

Holly A. Swenk, At-Large/President of Council
Paul Wolanski, At-Large
Cali Zingale, At-Large
Katie Rogerson, Ward 1
Robert Holub, Ward 2
Bruce F. Abens, Ward 3
Clifford Winkel, Ward 4/President Pro-Tem



Kevin Corcoran, Mayor

City Council
CITY HALL COUNCIL CHAMBERS
REGULAR AGENDA OF MARCH 2, 2026
7:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES

1. Regular City Council Meeting Minutes dated February 17, 2026.
(Council action required)

Note:

Parks and Recreation Commission Meeting Minutes dated January 28, 2026.

LOBBY

ADMINISTRATORS' REPORTS

1. Mayor
2. Engineer
3. Director of Finance
4. Other Reports
 - January 2026 Parks and Recreation Division Report
 - January 2026 Police Department Report

COUNCIL COMMITTEE REPORTS

CORRESPONDENCE

OLD BUSINESS

NEW BUSINESS

RECESS

FIRST READINGS

- O 2026-27 An Ordinance amending Chapter 857 of the Codified Ordinances of the City of North Ridgeville, titled *Mobile Food Vendors*, by replacing it in its entirety with a new *Chapter 857 titled Mobile Food Vehicles*.
(Introduced by Mayor Corcoran)
- O 2026-28 An Ordinance authorizing the Mayor to enter into a contract with Gayle L Manning for the purchase of real property.
(Introduced by Mayor Corcoran)
- R 2026-29 A Resolution authorizing the execution of then and now certificates by the City Fiscal Officer and the payment of amounts due for various purchase orders.
(Introduced by Mayor Corcoran)
- R 2026-30 A Resolution authorizing the Mayor to apply to the Ohio Department of Natural Resources for funding under the NatureWorks Grant Program.
(Introduced by Mayor Corcoran)
- O 2026-31 An Ordinance authorizing the Mayor to advertise for bids and enter into a contract according to law and in the manner prescribed by law with the lowest and best bidder for the construction of a salt barn and all appurtenances thereto for the Public Works Department.
(Introduced by Mayor Corcoran)
- O 2026-32 An Ordinance amending Ordinance 2026-11 Exhibit B by adding the part-time position of Auxiliary Officer.
(Introduced by Mayor Corcoran)

SECOND READINGS

- O 2026-14 An Ordinance authorizing the Mayor of the City of North Ridgeville, Ohio, to advertise for bids and negotiate contract(s) for a twelve-month period, according to law and in a manner prescribed by law, for the purchase of roadway materials to be used by the City of North Ridgeville, Ohio.
(Introduced by Mayor Corcoran; First Reading 02-17-2026)

- O 2026-15 An Ordinance authorizing the Mayor of the City of North Ridgeville to advertise for bids and negotiate a contract according to law and in a manner prescribed by law for the rental of equipment and related services for road repair and maintenance to be used by the Public Works Department.
(Introduced by Mayor Corcoran; First Reading on 02-17-2026)
- O 2026-17 An Ordinance authorizing the Mayor to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the 2026 Catch Basin Rehabilitation and other appurtenances.
(Introduced by Mayor Corcoran; First Reading on 02-17-2026)
- O 2026-18 An Ordinance authorizing the Mayor to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the 2026 Traffic Paint Striping and other appurtenances.
(Introduced by Mayor Corcoran; First Reading on 02-17-2026)
- O 2026-19 An Ordinance authorizing the Mayor to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the 2026 Full Depth Concrete Pavement Replacement and other appurtenances.
(Introduced by Mayor Corcoran; First Reading on 02-17-2026)
- O 2026-21 An Ordinance amending Ordinance 2024-85, which authorized the Mayor of the City of North Ridgeville to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the Sugar Ridge PRV Vault Replacement Project and other appurtenances.
(Introduced by Mayor Corcoran; First Reading on 02-17-2026)
- O 2026-24 An Ordinance authorizing the Mayor of the City of North Ridgeville to advertise for bids and enter into a contract(s) with outside vendor(s) for the purchase of a sewer camera van and appurtenances for the Public Works Department according to law and in a manner prescribed by law with the lowest and best bidder(s).
(Introduced by Mayor Corcoran; First Reading on 02-17-2026)
- R 2026-25 A Resolution to approve, with modification, the application made by James W. and Loretta A. King to have certain land owned by them designated as being located within an Agricultural District by the office of the Lorain County Auditor.
(Introduced by Mayor Corcoran; First Reading on 02-17-2026)

R 2026-26 A Resolution to approve, with modification, the application made by Raymond W. and Sarah M. Wroblewski to have certain land owned by them designated as being located within an Agricultural District by the office of the Lorain County Auditor.
(Introduced by Mayor Corcoran; First Reading on 02-17-2026)

THIRD READINGS

MEETING ANNOUNCEMENTS

1. The Building and Lands Committee Meeting will be held on Thursday, March 5, 2026, at 5:45 p.m., in Council Chambers.
2. The Committee of the Whole Meeting will be held on Thursday, March 5, 2026, at 7:00 p.m. in the Council Chambers.
3. The next Regular City Council meeting will be held on Monday, March 16, 2026, at 7:00 p.m. in Council Chambers.
4. The Regular City Council meeting will be held on Monday, April 6, 2026, at 7:00 p.m. in Council Chambers.
5. The Finance Committee Meeting will be held on Monday, April 27, 2026, at 6:00 p.m., in Council Chambers.

ADJOURNMENT

**NORTH RIDGEVILLE CITY COUNCIL
REGULAR MEETING MINUTES
FEBRUARY 17, 2026**

CALL TO ORDER:

President Swenk called the Council meeting on Tuesday, February 17, 2026, to order at 7:00 p.m.

