Planning Commission's action on May 12, 2026, for the MDP-26-0003 project.

A roll call vote was taken, and the motion carried.

Yes – 7

No – 0

2. O 2026-45 An Ordinance amending the zoning map of the City of North Ridgeville such that a ±12.5 acre portion of a parcel owned by the City of North Ridgeville, as more fully

described in Exhibit A and depicted in Exhibit B, be rezoned from R-1 Residence District to I-2 Light Industrial District.

(Introduced by Mayor Corcoran)

PC ACTION: Approved by a vote of 5-0.

Councilman Winkle clarified for the record that this item is a Planning Commission recommendation and does not require a separate vote of approval at this stage, as it also appears under second readings on the evening's agenda. He explained that the parcel in question is located at the edge of Sugar Ridge Road and Route 83, and that the rezoning—from R-1 to I-2—would align this parcel with the zoning of an adjacent previously rezoned parcel. The effect of the rezoning would be to remove the ability to develop the land as housing and enable the development of a business district.

RECESS:

Moved by Winkel and seconded by Zingale to dispense with recess.

A voice vote was taken, and the motion carried.

Yes – 7

No – 0

Ordinance and Resolution submittal(s)

FIRST READINGS:

Clerk of Council Nicholas Ciofani Read Ordinance by Title:

O 2026-56 An Ordinance amending Ordinance 2024-44, which authorized the Mayor to advertise for bids and enter into contract(s) according to law and in a manner prescribed by law with the lowest and best bidder(s) for the Avon Belden Road (SR 83) and Chestnut Ridge Road roundabout, also known as LOR-83-11.19 ODOT PID 114797, for construction, inspection services and associated work.
(Introduced by Mayor Corcoran)

Ordinance Number 2026-56 moved to second reading.

Clerk of Council Nicholas Ciofani Read Ordinance by Title:

O 2026-57 An Ordinance placing a temporary moratorium on the issuance of Planning, Zoning and Building Permits, approvals and certificates relating to data centers, crypto mining facilities and substantially similar uses.
(Introduced by Mayor Corcoran)

Councilwoman Rogerson noted that she has spoken with several residents about data centers since the beginning of her term, has independently researched the issue, and has consulted with various city departments. She expressed that, because data centers are a relatively new type of land use at the city, state, and national levels,

the moratorium is the right step before making a long-term decision. She remarked that the City needs to fully understand the impact, and that the moratorium provides a necessary pause for due diligence. She concluded that she is in favor of the ordinance.

Moved by Mayor Corcoran and seconded by Winkel to dispense with the second and third readings for 2026-57.

A voice vote was taken, and the motion carried.

Yes – 5 No – 2 (Wolanski and Zingale)

Moved by Mayor Corcoran and seconded by Winkel to add the emergency clause in order to provide the Planning Commission and City Council time to review and consider reasonable regulations or prohibitions of the construction and operation of these facilities in the City.

A voice vote was taken on the emergency clause, and the motion was carried.

Yes – 7 No – 0

Moved by Mayor Corcoran and seconded by Winkel to adopt 2026-57 with the emergency clause.

Mayor Corcoran understood the purpose of the data centers, but he did not know what was going on in people's minds or when they might be applying for things. He remarked he would rather impose a moratorium under an emergency to avoid leaving the City exposed.

Councilwoman Zingale acknowledged the mayor's point and noted she had reached out and spoken with the Mayor earlier. She had also spoken with Director Kim Lieber about the planning aspects after a constituent contacted her with concerns. She stated that he had been assured the proposed data center did not fit within the current zoning plan. Therefore, any such proposal would have needed to go through both the planning commission and the council. She explained that there had been no expression of interest or formal proposal, which is why she voted no on dispensing with readings.

Mayor Corcoran acknowledged the point made. He reiterated that it was not always possible to know what others were planning or when applications might be submitted. He referenced a previous situation in which a residential developer, aware that changes to cluster subdivision rules were being considered, had submitted an application early in order to remain subject to the old rules rather than the revised ones. While in that instance the City had been aware of the developer's actions behind the scenes, he emphasized that such awareness was not always guaranteed. He explained that delaying action could expose the city to liability. He added that, in matters of development, arguments could often be made that

existing ordinances applied, particularly when regulations were not explicitly defined. The goal is to protect the City and its residents.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for **Ordinance Number 2026-57.**

Yes - 7 No - 0

SECOND READINGS:

Clerk of Council Nicholas Ciofani Read Ordinance by Title:

O 2026-45 An Ordinance amending the Zoning Map of the City of North Ridgeville such that a ± 12.5 acre portion of a parcel owned by the City of North Ridgeville, as more fully described in Exhibit A and depicted in Exhibit B, be rezoned from R-1 Residence District to I-2 Light Industrial District.
(Introduced by Mayor Corcoran; Planning Commission meeting on 05-12-2026; Public Hearing on 05-18-2026)

Ordinance Number 2026-45 moved to third reading.

THIRD READINGS:

There were none.

MEETING ANNOUNCEMENTS:

President Swenk announced the following dates:

1. The Finance Committee Meeting will be held on Wednesday, May 27, 2026, at 7:00 p.m. in Council Chambers (rescheduled).
2. A Regular City Council Meeting will be held on Monday, June 1, 2026, at 7:00 p.m. in Council Chambers.

ADJOURNMENT:

President Swenk adjourned the meeting at 7:45 p.m.

Approval of minutes on June 1, 2026:

Holly A. Swenk
PRESIDENT OF COUNCIL

Nicholas Ciofani
CLERK OF COUNCIL

**Parks & Recreation Commission
NORTH RIDGEVILLE SENIOR CENTER
AGENDA OF MAY 27, 2026
7:30 PM**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

FINALIZATION OF AGENDA

APPROVAL OF MINUTES

LOBBY

REPORTS

- A. COUNCIL LIASISON'S REPORT**
- B. SCHOOL BOARD LIAISON'S REPORT**
- C. FINANCIAL REPORT**
- D. PARKS & RECREATION DIRECTOR REPORT**
- E. RECREATION SERVICES ADMINISTRATOR REPORT**
- F. GROUNDS MAINTENANCE REPORT**

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

The Parks & Recreation Commission Meeting was called to order by Chairwoman Jill Timoteo at 7:30 PM.

ROLL CALL:

Jeff Grigsby, Jill Timoteo, Cali Zingale, Andy McDowell and Kevin Fougousse.

FINALIZATION OF AGENDA:

Motion by Zingale, 2nd by Timoteo for approval of Agenda.

4 – Yes, 0 – No

APPROVAL OF MINUTES:

Approval of minutes from the regularly scheduled meeting on March 25, 2026, meeting.

Motion by Zingale, 2nd by Grigsby for approval of minutes from the commission meeting on March 25, 2026.

4–Yes, 0–No

LOBBY:

Sue Tipple mentioned she walks all the time. She inquired if the City is potentially looking at a way to address e-bike usage on the trails? Tara Peet mentioned it was brought up internally and they are working on a cheat-sheet to share regarding e-bike usage to the residents.

REPORTS:

COUNCIL LIAISONS REPORT:

Councilwoman Cali Zingale reported that they had a big meeting this last week. They approved a grant for \$490,000.00. Submitted our road salt contract. We are looking at an ordinance at our next meeting regarding food trucks and trailers. Council also approved beer sales at the Summer Concert Series.