INVOCATION:

Led by President Swenk.

PLEDGE OF ALLEGIANCE:

Led by President Swenk.

ROLL CALL:

Present were Council members President Holly A. Swenk, Kathryn Rogerson, Robert Holub, Bruce F. Abens, Clifford Winkel, Paul Wolanski, and Cali Zingale.

Others Present: Mayor Kevin Corcoran, Finance Director April Wilkerson, City Engineer Christina Eavenson, Clerk of Council Nicholas Ciofani, and Assistant Clerk of Council Fijabi Gallam.

Law Director Brian Moriarty was excused.

MINUTES - Corrections (if any) and approval:

President Swenk asked if there were any corrections to the Regular City Council Meeting Minutes dated February 2, 2026. No discussion was offered. The meeting minutes stand approved as submitted.

President Swenk noted the following:

Planning Commission Meeting Minutes dated February 10, 2026.

LOBBY:

President Swenk opened the lobby session. She asked that anyone who comes up to speak state their name and address for the record at the podium, and that they have three minutes to discuss any topic of their choice.

Public Records Request Concern

Robert Baumgardner of 6327 Stony Ridge Road noted that the Law Director was not present to respond, but expressed concern that more than twelve outstanding public records requests had not been fulfilled. He stated that many of those requests involved documented behavior within the Police Department. He added that, according to a past study, the situation had become so serious that officers raised concerns. A comprehensive command climate survey was conducted, and the results were

delivered to the Mayor, Law Director, and City Council. According to Mr. Baumgardner, the Mayor held a meeting in which he acknowledged that the results were disturbing but expressed concern about keeping the findings confidential. Mr. Baumgardner further claimed that the Law Director pulled an officer aside to stress that the community should not be informed of the survey due to concerns about public confidence. He reported that he requested a copy of the climate survey through the City's public records system on November 20, 2025. On December 9, 2025, the Law Director's office denied the request, stating that the item had never been used by the City and that no official action involving it was contemplated or taken. Mr. Baumgardner also stated that the Law Director's office remained in constructive denial of over a dozen additional public records requests. He encouraged City Council to take action where he believed the City's leadership had failed and to support the police officers.

ADMINISTRATORS' REPORTS:

1. Mayor:

Mayor Corcoran reported the following:

- He discussed the following legislation:
 - Ordinance No. 2026-20 regarding pedestrian improvements at the Lear Nagle, Lorain, and Cook Road intersection. The legislation would authorize the City to bid on the project and enter into a contract with the lowest and best bidder. Dispensing with the second and third readings and adopting under an emergency clause is needed to move the project forward because the improvements were prompted by a recent fatality in the area. He referenced the display showing the proposed improvements.
 - Existing crosswalks across Lear Nagle and Lorain near Sheetz and BP would be slightly modified.
 - Both crosswalks would be redirected to meet at a single point on the Sheetz side, requiring ADA ramp upgrades.
 - The crosswalk across Lear Nagle would be shortened.
 - New crosswalks were proposed from the car wash to Starbucks and from Starbucks to BP.
 - Pedestrian signals would be coordinated with existing signals, with new pedestals and sidewalks added.
 - Ordinance No. 2026-11 would be discussed further in executive session with the Police Chief.
 - Ordinance No. 2026-4, the Parks and Recreation Master Plan, will need the emergency clause and would provide additional detail when the item is reached.
- Reminded everyone of the "Meet the Elected Officials Night" at the North Ridgeville Branch Library on Monday, February 23, 2026, at 6:30 p.m.

- Announced that “Coffee and Conversation” would be held on Wednesday, February 25, 2026, from 8:30 a.m. to 9:30 a.m. in Council Chambers, featuring Kevin Fougrouse from the Parks and Recreation Department.

Moved by Mayor Corcoran and seconded by Winkel to go into an Executive session to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, specifically to discuss personnel matters relating to an ordinance and to meet with the Chief of Police.

A roll call vote was taken, and the motion carried.

Yes – 6 No – 1 (Zingale)

Adjourned into Executive Session at 7:08 p.m.

Reconvened into the Regular City Council meeting at 7:20 p.m.

Moved by Winkel and seconded by Wolanski to adjourn from executive session and return to the regular City Council session.

A roll call vote was taken, and the motion carried.

Yes – 7 No – 0

Mayor Corcoran concluded his report.

2. Engineer:

City Engineer Christina Eavenson reported the following:

- Annual capital improvement projects introduced by legislation - the catch basin rehabilitation project was included, and the \$130,000 allocated was expected to fund repairs for approximately 50 catch basins.
- Annual capital improvement projects introduced by legislation - the full depth concrete replacement project was also before Council. With \$2 million approved in the annual budget— twice the previous year’s amount—she anticipated the replacement of approximately 2.3 lane miles of roadway. She clarified that “lane miles” referred to a single lane, and that the City owned approximately 93 centerline miles of concrete roadway, or roughly 200 lane miles.
- Explained that Engineering and Public Works would conduct a field review once weather permitted to determine priority locations for both catch basin repairs and roadway replacement. A public list would be released once finalized, with an anticipated completion in late April.
- Annual capital improvement projects introduced by legislation - the traffic striping project was also included. A field review of existing striping was performed each year, with an emphasis on major thoroughfares.
- Discussed Ordinance No. 2026-21, requesting an amendment to Ordinance No. 2024-85. She explained that the original ordinance had been prepared in anticipation of replacing the Sugar Ridge pressure-reducing vault, which was beyond repair. The current engineer’s estimate was

approximately \$630,000, an increase of about \$110,000 due to updated vault costs and additional scope added at the request of Public Works. She further explained that the project had originally been intended for contract award the prior year, but other projects with grant-funding deadlines took precedence, pushing the vault project into the current year. The delay was not communicated to the Finance Department, resulting in the funds not being raised. She asked Council to consider the ordinance amendment and dispense with the reading of the emergency clause.