SCHOOL BOARD LIAISONS REPORT:

Jeff Grigsby reported that a number of kids submitted essays and songs to the stop the hate program. Our kids from the middle school actually won with an original song titled “We Will Rise”. They were able to perform before the event and roughly 3,600 kids took part with 150 + schools. Liberty Elementary won the Ohio Association Elementary School Administrator Hall of Fame School. Recognized for outstanding educational programs and strong student achievement. State of the School Superintendent Roxann Ramsey-Caserio mentioned the financial constraints facing the district. Instead of coming back to the residents in 10 years it may be 2 years now.

FINANCIAL REPORT:

Parks & Recreation Director Kevin Fougousse reported that Trust Fund revenue in March was \$43,760.18. Trust Fund unencumbered balance at the end of March is \$327,555.47. The Park and Recreation Improvement Fund revenue in March was \$3,507.55. The Park and Recreation Improvement Fund unencumbered balance at the end of March is \$51,061.48. Trust Fund expenses in March were \$47,517.51. Our General Fund expenses in March were \$17,570.48.

DIRECTORS REPORT:

Parks & Recreation Director Kevin Fougousse reported that a new Cell Tower will be constructed/installed at Shady Drive Complex this Fall. The tower will be 200" ft. high and be in a 75 x 75 area behind diamond 11. The City will receive a monthly rental fee of \$1,500.00 and the rent increases by 1.5% on the anniversary date. We are currently working to make sure the funds go to the Parks & Recreation Department. Our 2026 fiscal year budget was approved. I provided a detailed list of the projects for 2026. The field turf project at Shady Drive Complex and administrative assistant were not approved at this time. We did request funds to renovate the old building/engineering department for a new Parks & Recreation Department. Cost was \$215,000 for the renovation. Finance committee is requesting new quotes with a parred down remodel for roughly \$100,000.00.

RECREATION SERVICES ADMINISTRATOR REPORT:

Summer Adventure Camp runs for 12 weeks and starts May 26 and runs through August 14. All 12 weeks of camp are full with 44 kids with a total of 528 kids enrolled. Beginning Art Session I runs May 2-May 23 has a current enrollment of 5 kids. K-Pop Demon Hunters Pop-Up Dance Camp will be held on May 9, 2026 from 3:00-7:00 PM and has 14 kids enrolled. Three Estate Planning Mistakes is scheduled to be held on May 2 from 6:30-8:00 PM with a current enrollment of 2 people. America 25-Chalk The Walk Event is being held on May 22 from 11:00 AM-1:00 PM. Lorain County Beautiful Day will be held on Saturday, May 16 from 9:00 AM-Noon. Fishing Derby sponsored by NRPRD and NRPD will run on Saturday, May 2 from 7:30 AM-11:00 AM and is open to kids ages 3-18. Our current enrollment is 51 kids.

GROUNDS MAINTENANCE REPORT:

Brian Smith reported that they are still doing clean-up from that last storm. All the baseball fields have been worked on. The parking lot at Shady by the Grounds Maintenance Garage is slated to be paved next week.

OLD BUSINESS:

No old business.

NEW BUSINESS:

No new business.

ADJOURNMENT: Meeting adjourned at 7:51PM



MONTHLY SUMMARY REPORT
April 2026



The following is a condensed report of select activities performed by the police department for this period. All figures herein have been compiled from the records of this department.

PATROL ACTIVITY

	This Period	Year to Date	Prior YTD
Officer Activity	2205	9027	8029
Dispatched Calls for Service	1012	4027	3507
Citations	213	902	846
Traffic Detail Citations	30	197	198
Parking Citations	25	119	110
Warnings	292	1131	901

CRIMINAL ACTIVITY

	This Period	Year to Date	Prior YTD
Criminal Arrests	67	234	178
OVI Arrests	5	29	31
Traffic Detail Arrests	0	1	0

ACCIDENTS

	This Period	Year to Date	Prior YTD
Accidents Investigated	45	205	158
Injury Accidents	15	46	36
Fatal Accidents	0	0	1
Accident Citations	29	142	116

DETECTIVE BUREAU

	This Period	Year to Date	Prior YTD
Current Case Load	67	n/a	n/a
Cases Cleared by Arrest	0	4	10
Cases Unfounded	0	1	3
Criminal Arrests	0	5	108

DISPATCH ACTIVITY

	This Period	Year to Date	Prior YTD
Number of Calls Received	918	3670	3768
Number of Persons On Station	109	430	253
<i>Total</i>	<i>1027</i>	<i>4100</i>	<i>4021</i>

TOTAL WORK HOURS

	This Period	Year to Date	Prior YTD
Patrol	4888	18718.5	17,189
Detective Bureau	569	2473	2707.5
Dispatch	962	3853.5	3028.5

Quarterly Vehicle Mileage - April 2026

Vehicle ID#	License#	Vehicle Year	Odometer
X-112	ET Truck	2012	2023
X-129	unassigned	2015	93,073
X-132	501	2016	88,163
X-135	69	2016	92,895
X-138	503	2017	98,455
X-139	500	2017	102,698
X-140	100	2017	78,924
X-142	50	2017	96,788
X-144	79	2018	102,000
X-146	104	2018	77,233
X-147	training car	2018	120,456
X-151	502	2019	84,022
X-152	training car	2019	152,988
X-153	43	2019	72,000
X-154	97	2019	79,416
X-155	504	2019	95,370
X-157	99	2020	94,532
X-158	63	2020	57,161
X-159	505	2020	49,480
X-160	98	2020	65,000
X-161	91	2020	73,800
X-163	600	2021	35,645
X-164	96	2021	60,659
X-165	608	2021	85,915
X-166	88	2021	69,461

X-167	89	2021	91,515
X-168	unmarked	2009	43,015
X-169	87	2022	58,000
X-170	607	2022	56,360
X-171	58	2022	47,040
X-172	75	2022	51,000
X-173	77	2022	51,250
X-174	unmarked	2021	54,089
X-175	41	2020	84,600
X-176	609	2024	27,267
X-177	70	2024	9,640
X-178	605	2024	20,852
X-179	84	2024	17,252
X-180	606	2024	12,227
X-181	unmarked	2017	140,000
X-182	51	2025	5,564
X-183	602	2025	4,757
X-184	603	2025	4,400
X-185	604	2025	5,227
X-186	42	2025	3,111
X-187	38	2025	16,672
X-188	74	2025	11,365

SUPPORT CAR ACTIVITY

Total Units Participating	24
Total Marked Units	21
Total Unmarked Units	3
Total Marked Units within City of North Ridgeville	10
Total Marked Units outside City of North Ridgeville	11
Total Unmarked Units within City of North Ridgeville	2
Total Unmarked Units outside City of North Ridgeville	1

Location & Activity	Disposition	Total minutes	Unit #
Center Ridge Rd - Lockout	Assisted	5	89
Vehicle Assistance	Assisted	15	97
Reckless Op - SR 83/Mills Rd	Unable to locate	5	75
Accident - SR 57/Abbe Rd	Assisted	15	97
Alarm - High School	Checked OK	4	99
K9 Use - High School	Completed	80	91
Rosebelle Ave - Unruly Juvenile	Completed	34	84
Accident - Mills Creek Ln/Mills Rd	Assisted	45	74

While this statistical synopsis in no way accounts for all of the activities that this department is tasked with performing, it does provide for, in very general terms, a brief overview of some of the more common police tasks.