City Engineer Eavenson concluded her report.

3. Director of Finance:

Director April Wilkerson remarked that she had provided Council with a memorandum in advance of the meeting outlining the financial legislation under first readings.

- Ordinance No. 2026-22 was an amendment to the annual appropriations. The amendment included electrical costs and maintenance for the City's EV charging station, additional funding for landscaping services for the Fire Department, and the purchase of a dishwasher for the Senior Center, made possible through donations from the Nord Rotary of North Ridgeville and a private donor. It also included an advance from the General Fund to the State Grant Fund for the Ohio Department of Development grant and the Ohio Department of Transportation grant supporting the Taylor Parkway resurfacing project. The City was budgeting both the expenditure of those grants and the required local match in the State Grant Fund.
- Resolution No. 2026-23 would authorize the related fund advances, allowing the movement of cash from the General Fund to the State Grant Fund. Once the Taylor Parkway resurfacing project was completed and reimbursement had been received from each granting agency, Council would be presented with new legislation authorizing the transfer of those reimbursed funds back to the General Fund.
- She noted that on February 3, 2025, Council approved Resolution No. 2025-10 accepting the Ohio Jobs Grant; on April 21, 2025, Council approved Resolution No. 2025-67 accepting the Ohio Department of Transportation grant; and on September 15, 2025, Council approved Ordinance No. 2025-128 authorizing the Mayor to advertise for bids and enter into a contract. The ODOT grant carried an expenditure deadline of June 30, 2026, making it important for the City to proceed without delay.

Finance Director Wilkerson concluded her report.

4. Other Reports:

President Swenk noted the following:

January 2026 Building Division Report
January 2026 Water Distribution and EPA Report

COUNCIL COMMITTEE REPORT(S):

There were none.

CORRESPONDENCE:

There were none.

OLD BUSINESS:

There were none.

NEW BUSINESS:

The North Ridgeville Planning Commission took action on the following item at its regular meeting of February 10, 2026:

1. PPZ2026-0401: The Crossing at French Creek, 5725 Avon Belden Rd, PPN 07-00-020-101-155
Applicant: Thom Sutcliffe, Drees Homes, 6860 W. Snowville Rd, Suite 105, Brecksville, OH 44141. Proposal consists of final plat for Phase 2 of The Crossing at French Creek Subdivision. Property is zoned R-1 Residence District (Chapter 1282).
PC ACTION: Approved by a vote of 3-0 with the following conditions:
 1. A three-year performance bond shall be posted by the applicant for remaining construction items, the value of which shall be determined by the City Engineer.
 2. There shall be administrative review of all easement language associated with the final plat.

Moved by Winkel and seconded by Abens to accept the Planning Commission Recommendation for the Crossing at French Creek

A voice vote was taken, and the motion carried.

Yes – 7 No – 0

New Liquor Permit Request:

A request from Buns and Brews SportsBar and Grill for a new liquor permit at 34445 Center Ridge Road.

(Council action required - move not to request a hearing so that this permit can be sent to the State for final disposition by March 5, 2026.)

Moved by Rogerson and seconded by Wolanski to not request a hearing so that the liquor permit can be sent to the State for final disposition by March 5th, 2026.

A roll call vote was taken, and the motion carried.

Yes – 6 No – 0 Abstain – 1 (Winkel)

RECESS:

Moved by Winkel and seconded by Wolanski to dispense with recess.

A voice vote was taken, and the motion carried.

Yes – 7

No – 0

Ordinance and Resolution submittal(s)

FIRST READINGS:

Clerk of Council Nicholas Ciofani:

- O 2026-14 An Ordinance authorizing the Mayor of the City of North Ridgeville, Ohio, to advertise for bids and negotiate contract(s) for a twelve-month period, according to law and in a manner prescribed by law, for the purchase of roadway materials to be used by the City of North Ridgeville, Ohio.
(Introduced by Mayor Corcoran)

Ordinance Number 2026-14 moved to Second Reading.

Clerk of Council Nicholas Ciofani:

- O 2026-15 An Ordinance authorizing the Mayor of the City of North Ridgeville to advertise for bids and negotiate a contract according to law and in a manner prescribed by law for the rental of equipment and related services for road repair and maintenance to be used by the Public Works Department.
(Introduced by Mayor Corcoran)

Ordinance Number 2026-15 moved to Second Reading.

Clerk of Council Nicholas Ciofani:

- O 2026-16 An Ordinance authorizing the issuance of a Request for Concept Proposals for the adaptive reuse of Old Town Hall.
(Introduced by Mayor Corcoran)

Ordinance 2026-16 referred to the Building and Lands Committee for further discussion.

Clerk of Council Nicholas Ciofani:

Moved by Mayor Corcoran and seconded by Winkel to adopt 2026-20 with the emergency clause.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for **Ordinance Number 2026-20.**

Yes – 7 No – 0

Clerk of Council Nicholas Ciofani:

- O 2026-21 An Ordinance amending Ordinance 2024-85, which authorized the Mayor of the City of North Ridgeville to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the Sugar Ridge P.V. Vault Replacement Project and other appurtenances.
(Introduced by Mayor Corcoran)

Ordinance Number 2026-21 moved to Second Reading.

Clerk of Council Nicholas Ciofani:

- O 2026-22 An Ordinance amending Ordinance Number 2025-158 of the City of North Ridgeville, Ohio, providing appropriations for the period commencing January 1, 2026, and ending December 31, 2026.
(Introduced by Mayor Corcoran)

Moved by Winkel and seconded by Abens to dispense with the second and third readings for 2026-22.

Councilman Winkel stated that the Finance Director had referenced the matter earlier and explained that the legislation would allow the Taylor Parkway project to continue moving forward. He noted that the majority of the funding reflected in Ordinance No. 2026-22 involved the State Grant Fund in the amount of \$355,000, which the City was required to advance upfront and would later be reimbursed through the grant. The City's actual share of the cost was \$45,000. Councilman Winkel agreed with the City Engineer that the asphalt availability and timing are near the end.

City Engineer Eavenson confirmed that the goal was to have the project completed before October, with a target completion date of June to meet the grant deadline.

Councilman Wolanski stated that he agreed with Councilman Winkel's remarks and noted that the project had a June deadline. He explained the importance of starting the construction as soon as the weather permits to avoid running out of time. For this reason, he stated that he supports dispensing with the remaining readings.

A voice vote was taken, and the motion carried.

Yes – 7 No – 0

Moved by Winkel and seconded by Wolanski to add the emergency clause in order to provide the Department of Finance with the necessary financial resources and meet certain grant deadlines.

A voice vote was taken on the emergency clause, and the motion was carried.

Yes – 7 No – 0

Moved by Winkel and seconded by Wolanski to adopt 2026-22 with the emergency clause.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for **Ordinance Number 2026-22.**

Yes – 7 No – 0

Clerk of Council Nicholas Ciofani:

R 2026-23 A Resolution authorizing fund advances.
(Introduced by Mayor Corcoran)

Moved by Winkel and seconded by Wolanski to dispense with the second and third readings for 2026-23.

Councilman Winkel stated that the legislation under consideration was essentially the companion to Ordinance No. 2026-22. He explained that while Ordinance 2026-22 allowed the City to spend and front the necessary funds, the current legislation authorized the movement of those funds, and that both pieces worked together.

Councilman Wolanski added that some grants provided funding upfront, while others—such as this one—required the City to complete the work before receiving reimbursement. He explained that the City needed to advance funds from the General Fund to proceed with the project, and once the work was completed and reimbursement was received, the money would be returned to the General Fund.

A voice vote was taken, and the motion carried.

Yes – 7 No – 0

Moved by Winkel and seconded by Holub to add the emergency clause in order to provide the Department of Finance with the necessary financial resources.

A voice vote was taken on the emergency clause, and the motion was carried.

Yes – 7 No – 0

Moved by Winkel and seconded by Rogerson to adopt 2026-23 with the emergency clause.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for **Resolution Number 2026-23.**

Yes – 7 No – 0

Clerk of Council Nicholas Ciofani:

- O 2026-24 An Ordinance authorizing the Mayor of the City of North Ridgeville to advertise for bids and enter into a contract(s) with outside vendor(s) for the purchase of a sewer camera van and appurtenances for the Public Works Department according to law and in a manner prescribed by law with the lowest and best bidder(s).
(Introduced by Mayor Corcoran)

Ordinance Number 2026-24 moved to Second Reading.

Clerk of Council Nicholas Ciofani:

- R 2026-25 A Resolution to approve, with modification, the application made by James W. and Loretta A. King to have certain land owned by them designated as being located within an Agricultural District by the office of the Lorain County Auditor.
(Introduced by Mayor Corcoran)

Resolution Number 2026-25 moved to Second Reading.

Clerk of Council Nicholas Ciofani:

- R 2026-26 A Resolution to approve, with modification, the application made by Raymond W. and Sarah M. Wroblewski to have certain land owned by them designated as being located within an Agricultural District by the office of the Lorain County Auditor.
(Introduced by Mayor Corcoran)

Resolution Number 2026-26 moved to Second Reading.

SECOND READINGS:

Clerk of Council Nicholas Ciofani:

- O 2026-11 An Ordinance amending Ordinance 2025-107 Exhibits A, B, and C.
(Introduced by Mayor Corcoran; First Reading on 02-02-2026)

Moved by President Swenk and seconded by Winkel to amend 2026-11 with the version that was submitted to City Council before the meeting by substitution.

A roll call vote was taken, and the motion carried.

Yes – 7

No – 0

Moved by President Swenk and seconded by Winkel to dispense with the third reading for 2026-11 amended.

A roll call vote was taken on adoption, with the emergency, and the motion carried for **Ordinance Number 2026-4.**

Yes – 7 No – 0

O 2026-5 An Ordinance authorizing the Mayor of the City of North Ridgeville, Ohio, to advertise for bids and enter into contract(s) for a twelve-month period, according to law and in a manner prescribed by law, for the purchase of chemicals to be used by the French Creek Wastewater Treatment Plant.

(Introduced by Mayor Corcoran; First Reading on 01-20-2026; Second Reading 02-02-2026)

Moved by Winkel and seconded by Abens to adopt 2026-5.

A roll call vote was taken on the adoption, and the motion carried for **Ordinance Number 2026-5.**

Yes – 7 No – 0

MEETING ANNOUNCEMENTS:

President Swenk noted the following:

1. A Public Hearing will be held on Monday, March 2, 2026, at 6:10 p.m. in Council Chambers, for the Agricultural District Applications.
2. A Committee of the Whole Meeting will be held on Monday, March 2, 2026, at 6:15 p.m. in the Council Chamber, for Bylaws amendments.
3. The next Regular City Council meeting will be held on Monday, March 2, 2026, at 7:00 p.m. in Council Chambers.