Michael Freeman
Chief of Police



TRUST FUND REVENUE (275):

Month	2024 Fiscal Year	2026 Fiscal Year	Difference + / -	Percentage +/-
January	\$46,202.32	\$52,833.60	(+) \$6,681.28	(+) 14.35%
February	\$45,366.42	\$57,149.74	(+) \$11,783.32	(+) 25.97%
March	\$38,510.32	\$43,760.18	(+) \$5,249.86	(+) 13.63%
April	\$65,825.11	\$73,479.59	(+) \$7,654.48	(+) 11.63%
Total	\$195,904.17	\$227,223.11	(+) \$31,318.94	(+) 15.99%

Unencumbered balance through April 2026: \$380,250.57

PARK & RECREATION IMPROVEMENT FUND REVENUE (280):

Month	2025 Fiscal Year	2026 Fiscal Year	Difference + / -	Percentage +/-
January	\$2,679.80	\$2,111.29	(-) \$568.51	(-) 21.22%
February	\$1,262.28	\$1,999.71	(+) \$737.43	(+) 51.42%
March	\$2,671.74	\$6,007.55	(+) \$3,335.81	(+) 124.86%
April	\$5,364.62	\$3,393.30	(-) \$1,971.32	(-) 36.75%
Total	\$11,978.44	\$13,511.85	(+) 1,533.41	(+) 15.19%

Unencumbered balance through April 2026: \$56,693.57

GENERAL FUND EXPENSES (185):

Month	2025 Fiscal Year	2026 Fiscal Year
January	\$50,073.82	\$61,690.96
February	\$45,307.62	\$36,755.68
March	\$35,502.10	\$50,222.84
April	\$36,060.66	\$43,290.24
Total	\$166,944.20	\$191,959.72

TRUST FUND EXPENSES (275):

Month	2025 Fiscal Year	2026 Fiscal Year
January	\$19,292.95	\$30,244.10
February	\$17,441.40	\$26,302.32
March	\$18,093.41	\$25,132.00
April	\$37,702.77	\$37,283.10
Total	\$92,530.53	\$118,961.52

DIRECTORS REPORT:

Root Road Park Improvement Project:

Project is roughly 90% complete. The week of May 25 landscapers will come in (weather dependent) to rockhound, topsoil, grade and hydro seed the area. Once that is complete, we will have a final walk through for any punch list items that may/may not occur. We have started our reimbursement requests to ODNR for the project. We received 500K from H.B. 2 which was being administered by ODNR. We will then have a ribbon cutting ceremony to re-open the park to the community. The project did experience hiccups and overages due to a poor subbase which needed to be addressed structurally before asphalt was poured. We had to go back to City Council for additional funding (260K) to complete the project. Contract total went from 763K to 1.024M.

RECREATION SERVICES ADMINISTRATOR REPORT:

Program Name: Junior Olympian Session I

Date: June 5-June 26

Time: 3:15-4:00 PM

Current Enrollment: 03 (as of 05.20.2026)

Program Description:

Girls and Boys are taught fundamental movement and gymnastic skills through introduction of simple directions and fun stations. Beginning cartwheels, rolls, balance beam, mini -trampoline, back-handspring barrel, and obstacle courses will be safely introduced. Boost self-esteem, increase body awareness and build strength and coordination for all types of sports! A \$3 material fee is due to Instructor at first class

Program Name: Safetyville Program

Date:

Session I-II-III: June 1-June 5

Session IV-V-VI: June 8-June 12

Time(s): 8am-9:30am / 9:45am-11:15am /11:30am-1pm

Enrollment: 216 (All sessions are FULL)

Program Description:

The North Ridgeville Police Department is sponsoring its annual Safetyville program. The program provides an educational setting in which children are exposed to various safety topics with regard to traffic, school bus, stranger danger, 911, fire safety, and more. The children receive their lessons inside an enclosed classroom and practice these lessons outside within a realistic miniature village. Each session is one week. The Safetyville program is for kids entering kindergarten in the fall of 2025 but is not a prerequisite for kindergarten. For more information contact Somer Oliva at (440) 490-2017.

Program Name: Cheernastics Day Camp

Date: June 8-June 12

Time: 10:00 AM-2:00 PM

Current Enrollment: 09 (as of 05.20.2026)

Program Description:

All skill levels welcome. Cheer + Gymnastics=Cheernastics! Experienced coaches safely teach stunts, jumps, cheers, arm motions and gymnastics skills. Primary tumbling skills include cartwheels, round-offs, handsprings, walkovers, and routines. Performance on the last day of camp. 20.00 material fee due on the first day of camp to the director. Covers the cost for shirts, bows, medals, daily prizes and a midweek pizza party.

Program Name: Gymnastic Giants Session I

Date: June 6-June 27

Time: 3:00-3:45 PM

Current Enrollment: 03 (as of 05.20.2026)

Program Description:

Students focus on developing gymnastic/tumbling skills, coordination, strength, balance, agility and following direction. Safely led by an experienced instructor, skills include: beginning cartwheels, forward and backward rolls, balance beams plus obstacle courses, movement/exercise games and music! Progressive skill instruction and positive reinforcement encourage confidence, pride, and good attitude while helping your child ages 3-5 become a giant success! Parent participation required.

Program Name: Touch-A-Truck
Date: June 13, 2026
Time: 10:00 AM-2:00 PM
Location: Shady Drive Complex

Program Description:

Get up close and personal with all kinds of big trucks! This unique event encourages children (and adults!) to touch vehicles, ask questions and even climb inside to take in the view from the driver’s seat. North Ridgeville Parks and Recreation will have a sensory friendly version of the popular event. The first 2 hours of this event will be sensory friendly. Climb in and check out your favorite trucks & emergency vehicles without the lights, sirens and horns! Organized for children that are sensitive and people with autism spectrum disorder in mind. This way, everyone can enjoy the cool diggers, dumpers, and emergency vehicles without upsetting lights and noises.

Program Name: 2026 Summer Concert Series

Dates & Bands:

Date:	Time:	Band:
Sunday, June 7	5:00-8:00 PM	45 RPM
Sunday, June 21	6:00-8:00PM	Funkology
Sunday, July 12	6:00-8:00PM	Canada Rocks USA
Sunday, July 26	1:00-2:00 PM	Mr. Jeff (kid friendly)
Sunday, July 26	6:00-8:00 PM	Disco Inferno
Sunday, August 16	6:00-8:00 PM	Hip To That

Program Description:

On Sunday evenings sweet sounds of music and friendly greetings fill the air at the South Central Park Gazebo with the North Ridgeville Parks & Recreation Summer Concert Series. The FREE concerts have a variety of performers appropriate for all age groups. All are invited to bring a lawn chair or blanket and enjoy this traditional summer pastimes. Food trucks will be in attendance for refreshments. Come hungry and ready to enjoy a bite from the food trucks while enjoying the musical talents of the bands coming this year!

NEW THIS YEAR: The Beer Garden: Cash Beer sales for added Concert Enjoyment.

Program Name: Youth Tennis Program

Ages: 4-6 / 7-9 / 10-14 year olds

Dates: Session I: June 15-July 8

Days: M/W

Instructor: Eric Hodge, USPTR Professional

Location: South Central Park Pickleball/Tennis Courts

Enrollment:

4-6: 07

7-9: 10 (FULL)

10-14: 08

Program Description:

Are you looking for a new sports experience for your child? How about a professionally run introduction to a sport of a life time. Eric is a certified USPTR professional for over 20 years. Head tennis professional at Force Sports Rocky River for the past 8 years. As graduate and resident of North Ridgeville he is looking forward to working with the youth of the community. All participants should bring water, sunscreen & racquet.