ADJOURNMENT:

President Swenk adjourned the meeting at 7:47 p.m.

Approval of minutes on March 2, 2026:

Holly A. Swenk
PRESIDENT OF COUNCIL

Nicholas Ciofani
CLERK OF COUNCIL

Parks & Recreation Commission
MINUTES OF REGULAR MEETING: JANUARY 28, 2026



The Parks & Recreation Commission Meeting was called to order by Parks & Recreation Director Kevin Fougousse at 7:30 PM.

ROLL CALL:

Jeff Grigsby, Jill Timoteo, Cali Zingale, Andy McDowell and Kevin Fougousse.

FINALIZATION OF AGENDA:

Motion by Timoteo, 2nd by Grigsby for approval of Agenda.

4 – Yes, 0 – No

ELECTION OF OFFICERS:

Board Member Jeff Grigsby nominated Jill Timoteo for Chairman, with a 2nd by Andy McDowell.

4–Yes, 0–No

Jill Timoteo will serve as Chairman for 1 year.

Board Member Jill Timoteo nominated Andy McDowell for Vice-Chairman, with a 2nd by Jeff Grigsby.

4–Yes, 0–No,

Andy McDowell will serve as Vice-Chairman for 1 year

APPROVAL OF MINUTES:

Approval of minutes from the regularly scheduled meeting on December 3, 2025 meeting.

Motion by Grigsby, 2nd by McDowell for approval of minutes from the commission meeting on December 3, 2025.

4–Yes, 0–No

LOBBY:

None

REPORTS:

COUNCIL LIAISONS REPORT:

Councilwoman Cali Zingale reported that on January 5, 2026 City Council appointed Bob Holub as the City's Ward 2 council rep. At the January 20th, 2026 meeting council did have the first reading of the Parks & Recreation Master Plan legislation. In addition, right now we are working through some budget and infrastructure items including some ODOT grant funding for pedestrian safety improvements along Lorain Road. We did accept some grant money for the Fire Department.

SCHOOL BOARD LIAISONS REPORT:

Jeff Grigsby reported that we had some excitement with all the school closings due to the winter weather. It was great to see the athletic boosters helping out the track team. The transportation building is done and in use. Andrew Wampleman filled the position vacated by Marci Saxon.

FINANCIAL REPORT:

Parks & Recreation Director Kevin Fougousse reported that Trust Fund revenue in November was \$13,482.53 and in December was \$29,586.38. Trust Fund unencumbered balance at the end of 2025 was \$343,920.47. The Park and Recreation Improvement Fund revenue in November was \$2,993.78 and in December was \$7,432.92. The Park and Recreation Improvement Fund unencumbered balance at the end of 2025 was \$238,601.18. Trust Fund expenses in November were \$29,739.84 and in December were \$12,505.99. Our General Fund expenses in November were \$43,361.56 and in December were \$43,507.59.

DIRECTORS REPORT:

Parks & Recreation Director Kevin Fougousse provided an update regarding the Master Plan. We are pleased to announce that we have selected McKenna to represent the city. We received 10 RFPs in November. We narrowed the firms down and selected 4 to come in and present to our Selection Committee. We held presentations the week of December 15. The selection committee convened over Teams on Friday, December 19 to weigh pros/cons of each firm. The selection committee unanimously chose McKenna.

RECREATION SERVICES ADMINISTRATOR REPORT:

Petite Star Shiners runs January 12-February 16 from 5:15-6:15 PM and we have 11 pre-registered. Tumble Bugs runs January 12-February 16 from 3:00-3:45 PM and we have 03 pre-registered. Jammin Gymnastics started on January 16 and runs through February 20 and we have 02 registered. Cheernastics also started on January 16 and runs through February 20 and we have 08 signed up. Beat Busters Hip Hop Dance started on January 12 and runs through February 16 and we have 05 pre-registered. All Levels Yoga with Danielle started on January 8 and runs from 7:30-8:30 PM and we had a full class with 17. Restorative Yoga with Kip started on January 6 and runs from 6:00-7:00 PM has 09 registered. Zumba Gold Session I runs on Saturdays from 9:00-9:45 AM and we have 07 registered. Nuts & Bolts of Trusts runs on February 12 from 6:30-8:30 PM in Council Chambers and we currently have 05 registered. NR Youth Lacrosse Program is open to boys/girls in grades 2-8. We currently have 2 teams in Bantam, 1 team in Youth and 1 team in Middle School. Home games are played at Frontier Park. Our HS Lacrosse Program is open to North Ridgeville student athletes and at the time of the report we had 09 kids registered. Our annual Daddy-Daughter Dance will be held on Friday, February 27 from 7:00-9:00 PM and we currently have 118 couples signed up.

GROUNDS MAINTENANCE REPORT:

No report.

OLD BUSINESS:

No old business.

NEW BUSINESS:

No new business.