City of North Ridgeville Revenue Report

Accounts: 101.150.000000 to 890.800.510601

As Of: 1/1/2026 to 4/30/2026

Account Access Group: N/A

Include Inactive Accounts: No

Account	Description	Budget	MTD Revenue	YTD Revenue	Uncollected	% Collected
270 CEMETERY				Target Percent:	33.33%	
DEPT: 000						
270.000.500531	LOT SALES	\$12,000.00	\$550.00	\$4,450.00	\$7,550.00	37.08%
270.000.500532	BURIALS	\$12,000.00	\$750.00	\$4,225.00	\$7,775.00	35.21%
270.000.500547	CHARGES FOR SERVICES	\$3,500.00	\$200.00	\$1,350.00	\$2,150.00	38.57%
270.000.700110	INTEREST INCOME	\$10,000.00	\$1,177.52	\$3,955.94	\$6,044.06	39.56%
270.000.800300	REIMBURSEMENT STATE BURIAL, INDI	\$3,000.00	\$0.00	\$1,392.00	\$1,608.00	46.40%
270.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	DEPT: 000 Totals:	\$40,500.00	\$2,677.52	\$15,372.94	\$25,127.06	37.96%
270 Total:		\$40,500.00	\$2,677.52	\$15,372.94	\$25,127.06	37.96%
275 PARK & RECREATION TRUST				Target Percent:	33.33%	
DEPT: 000						
275.000.000000	PARK & REC TRUST FUND	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.000.400110	GRANT PROCEEDS	\$500.00	\$0.00	\$0.00	\$500.00	0.00%
275.000.500547	CHARGES FOR SERVICES	\$390,000.00	\$71,693.00	\$221,721.50	\$168,278.50	56.85%
275.000.500556	CONCESSION SALES	\$16,000.00	\$0.00	\$0.00	\$16,000.00	0.00%
275.000.700110	INTEREST INCOME	\$13,000.00	\$1,786.59	\$5,501.61	\$7,498.39	42.32%
275.000.800821	MERCHANT CONVENIENCE FEES	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	DEPT: 000 Totals:	\$419,500.00	\$73,479.59	\$227,223.11	\$192,276.89	54.17%
275 Total:		\$419,500.00	\$73,479.59	\$227,223.11	\$192,276.89	54.17%
280 PARK & RECREATION IMPROVEMENT				Target Percent:	33.33%	
DEPT: 000						
280.000.000000	PARK & REC IMP FUND	\$0.00	\$0.00	\$0.00	\$0.00	N/A
280.000.422130	P & R TRAIL GRANT PROCEEDS	\$0.00	\$0.00	\$0.00	\$0.00	N/A
280.000.620250	BUILDING FEES	\$26,000.00	\$2,500.00	\$8,000.00	\$18,000.00	30.77%
280.000.700110	INTEREST INCOME	\$9,500.00	\$893.30	\$3,011.85	\$6,488.15	31.70%
280.000.800190	RENTAL FEES	\$0.00	\$0.00	\$2,500.00	(\$2,500.00)	N/A
280.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	DEPT: 000 Totals:	\$35,500.00	\$3,393.30	\$13,511.85	\$21,988.15	38.06%
280 Total:		\$35,500.00	\$3,393.30	\$13,511.85	\$21,988.15	38.06%
890 TRUST MISCELLANEOUS				Target Percent:	33.33%	
DEPT: 000						
890.000.630601	PR MEMORIAL TREE PROGRAM	\$0.00	\$0.00	\$0.00	\$0.00	N/A

Revenue Report
As Of: 1/1/2026 to 4/30/2026

Account	Description	Budget	MTD Revenue	YTD Revenue	Uncollected	% Collected
	DEPT: 000 Totals:	\$0.00	\$0.00	\$0.00	\$0.00	N/A
890 Total:		\$0.00	\$0.00	\$0.00	\$0.00	N/A
Grand Total:		\$495,500.00	\$79,550.41	\$256,107.90	\$239,392.10	51.69%
					Target Percent:	33.33%

City of North Ridgeville Statement of Cash Position with MTD Totals

From: 1/1/2026 to 4/30/2026

Funds: 275 to 280

Include Inactive Accounts: No

Page Break on Fund: No

Fund	Description	Beginning Balance	Net Revenue MTD	Net Revenue YTD	Net Expenses MTD	Net Expenses YTD	Unexpended Balance	Encumbrance YTD	Ending Balance
275	PARK & RECREATION TRUST	\$365,369.52	\$73,479.59	\$227,223.11	\$37,283.10	\$118,961.52	\$473,631.11	\$93,380.54	\$380,250.57
280	PARK & RECREATION IMPROVEMENT	\$238,601.18	\$3,393.30	\$13,511.85	\$15,033.46	\$15,033.46	\$237,079.57	\$180,386.00	\$56,693.57
Grand Total:		<u>\$603,970.70</u>	<u>\$76,872.89</u>	<u>\$240,734.96</u>	<u>\$52,316.56</u>	<u>\$133,994.98</u>	<u>\$710,710.68</u>	<u>\$273,766.54</u>	<u>\$436,944.14</u>

City of North Ridgeville Expense Report

Accounts: 101.185.100101 to 101.185.417024

Account Access Group: N/A

As Of: 1/1/2026 to 4/30/2026

Include Inactive Accounts: No

Include Pre-Encumbrances: No

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
101	GENERAL					Target Percent:	33.33%	
PARK & RECREATION								
101.185.100101	WAGES-SUPER	\$88,900.00	\$6,388.44	\$28,747.73	\$60,152.27	\$0.00	\$60,152.27	32.34%
101.185.100102	WAGES-STAFF	\$130,100.00	\$9,711.31	\$43,516.90	\$86,583.10	\$0.00	\$86,583.10	33.45%
101.185.100111	INCENTIVE PAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.100117	RETIREE/SEPARATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.100120	OVERTIME	\$500.00	\$0.00	\$0.00	\$500.00	\$0.00	\$500.00	0.00%
101.185.100127	CT CASH OUT	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00	0.00%
101.185.100128	COMP ABSENCES	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00	0.00%
101.185.100130	LONGEVITY	\$2,400.00	\$0.00	\$0.00	\$2,400.00	\$0.00	\$2,400.00	0.00%
101.185.100190	OTHER COMP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.120125	EMPLOYEE BENEFITS	\$58,100.00	\$1,080.44	\$14,853.45	\$43,246.55	\$1,807.79	\$41,438.76	28.68%
101.185.120127	EMPLOYER HSA CONTRIBU	\$3,500.00	\$0.00	\$1,250.00	\$2,250.00	\$0.00	\$2,250.00	35.71%
101.185.120155	RETIREMENT	\$35,000.00	\$2,509.50	\$9,997.17	\$25,002.83	\$0.00	\$25,002.83	28.56%
101.185.130100	MEMBERSHIP/EDUCATION	\$2,000.00	\$0.00	\$0.00	\$2,000.00	\$0.00	\$2,000.00	0.00%
101.185.130120	TRAVEL/TRANSPORTATION	\$1,808.80	\$0.00	\$425.99	\$1,382.81	\$120.81	\$1,262.00	30.23%
101.185.130130	UNIFORMS	\$400.00	\$0.00	\$0.00	\$400.00	\$0.00	\$400.00	0.00%
101.185.130150	PHYSICAL EXAMS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.210100	OFFICE SUPPLIES	\$1,015.61	\$79.94	\$190.73	\$824.88	\$824.88	\$0.00	100.00%
101.185.215100	OPERATING SUPPLIES	\$5,157.96	\$448.88	\$574.61	\$4,583.35	\$3,483.35	\$1,100.00	78.67%
101.185.215115	JANITORIAL SUPPLIES	\$3,826.36	\$1,765.60	\$1,995.90	\$1,830.46	\$1,830.46	\$0.00	100.00%
101.185.215240	FUEL	\$600.00	\$0.00	\$77.73	\$522.27	\$0.00	\$522.27	12.96%
101.185.215270	SMALL TOOLS / EQUIPMEN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.310110	ELECTRIC	\$54,664.62	\$4,756.04	\$23,338.92	\$31,325.70	\$22,219.00	\$9,106.70	83.34%
101.185.310120	WATER / SEWER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.310130	NATURAL GAS / OIL	\$2,251.19	\$296.51	\$1,026.29	\$1,224.90	\$379.68	\$845.22	62.45%
101.185.315110	PHONE	\$850.00	\$52.80	\$211.20	\$638.80	\$422.40	\$216.40	74.54%
101.185.315120	CELLULAR PHONE / DATA	\$2,123.48	\$123.48	\$493.92	\$1,629.56	\$1,105.56	\$524.00	75.32%
101.185.315130	NETWORK / INTERNET / CA	\$950.00	\$0.00	\$306.44	\$643.56	\$612.88	\$30.68	96.77%
101.185.315140	ELECT. MEDIA/SUBSCRIPTI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.315190	OTHER COMMUNICATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.315200	ADVERTISING	\$500.00	\$0.00	\$0.00	\$500.00	\$0.00	\$500.00	0.00%
101.185.320110	M&R EQUIP CTY GARAGE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320120	M&R EQUIPMENT - EXTERN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320130	EQUIPMENT SRV PLANS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320210	M&R VEHICLES-CTY GARA	\$2,000.00	\$0.00	\$465.28	\$1,534.72	\$0.00	\$1,534.72	23.26%
101.185.320420	M&R BUILDINGS	\$3,346.16	\$0.00	\$0.00	\$3,346.16	\$3,346.16	\$0.00	100.00%

Expense Report
As Of: 1/1/2026 to 4/30/2026

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
101.185.320500	M&R LANDS & GROUNDS	\$73,169.32	\$9,409.00	\$16,248.97	\$56,920.35	\$32,587.55	\$24,332.80	66.74%
101.185.325100	EQUIPMENT RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.330100	PROFESSIONAL SERVICE	\$77,000.00	\$1,516.96	\$21,963.06	\$55,036.94	\$6,071.34	\$48,965.60	36.41%
101.185.340100	INSURANCE	\$9,550.00	\$0.00	\$0.00	\$9,550.00	\$0.00	\$9,550.00	0.00%
101.185.350455	CUSTODIAL	\$47,148.76	\$241.48	\$10,050.36	\$37,098.40	\$24,015.54	\$13,082.86	72.25%
101.185.350800	IT LICENSES & SUPPORT	\$2,818.00	\$759.84	\$1,601.64	\$1,216.36	\$1,051.12	\$165.24	94.14%
101.185.360320	VEHICLE LEASE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400030	EQUIPMENT LEASING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400031	MAINT/SVC AGREEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400033	COPIERS/PRINTERS	\$4,782.82	\$565.64	\$1,195.30	\$3,587.52	\$2,781.36	\$806.16	83.14%
101.185.400050	EQUIPMENT OUTLAY	\$37,315.18	\$3,584.38	\$13,428.13	\$23,887.05	\$23,665.30	\$221.75	99.41%
101.185.417024	VICTORY PARK PAVING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	PARK & RECREATION Totals:	\$653,778.26	\$43,290.24	\$191,959.72	\$461,818.54	\$126,325.18	\$335,493.36	48.68%
101 Total:		\$653,778.26	\$43,290.24	\$191,959.72	\$461,818.54	\$126,325.18	\$335,493.36	48.68%
Grand Total:		\$653,778.26	\$43,290.24	\$191,959.72	\$461,818.54	\$126,325.18	\$335,493.36	48.68%

Target Percent: 33.33%

City of North Ridgeville Expense Report

Accounts: 275.380.100102 to 275.380.510050

Account Access Group: N/A

As Of: 1/1/2026 to 4/30/2026

Include Inactive Accounts: No

Include Pre-Encumbrances: No

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
275	PARK & RECREATION TRUST					Target Percent:	33.33%	
PARK & RECREATION TRUST								
275.380.100102	WAGES-COMM EDUCATE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.100103	WAGES-SCP	\$76,200.00	\$696.61	\$5,237.83	\$70,962.17	\$0.00	\$70,962.17	6.87%
275.380.120125	EMPLOYEE BENEFITS	\$2,700.00	\$306.05	\$539.47	\$2,160.53	\$626.46	\$1,534.07	43.18%
275.380.120155	RETIREMENT	\$10,700.00	\$95.17	\$767.06	\$9,932.94	\$0.00	\$9,932.94	7.17%
275.380.210100	OFFICE SUPPLIES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.215100	OPERATING SUPPLIES	\$31,900.00	\$0.00	\$0.00	\$31,900.00	\$0.00	\$31,900.00	0.00%
275.380.215201	BB-SUPP/EXP	\$28,500.00	\$539.90	\$539.90	\$27,960.10	\$7,260.10	\$20,700.00	27.37%
275.380.215204	COM ED-SUPP/EXP	\$20,080.17	\$566.17	\$1,447.45	\$18,632.72	\$7,312.72	\$11,320.00	43.63%
275.380.215208	SPECIAL EVENTS	\$69,021.62	\$102.35	\$1,396.76	\$67,624.86	\$14,419.86	\$53,205.00	22.92%
275.380.215212	SPORTS-SUPP/EXP	\$93,714.57	\$18,347.40	\$43,268.53	\$50,446.04	\$8,415.99	\$42,030.05	55.15%
275.380.215216	CLINICS-SUPP/EXP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.215219	CONCESSIONS-SUPP/EXP	\$12,955.54	\$0.00	\$194.00	\$12,761.54	\$10,455.54	\$2,306.00	82.20%
275.380.215270	SMALL TOOLS / EQUIPMEN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315110	PHONE	\$400.00	\$0.00	\$0.00	\$400.00	\$400.00	\$0.00	100.00%
275.380.315120	CELLULAR PHONE / DATA	\$1,477.72	\$102.72	\$410.88	\$1,066.84	\$951.84	\$115.00	92.22%
275.380.315130	NETWORK / INTERNET / CA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315140	ELECT. MEDIA/SUBSCRIPTI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315190	OTHER COMMUNICATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315300	POSTAGE	\$500.00	\$0.00	\$50.00	\$450.00	\$50.00	\$400.00	20.00%
275.380.315403	BROCHURES ETC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.325200	FACILITY RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.330100	PROFESSIONAL SERVICES	\$13,922.62	\$1,568.28	\$8,296.89	\$5,625.73	\$5,403.73	\$222.00	98.41%
275.380.350112	MERCHANT SERVICE FEES	\$600.00	\$50.00	\$225.00	\$375.00	\$0.00	\$375.00	37.50%
275.380.350113	CONVENIENCE FEES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350201	BB-CONTRACT SVC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350204	COM ED-CONTRACT SVCS	\$46,994.65	\$9,308.45	\$20,017.75	\$26,976.90	\$10,299.50	\$16,677.40	64.51%
275.380.350212	SPORTS-CONTRACT SVCS	\$59,000.00	\$2,000.00	\$16,250.00	\$42,750.00	\$2,450.00	\$40,300.00	31.69%
275.380.350216	CLINICS-CONTRACT SVCS	\$11,689.80	\$3,360.00	\$3,360.00	\$8,329.80	\$8,329.80	\$0.00	100.00%
275.380.350219	CONCESSIONS-CONTRACT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350800	IT LICENSES & SUPPORT	\$4,095.00	\$0.00	\$0.00	\$4,095.00	\$4,095.00	\$0.00	100.00%
275.380.350807	OTHER - SFTWR EXP	\$3,125.00	\$240.00	\$960.00	\$2,165.00	\$2,160.00	\$5.00	99.84%
275.380.400030	EQUIPMENT LEASING	\$10,750.00	\$0.00	\$0.00	\$10,750.00	\$10,750.00	\$0.00	100.00%
275.380.400031	MAINT/SVC AGREEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.400050	EQUIPMENT OUTLAY	\$20,000.00	\$0.00	\$16,000.00	\$4,000.00	\$0.00	\$4,000.00	80.00%
275.380.415304	SD ACCESSIBLE WALKWAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A