ADJOURNMENT: Meeting adjourned at 7:49PM



TRUST FUND REVENUE (275):

Month	2024 Fiscal Year	2026 Fiscal Year	Difference + / -	Percentage +/-
January	\$46,202.32	\$52,833.60	(+) \$6,681.28	(+) 14.35%

Unencumbered balance through January 2026: \$259,363.21

PARK & RECREATION IMPROVEMENT FUND REVENUE (280):

Month	2025 Fiscal Year	2026 Fiscal Year	Difference + / -	Percentage +/-
January	\$2,679.80	\$2,111.29	(-) \$568.51	(-) 21.22%

Unencumbered balance through January 2026: \$240,712.47

GENERAL FUND EXPENSES (185):

Month	2025 Fiscal Year	2026 Fiscal Year
January	\$50,073.82	\$59,037.99

TRUST FUND EXPENSES (275):

Month	2025 Fiscal Year	2025 Fiscal Year
January	\$19,292.95	\$28,241.63

DIRECTORS REPORT:

Root Road Park Improvement Project-Update:

We held a progress meeting with Grassbaugh regarding the Root Road Park Improvement Project at the end of January. They are still on schedule to complete the project by the contract deadline of June 12, 2026. Over the last couple of weeks Grassbaugh has begun excavation of the retention pond which will catch the water runoff and drain into Dixon Ditch. They have started forming the new landscape mound (spoils from excavation) on the south end of the property. Storm sewer and excavation of the parking lot will begin within the next 7-10 days.

2026 Department Capital Budget:

With the passage of the 2026 fiscal year budget the Parks & Recreation Department is pleased to announce our capital projects and capital equipment purchases for 2026. The field turf project at Shady Drive Complex Multi-Purpose Field and administrative assistant were not approved. We requested funds to renovate the building department for a new Parks & Recreation Department. Cost was \$215,000 for the renovation. Finance committee is requesting new quotes with a parred down remodel for roughly 100,000.00. Thank you to the administration, council, and our finance director for their continued support of the department.

2026 Capital Projects:

Project:	Estimated Cost:	Fund(s):
Crack Seal-Seal Coat SCP Parking Lot	\$18,000.00	280.385.400210 (P&R Improvement Fund)
Shed & Concrete Pad-Frontier Park	\$10,300.00	280.385.400210 (P&R Improvement Fund)
New Shingled Roof-Concession Stand Shady Drive Complex	\$6,720.00	280.385.400210 (P&R Improvement Fund)
Painting Pavilions in South Central Park	\$25,000.00	280.385.400210 (P&R Improvement Fund)

2026 Equipment:

Project:	Estimated Cost:	Fund(s):
Pre-owned Club Car with Utility Bed	\$4,000.00	275.380.400050 (Equipment Outlay)

Cell Tower-Shady Drive Complex

A new cell tower will be installed at Shady Drive Complex this Fall. A lease agreement is in place for a 75' x 75' area. The City will receive a monthly sum of \$1,500.00 with rent increasing on the anniversary date by 1.5%. We are currently working to make sure the funds go back to the Parks & Recreation Department.

RECREATION SERVICES ADMINISTRATOR REPORT:

Program Name: Gym & Story Time

Date: March 6, 2026

Time: 10:00-11:00 AM

Current Enrollment (as of 02.18.26): 08

Program Description:

Come join us with North Ridgeville Library for a story and some movement to burn off some energy. Children can come and have some fun while making new friends. Your child will experience gross motor movements and social skills, with stories and a snack.

Program Name: Jammin Gymnastics

Date: March 7-April 4

Time: NOON-1:00 PM

Current Enrollment: 04

Program Description:

Girls and Boys build skills on balance beam, mini-trampoline and floor; perfecting cartwheels, round-offs, handsprings, backbends, flips and more! The mastery of basic skills leads to increased development and advancement through the levels of the USA Gymnastics program that is implemented into our program. A \$3 material fee is due to Instructor at first class.

Program Name: Baseball Hitting Clinic

Instructor: Mike Byrne

Date: March 1-March 22

Current Enrollment (as of 02.18.26):

6-7 yr. olds: 09

8-9 yr. olds: 08

10-12 yr. olds: 12

Program Description:

These hitting clinics are designed to improve one's skills while participating in a number of drills/exercises geared towards enhancing the player's performance. These drills will be done under the supervision of Mike Byrne. Mike is a youth baseball coach with over 10 years of experience running hitting clinics and coaching high school and travel programs.

Program Name: Jr. Browns Flag Football – Kindergarten & 1ST-2nd Grade

Date: April - May

Current Enrollment (as of 02.17.26):

Kindergarten: 23 (3 teams of 8)

1st & 2nd Grade: 51 (6 teams of 10)

Program Description:

Our flag football league partners with the Cleveland Browns and NFL Flag. All teams will receive an official NFL team-branded jersey and flag belts. Teams will compete in a 6-week league with North Olmsted Parks and Recreation, Fairview Park Recreation and Avon Lake. Teams will practice during the week with games being played on Saturdays.

Program Name: Jr. Browns Flag Football – 3rd & 4th / 5th & 6th Grade

Date: April - May

Current Enrollment (as of 02.17.26):

3rd & 4th Grade: 57 (6 teams of 10)

5th & 6th Grade: 10 (1 team of 10)

Program Description:

Our flag football league partners with the Cleveland Browns and NFL Flag. All teams will receive an official NFL team-branded jersey and flag belts. Teams will compete in a 6-week league with North Olmsted Parks and Recreation Fairview Park Recreation and Avon Lake. Teams will practice during the week with games being played on Saturdays.

Program Name: Gridiron Girls Youth Flag Football

Date: April - June

Current Enrollment (as of 02.17.26):

1st & 2nd Grade: 02

3rd & 4th Grade: 15

5th & 6th Grade: 08

Program Description:

The Cleveland Browns are working throughout Northeast Ohio to promote girls flag football. The goal is to have the sport fully sanctioned as a high school sport by OHSAA in the near future. This youth league will hopefully generate interest for high schools to add the sport at their schools. We will partner with surrounding communities Berea, Avon Lake, Fairview, North Olmsted, Lorain and Olmsted Falls. Teams will compete in a 6-week league. Teams will practice during the week (practice day/time chosen by coach) with games being played on Sundays.