Expense Report
As Of: 1/1/2026 to 4/30/2026

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
275.380.510050	REFUNDS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	PARK & RECREATION TRUST Totals:	\$518,326.69	\$37,283.10	\$118,961.52	\$399,365.17	\$93,380.54	\$305,984.63	40.97%
275 Total:		\$518,326.69	\$37,283.10	\$118,961.52	\$399,365.17	\$93,380.54	\$305,984.63	40.97%
Grand Total:		\$518,326.69	\$37,283.10	\$118,961.52	\$399,365.17	\$93,380.54	\$305,984.63	40.97%
						Target Percent:	33.33%	



To: City Council
From: Mayor Corcoran
Prepared By: Planning and Development Department - Kim Lieber
Meeting Date: Monday, June 1, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-58 An Ordinance authorizing the Mayor to enter into a lease agreement with My Simple Cleaning LLC for 500 square feet of commercial space at 7059 Avon Belden Road.
(Introduced by Mayor Corcoran)

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:

Dispense Second and Third Readings and Adopt With Emergency

Reason for Legislation and Action:

The City of North Ridgeville acquired the commercial property at 7059 Avon Belden Road in 2023. The property contains a multi-unit commercial building with up to four leasable commercial spaces. The City's long-term vision for this corridor includes incorporation of the site into the future town center. In the interim, it is in the City's best interest to generate revenue from the property and maintain the building in active use. Vacant commercial properties are more susceptible to deterioration and vandalism. Active tenancy would help preserve the condition of the building and offset carrying costs until the property can be used for its intended municipal purpose. Since acquisition, the City has pursued tenants for the individual units within the building. The City evaluated several prospective tenants and prioritized uses compatible with the City's interests as a municipal landlord. Two prior lease agreements for this space were authorized by Council but did not proceed to occupancy due to circumstances on the part of the prospective tenants. This ordinance represents the City's third effort to place a suitable tenant in this unit. My Simple Cleaning LLC has proposed a three-year lease for approximately 500 square feet of commercial space at a rate of \$600 per month. The lease terms are subject to approval by the Director of Law. A three-year term provides stable, predictable revenue while preserving the City's ability to reclaim the property when needed for municipal purposes.

Regarding the requested emergency clause: My Simple Cleaning LLC is a small business that, like any prospective tenant, must weigh its options when securing commercial space. Requiring the ordinance to run its full course creates uncertainty for the tenant and may cause them to consider other available locations. Each month of delay also represents lost revenue to the City from a property it is actively working to keep in productive use. Emergency passage would

allow the City to move forward in good faith with a tenant that has expressed willingness to enter into a lease agreement.

FINANCIAL SUMMARY:

Was this item budgeted as part of annual appropriations?	No
If so, what fund is this expenditure budgeted for?	
Does this legislation change the annual appropriation estimate?	Lease revenue of \$600 per month (\$7,200 annually) will be deposited into the appropriate fund as directed by Section 3 of this Ordinance.
Is this an increase or a decrease in appropriations?	
Original Budget Amount	\$0.00
Amount Requesting	\$0.00
Linked Legislation	2025-95 2024-130 6037-2023

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. 2026-58_Lease_7059_Avon_Belden

PASSED: June 1, 2026



Holly A. Swenk
PRESIDENT OF COUNCIL

ATTEST:



Nicholas Ciofani
CLERK OF COUNCIL

APPROVED: Jun 03, 2026



Kevin Corcoran
MAYOR



To: City Council
From: Mayor Corcoran
Prepared By: Department of Finance - April Wilkerson
Meeting Date: Monday, June 1, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-59 An Ordinance amending Ordinance Number 2025-158 of the City of North Ridgeville, Ohio, providing appropriations for the period commencing January 1, 2026, and ending December 31, 2026. (Introduced by Mayor Corcoran)

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:

Dispense Second and Third Readings and Adopt With Emergency

Reason for Legislation and Action:

This legislation is need to support the financial operations of the City. A memorandum will follow explaining the items included in this amendment.

Below is an overview of the financial legislation before Council for your consideration. I respectfully request Council to consider adopting the financial legislation with the emergency clause to ensure the Department of Finance has the resources needed to meet its obligations.

2026-59 Ordinance Amending Annual Appropriations:

General Fund — additional appropriations are required for fire extinguisher and kitchen hood inspections, mat cleaning services and vehicle maintenance for the Senior Center.

Special Revenue Funds — additional appropriations required to accommodate the following:

Street Construction M&R – fence repair on Ranger Way, at the Public Works complex, due to storm damage. This expense will be reimbursed by insurance less deductible.

Street Levy – OPWC no interest loan repayment for the Maddock Road Box Culvert project.

Capital Project Fund — additional appropriations are required to cover fees charged by the Lorain County Auditor for the collection of property taxes, as well as payments due to the North Ridgeville City Schools for tax revenues disbursed to the City that must subsequently be remitted to the school district.

Enterprise Fund – additional appropriations are required to accommodate investment

management fees associated with the Water Meter Replacement note proceeds.

Internal Service Fund — additional appropriations are required to accommodate the purchase of five new laptops for staff in City Garage.

FINANCIAL SUMMARY:

Was this item budgeted as part of annual appropriations?	No
If so, what fund is this expenditure budgeted for?	
Does this legislation change the annual appropriation estimate?	
Is this an increase or a decrease in appropriations?	
Original Budget Amount	
Amount Requesting	
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. 2026-59_Amended_Appropriations_6

SECTION 3. That the Director of Finance of the City of North Ridgeville is hereby authorized to draw warrants on the treasury of the City of North Ridgeville for payments on any of the foregoing appropriations, upon receiving proper certification and vouchers therefore, approved by officers authorized by law to approve the same or by an ordinance or resolution of Council to make the expenditure and provide that no warrants may be drawn or paid for salaries or wages, except to persons employed by authority of or in accordance with law or Ordinance.

SECTION 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements.

SECTION 5. This Ordinance is hereby declared to be an emergency measure, the emergency being in order to provide the Department of Finance with the necessary financial resources to meet its financial obligations. Wherefore, this Ordinance shall take effect and be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: June 1, 2026



Holly A. Swenk
PRESIDENT OF COUNCIL

ATTEST:



Nicholas Ciofani
CLERK OF COUNCIL

APPROVED: Jun 03, 2026



Kevin Corcoran
MAYOR



To: City Council
From: Mayor Corcoran
Prepared By: Senior Center Division - Brenda Tuttle
Meeting Date: Monday, June 1, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-60 An Ordinance authorizing the Mayor of the City of North Ridgeville to enter into a Memorandum of Understanding with the YMCA of Greater Cleveland in an effort to promote the YMCA's Diabetes Prevention Program (DPP).
 (Introduced by Mayor Corcoran)

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Dispense Second and Third Readings and Adopt With Emergency

Reason for Legislation and Action:
 The MOU agreement has a deadline and needs to be completed by June 30, 2026.

FINANCIAL SUMMARY:

Was this item budgeted as part of annual appropriations?	No
If so, what fund is this expenditure budgeted for?	The YMCA of Greater Cleveland will provide the City with \$10,000.00 to offset the City's costs.
Does this legislation change the annual appropriation estimate?	No
Is this an increase or a decrease in appropriations?	
Original Budget Amount	
Amount Requesting	
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-59 YMCA & NR MOU Agreement - Introduced

SECTION 6. The City’s costs arising from said project shall be paid from the YMCA grant funds.

SECTION 7. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 8. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

MEMORANDUM OF UNDERSTANDING

Between
YMCA of Greater Cleveland
and
City of North Ridgeville

This Memorandum of Understanding (“MOU”) is entered into by and between the **YMCA of Greater Cleveland**, a nonprofit organization (“YMCA”), and **City of North Ridgeville** (“NR”), collectively referred to as the “Parties.”

1. Term

This MOU shall be effective from **date of signing through December 31, 2026**, unless earlier terminated in accordance with Section 13.

2. Purpose

The purpose of this MOU is to establish a collaborative outreach effort to promote the YMCA’s **Diabetes Prevention Program (DPP)** to Lorain County residents, primarily ages 65–75, with the objective of enrolling a minimum of **twenty (20) unduplicated, qualified participants** during calendar year 2026.

3. Scope of Work

The Parties shall develop and implement a multi-channel marketing campaign to educate and engage targeted Lorain County residents regarding the DPP, which may include:

- Direct mail outreach to designated North Ridgeville residents ages 65–75;
 - Creation of targeted postal mailing lists and social media ads;
 - Printing and mailing of approved marketing materials; and
 - Creative development supports email, social media, webpage, and/or print communications.
-

4. Responsibilities of the YMCA of Greater Cleveland

The YMCA shall:

1. Provide all program marketing materials, including approved program information, creative content, branding guidelines, and messaging related to the DPP.
 2. Monitor outreach results.
 3. Receive and manage all inquiries generated by the outreach campaign.
 4. Conduct participant screening, enrollment, class implementation, and program delivery.
 5. Collect and maintain participant data in compliance with applicable privacy and security laws.
 6. Share de-identified and aggregated marketing and enrollment outcome data with NR for reporting and evaluation purposes.
-

5. Responsibilities of City of North Ridgeville:

NR shall:

1. Coordinate and implement strategies for recruiting the target population, such as direct mail and digital outreach activities.
2. Use NR information platforms (newsletters, announcement platforms, social media, etc.) to promote enrollment in the Diabetes Prevention Program.
3. Aid the YMCA in the development of a targeted postal mailing list (older adults ages 65-75 in North Ridgeville and surrounding areas) and work with the YMCA to administer printing and mailing of marketing materials.

4. Provide facility space and access for information sessions and permit non-residents to attend any DPP-related event or class.
 5. Provide private facility space for the 12-month Diabetes Prevention Program if sufficient enrollment warrants.
 6. Conduct all activities in compliance with applicable public health, privacy, and data protection laws.
-

6. Joint Responsibilities

The Parties shall jointly:

1. Identify and implement effective outreach and referral strategies.
 2. Identify operational challenges and recommend improvements.
 3. Share aggregated findings and lessons learned with YMCA of the USA.
-

7. Compensation

The YMCA shall provide NR with **Ten Thousand Dollars (\$10,000)** to offset costs associated with

- mailing list purchase/development, printing costs, and postage for targeted postal mailings and/or paid social media marketing.
- healthy snacks and beverages for information sessions scheduled within the city of North Ridgeville.
- NR staff time and resources dedicated to this project.

Payment shall be made to NR within the first 6 weeks after signing this agreement.

8. Data Sharing and Use

1. Data shared under this MOU shall be limited to the minimum necessary to fulfill the purposes of this agreement.
2. All data shared by the Parties with each other shall be de-identified and aggregated and used solely for program evaluation, reporting, and performance improvement.

3. Neither Party shall disclose or use shared data for any other purpose without prior written consent, except as required by law.
-

9. HIPAA and Privacy Compliance

1. Each Party shall comply with all applicable federal and state privacy laws, including the Health Insurance Portability and Accountability Act of 1996 (HIPAA).
 2. No Protected Health Information (PHI) shall be exchanged under this MOU unless authorized by law and governed by a separate written agreement.
 3. Each Party shall maintain appropriate administrative, technical, and physical safeguards to protect confidential information.
 4. Any suspected or confirmed data breach shall be reported promptly to the other Party, and the Parties shall cooperate in required mitigation and notification efforts.
-

10. Public Records

NR is subject to the Ohio Public Records Act (Ohio Revised Code §149.43). Records created or received by NR in connection with this MOU may be subject to public disclosure unless exempt by law. The YMCA acknowledges and agrees that NR cannot guarantee confidentiality of records subject to public records requests.

11. Confidentiality & Branding

1. Each Party shall maintain the confidentiality of non-public, proprietary, or confidential information received under this MOU to the extent permitted by law.
 2. All public-facing communications shall comply with YMCA branding standards and require YMCA approval.
 3. Use of either Party's name, logo, or trademarks requires prior written approval.
-

12. Independent Contractor Status

The Parties are independent entities. Nothing in this MOU shall be construed to create a partnership, joint venture, or agency relationship between the Parties.

13. Termination

Either Party may terminate this MOU for any reason with **thirty (30) days' written notice**.

14. Indemnification

To the extent permitted by Ohio law, each Party shall be responsible for its own acts and omissions and those of its officers, employees, and agents. Nothing in this MOU shall be construed as a waiver of sovereign immunity or other legal defenses available to NR under Ohio law.

15. Governing Law and Venue

This MOU shall be governed by the laws of the State of Ohio.

16. Entire Agreement and Amendments

This MOU constitutes the entire agreement between the Parties and may be amended only by a written document signed by authorized representatives of both Parties.

17. Signatures

IN WITNESS WHEREOF, the Parties have executed this MOU as of the dates below.

YMCA of Greater Cleveland

Signature: _____

Tiffany McGee
Senior Vice President of Branch Operations

Date: _____

City of North Ridgeville

Signature: _____

Name: _____

Title: _____

Date: _____



To: City Council
From: Mayor Corcoran
Prepared By: Engineering Division - Christina Eavenson
Meeting Date: Monday, June 1, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-56 An Ordinance amending Ordinance 2024-44, which authorized the Mayor to advertise for bids and enter into contract(s) according to law and in a manner prescribed by law with the lowest and best bidder(s) for the Avon Belden Road (SR 83) and Chestnut Ridge Road roundabout, also known as LOR-83-11.19 ODOT PID 114797, for construction, inspection services and associated work.
 (Introduced by Mayor Corcoran; First Reading on 05-18-2026)

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Dispense Third Reading and Adopt With Emergency

Reason for Legislation and Action:
 Needed to amend the previously approved construction amount for the SR 83 and Chestnut Ridge Rd Roundabout Project. This legislation increases the authorized project amount from \$440,000 to \$1.1 million, which is a \$660,000 increase. While the funds are already included in the 2026 budget, Council must approve this amendment because the original ordinance legally capped the project spending at \$440,000. This ensures the Mayor has proper authority to execute contracts at the updated cost and keeps the project in compliance with Ohio law and contracting requirements. This ordinance is NOT adding new money to the budget. It updates the project authorization ceiling to match the budget.