Program Name: Little Rangers Instructional Basketball: PreK-2nd Grade

Instructor: NRHS Girls Varsity Basketball Team & Coaching Staff

Date: April 8-May 6

Current Enrollment (as of 02.17.26): 55

Program Description:

NRHS Girls Varsity Head Coach Amy Esser along with her staff and HS players will lead the Little Rangers program this spring for students in grades Pre-K to 2nd Grade. Players will learn fundamental skills that include but are not limited to dribbling, shooting, passing, and defensive principles. These will be instructional sessions that will include drill work and games to help improve their basketball skills. We ask that all players bring their own basketball. Jr. Size (25.5) for PreK-K and youth size (27.5) for 1st and 2nd Grade.

Program Name: Jr. Rangers Linemen Clinic

Grades: 3rd-8th Grade

Dates: March 1-April 26

Current Enrollment (as of 02.17.26):

3rd-4th Grade: 15

5th-7th Grade: 15

Program Description:

In direct collaboration with the North Ridgeville High School coaching staff, this Sunday program focuses on mastering fundamental stance, elite hand placement, and specialized agility drills. Beyond physical technique, athletes will sharpen their Football IQ by learning to read defenses and speak the terminology used at the high school level. Our mission is to build a "Brotherhood of Linemen" who take immense pride in the trenches and value a team-first mentality. This is your athlete's chance to learn the art of the finish and become the heartbeat of a winning team.

Program Name: Jr. Ranger Cheer Clinic

Grades: 3rd-6th Grade

Dates: March 4, 11, 25

Current Enrollment (as of 02.17.26): 41

Program Description:

Join our varsity cheer coach along with experienced coaches, and NRHS cheerleaders for a fun and focused three-week skills clinic! Athletes will learn proper cheer motions, improved jumping techniques, build flexibility, and practice safe beginner tumbling. This clinic is designed to help young athletes grow in confidence, strength, and cheer fundamentals. Each participant will receive a T-shirt and bow.

Program Name: Nerf Battle Pizza Party

Date: March 20, 2026

Time: 6:00-9:00 PM

Current Enrollment (as of 02.17.26): 18

Program Description:

Get ready for a competitive, action-packed night in the NRPRD Nerf Battle! Age groups will be split into two teams and will play three games. Games include Capture the Flag, Team Battle Royale and Group Choice. Safety goggles will be provided if child does not have any. You must bring your own Nerf gun, bullets will be provided by the parks and recreation department. For rules and information, please check out the "FORMS" tab with Nerf Battle Rules. Parents can join in the last half hour of each age group.

City of North Ridgeville Revenue Report

Accounts: 101.150.000000 to 890.800.510601

As Of: 1/1/2026 to 1/31/2026

Account Access Group: N/A

Include Inactive Accounts: No

Account	Description	Budget	MTD Revenue	YTD Revenue	Uncollected	% Collected
270 CEMETERY				Target Percent:	8.33%	
DEPT: 000						
270.000.500531	LOT SALES	\$12,000.00	\$550.00	\$550.00	\$11,450.00	4.58%
270.000.500532	BURIALS	\$12,000.00	\$550.00	\$550.00	\$11,450.00	4.58%
270.000.500547	CHARGES FOR SERVICES	\$3,500.00	\$0.00	\$0.00	\$3,500.00	0.00%
270.000.700110	INTEREST INCOME	\$10,000.00	\$466.66	\$466.66	\$9,533.34	4.67%
270.000.800300	REIMBURSEMENT STATE BURIAL, INDI	\$3,000.00	\$0.00	\$0.00	\$3,000.00	0.00%
270.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	DEPT: 000 Totals:	\$40,500.00	\$1,566.66	\$1,566.66	\$38,933.34	3.87%
270 Total:		\$40,500.00	\$1,566.66	\$1,566.66	\$38,933.34	3.87%
275 PARK & RECREATION TRUST				Target Percent:	8.33%	
DEPT: 000						
275.000.000000	PARK & REC TRUST FUND	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.000.400110	GRANT PROCEEDS	\$500.00	\$0.00	\$0.00	\$500.00	0.00%
275.000.500547	CHARGES FOR SERVICES	\$390,000.00	\$52,246.50	\$52,246.50	\$337,753.50	13.40%
275.000.500556	CONCESSION SALES	\$16,000.00	\$0.00	\$0.00	\$16,000.00	0.00%
275.000.700110	INTEREST INCOME	\$13,000.00	\$587.10	\$587.10	\$12,412.90	4.52%
275.000.800821	MERCHANT CONVENIENCE FEES	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	DEPT: 000 Totals:	\$419,500.00	\$52,833.60	\$52,833.60	\$366,666.40	12.59%
275 Total:		\$419,500.00	\$52,833.60	\$52,833.60	\$366,666.40	12.59%
280 PARK & RECREATION IMPROVEMENT				Target Percent:	8.33%	
DEPT: 000						
280.000.000000	PARK & REC IMP FUND	\$0.00	\$0.00	\$0.00	\$0.00	N/A
280.000.422130	P & R TRAIL GRANT PROCEEDS	\$0.00	\$0.00	\$0.00	\$0.00	N/A
280.000.620250	BUILDING FEES	\$26,000.00	\$1,750.00	\$1,750.00	\$24,250.00	6.73%
280.000.700110	INTEREST INCOME	\$9,500.00	\$361.29	\$361.29	\$9,138.71	3.80%
280.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	DEPT: 000 Totals:	\$35,500.00	\$2,111.29	\$2,111.29	\$33,388.71	5.95%
280 Total:		\$35,500.00	\$2,111.29	\$2,111.29	\$33,388.71	5.95%
890 TRUST MISCELLANEOUS				Target Percent:	8.33%	
DEPT: 000						
890.000.630601	PR MEMORIAL TREE PROGRAM	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	DEPT: 000 Totals:	\$0.00	\$0.00	\$0.00	\$0.00	N/A