Bids are expected to go out on June 15, 2026, to stay on schedule for project completion.

FINANCIAL SUMMARY:

Was this item budgeted as part of annual appropriations?	Yes
If so, what fund is this expenditure budgeted for?	Capital Project and Water Improvement Funds

Does this legislation change the annual appropriation estimate?	No. The original Authorized Amount (2024-44) for the total authorized is \$440,000, including \$320,000 (construction – local share) and \$120,000 (inspection/admin). The requested Amount (2026-56) increases the amount from \$440,000.00 to the original appropriated amount of \$1,100,000.00 to complete construction, construction administration, inspection services, and landscaping improvements.
Is this an increase or a decrease in appropriations?	Revised Amount from \$440,000.00
Original Budget Amount	\$1,100,000.00
Amount Requesting	\$660,000.00
Linked Legislation	2024-44 5834-2021

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. 2026-56_Amend_Ord_2024-44_SR_83_Chestnut_Ridge_RAB

SECTION 3. The cost of the Avon Belden Road (SR 83) and Chestnut Ridge Road Roundabout, PID 114797, shall be paid from the appropriate funds.

SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 5. This Ordinance is hereby declared to be an emergency measure, the emergency being in order to provide for the health, safety, and welfare of the Citizens of the City of North Ridgeville. Wherefore, this Ordinance shall take effect and be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: June 1, 2026



Holly A. Swenk
PRESIDENT OF COUNCIL

ATTEST:



Nicholas Ciofani
CLERK OF COUNCIL

APPROVED: Jun 03, 2026



Kevin Corcoran
MAYOR



To: City Council
From: Mayor Corcoran
Prepared By: Planning and Development Department - Kim Lieber
Meeting Date: Monday, June 1, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-45 An Ordinance amending the Zoning Map of the City of North Ridgeville such that a ± 12.5 acre portion of a parcel owned by the City of North Ridgeville, as more fully described in Exhibit A and depicted in Exhibit B, be rezoned from R-1 Residence District to I-2 Light Industrial District.
 (Introduced by Mayor Corcoran; Planning Commission meeting on 05-12-2026; Public Hearing on 05-18-2026; Second Reading on 05-18-2026; Planning Commission Report to Council on 05-18-2026)

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Send to Planning Commission

Reason for Legislation and Action:
 This rezoning is intended to facilitate the expansion of an existing I-2 Light Industrial district through the incorporation of a newly acquired and consolidated ±12.5-acre parcel into an adjacent industrially zoned area. The City of North Ridgeville recently completed the acquisition, lot split and consolidation of the subject property with an existing ±46-acre industrial site.

The rezoning will align the zoning classification of the newly added acreage with the contiguous I-2 Light Industrial District, eliminating split zoning within a single consolidated parcel. This action supports the City’s long-term economic development strategy by increasing the amount of contiguous, developable industrial land suitable for future manufacturing and related industrial uses.

FINANCIAL SUMMARY:

Was this item budgeted as part of annual appropriations?	No

If so, what fund is this expenditure budgeted for?	N/A
Does this legislation change the annual appropriation estimate?	
Is this an increase or a decrease in appropriations?	
Original Budget Amount	
Amount Requesting	
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. 2026-45_Rezone_8371_Avon_Belden_Additional_Acreage

SECTION 3. In all other respects, the North Ridgeville Zoning Map, as amended from time to time, shall remain in full force and effect.

SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 5. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: June 1, 2026



Holly A. Swenk
PRESIDENT OF COUNCIL

ATTEST:



Nicholas Ciofani
CLERK OF COUNCIL

APPROVED: Jun 03, 2026



Kevin Corcoran
MAYOR

Exhibit A

Legal Description for:
Split Parcel

A Portion of Current Parcel Number: 07-00-023-101-025
12.4490 Acres as Surveyed

Situated in the City of North Ridgeville, County of Lorain, State of Ohio, and known as being part of Original Ridgeville Township Lot Number 23, also being known as a portion of land originally described in a deed to William D. Schrauf as recorded in Instrument Number 1999-0589994 of the Lorain County Deed Records and more particularly described as follows:

Beginning at a 1-inch iron pipe in a Monument Box found at the Intersection of the centerline of State Route 83 (R/W Varies) also known as Avon Belden Road and formerly known as Wooster Avon Lake Road and the centerline of Sugar Ridge Road (60' R/W) also being in the westerly line of said Original Lot Number 23;

Thence South 00 degrees 21' 59" West, along the centerline of said State Route 83 a distance of 181.24 feet to the northwesterly corner of a parcel of land as described in a deed to Denise B. Meyers as recorded in Instrument Number 2001-0771185 of the Lorain County Deed Records;

Thence South 89 degrees 31' 50" East, along the northerly line of said Denise B. Meyers parcel and the northerly line of a parcel of land as described in a deed to Kenneth P. Meyers, Trustee as recorded in Instrument Number 2018-0675367 of the Lorain County Deed Records, passing through a 1/2-inch iron pin found at a distance of 40.12 feet, passing through a 1-inch iron pin found at a distance of 433.56 feet, an overall distance of 869.22 feet to a 5/8-inch rebar with cap stamped "RAFTER A LTD CORNER PIN" set at the northeasterly corner of said Kenneth P. Meyers, Trustee parcel and a southeasterly corner of a parcel of land as described in a deed to the City of North Ridgeville as recorded in Instrument Number 2024-0026768 of the Lorain County Deed Records and the Principal Place of Beginning of land herein described;

1. Thence North 00 degrees 13' 25" East, along an easterly line of said City of North Ridgeville parcel, a distance of 868.22 feet to a point;
2. Thence South 89 degrees 54' 45" East, along a southerly line of said City of North Ridgeville parcel, a distance of 623.86 feet to a point in a westerly line of a parcel of land as described in a deed to Justin G. Grimm and Velma R. Grimm as recorded in Instrument Number 2017-0627408 of the Lorain County Deed Records, said point being 1.28 feet westerly from a 5/8-inch rebar with cap stamped "McCARTNEY" found;
3. Thence South 00 degrees 19' 27" West, along a westerly line of said Justin G. Grimm and Velma R. Grimm parcel, the westerly line of a parcel of land as described in a deed to Jimmy W. Kilby, Trustee as recorded in Instrument Number 2019-0742307, and the westerly line of a parcel of land as described in a deed to Michael Kral as recorded in Instrument Number 2013-0487001 all of the Lorain County Deed Records, passing through a 5/8-inch iron pin found at a distance of 755.68 feet an overall distance of 872.38 feet to a 5/8-inch rebar with cap stamped "RAFTER A LTD CORNER PIN" set;
4. Thence North 89 degrees 31' 50" West, a distance of 622.33 feet to a 5/8-inch rebar with cap stamped "RAFTER A LTD CORNER PIN" set and the Principal Place of Beginning;

The land described contains 12.4490 Acres of land, all of which is subject to all legal roads, restrictions, and easements of record. The basis of bearing is derived from a portion of the centerline of State Route 83 which was assumed to be North 00 degrees 21' 59" East. This legal description is based upon an actual field survey performed by Rafter A, Ltd in October and November of 2025.



Exhibit B