Revenue Report
As Of: 1/1/2026 to 1/31/2026

Account	Description	Budget	MTD Revenue	YTD Revenue	Uncollected	% Collected
890 Total:		\$0.00	\$0.00	\$0.00	\$0.00	N/A
Grand Total:		\$495,500.00	\$56,511.55	\$56,511.55	\$438,988.45	11.40%
					Target Percent:	8.33%

City of North Ridgeville Statement of Cash Position with MTD Totals

From: 1/1/2026 to 1/31/2026

Funds: 275 to 280

Include Inactive Accounts: No

Page Break on Fund: No

Fund	Description	Beginning Balance	Net Revenue MTD	Net Revenue YTD	Net Expenses MTD	Net Expenses YTD	Unexpended Balance	Encumbrance YTD	Ending Balance
275	PARK & RECREATION TRUST	\$365,369.52	\$52,833.60	\$52,833.60	\$28,241.63	\$28,241.63	\$389,961.49	\$130,598.28	\$259,363.21
280	PARK & RECREATION IMPROVEMENT	\$238,601.18	\$2,111.29	\$2,111.29	\$0.00	\$0.00	\$240,712.47	\$0.00	\$240,712.47
Grand Total:		<u>\$603,970.70</u>	<u>\$54,944.89</u>	<u>\$54,944.89</u>	<u>\$28,241.63</u>	<u>\$28,241.63</u>	<u>\$630,673.96</u>	<u>\$130,598.28</u>	<u>\$500,075.68</u>

City of North Ridgeville Expense Report

Accounts: 101.185.100101 to 101.185.417024

Account Access Group: N/A

As Of: 1/1/2026 to 1/31/2026

Include Inactive Accounts: No

Include Pre-Encumbrances: No

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
101	GENERAL					Target Percent:	8.33%	
PARK & RECREATION								
101.185.100101	WAGES-SUPER	\$88,900.00	\$9,582.60	\$9,582.60	\$79,317.40	\$0.00	\$79,317.40	10.78%
101.185.100102	WAGES-STAFF	\$130,100.00	\$14,383.13	\$14,383.13	\$115,716.87	\$0.00	\$115,716.87	11.06%
101.185.100111	INCENTIVE PAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.100117	RETIREE/SEPARATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.100120	OVERTIME	\$500.00	\$0.00	\$0.00	\$500.00	\$0.00	\$500.00	0.00%
101.185.100127	CT CASH OUT	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00	0.00%
101.185.100128	COMP ABSENCES	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00	0.00%
101.185.100130	LONGEVITY	\$2,400.00	\$0.00	\$0.00	\$2,400.00	\$0.00	\$2,400.00	0.00%
101.185.100190	OTHER COMP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.120125	EMPLOYEE BENEFITS	\$58,100.00	\$4,507.73	\$4,507.73	\$53,592.27	\$3,140.00	\$50,452.27	13.16%
101.185.120127	EMPLOYER HSA CONTRIBU	\$3,500.00	\$0.00	\$0.00	\$3,500.00	\$0.00	\$3,500.00	0.00%
101.185.120155	RETIREMENT	\$35,000.00	\$2,474.65	\$2,474.65	\$32,525.35	\$0.00	\$32,525.35	7.07%
101.185.130100	MEMBERSHIP/EDUCATION	\$2,000.00	\$0.00	\$0.00	\$2,000.00	\$0.00	\$2,000.00	0.00%
101.185.130120	TRAVEL/TRANSPORTATION	\$1,808.80	\$0.00	\$0.00	\$1,808.80	\$546.80	\$1,262.00	30.23%
101.185.130130	UNIFORMS	\$400.00	\$0.00	\$0.00	\$400.00	\$0.00	\$400.00	0.00%
101.185.130150	PHYSICAL EXAMS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.210100	OFFICE SUPPLIES	\$1,015.61	\$0.00	\$0.00	\$1,015.61	\$1,015.61	\$0.00	100.00%
101.185.215100	OPERATING SUPPLIES	\$5,157.96	\$0.00	\$0.00	\$5,157.96	\$4,057.96	\$1,100.00	78.67%
101.185.215115	JANITORIAL SUPPLIES	\$3,826.36	\$40.75	\$40.75	\$3,785.61	\$3,785.61	\$0.00	100.00%
101.185.215240	FUEL	\$600.00	\$0.00	\$0.00	\$600.00	\$0.00	\$600.00	0.00%
101.185.215270	SMALL TOOLS / EQUIPMEN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.310110	ELECTRIC	\$54,664.62	\$8,517.72	\$8,517.72	\$46,146.90	\$36,546.90	\$9,600.00	82.44%
101.185.310120	WATER / SEWER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.310130	NATURAL GAS / OIL	\$2,251.19	\$223.94	\$223.94	\$2,027.25	\$2,027.25	\$0.00	100.00%
101.185.315110	PHONE	\$850.00	\$52.80	\$52.80	\$797.20	\$580.80	\$216.40	74.54%
101.185.315120	CELLULAR PHONE / DATA	\$2,123.48	\$123.48	\$123.48	\$2,000.00	\$1,476.00	\$524.00	75.32%
101.185.315130	NETWORK / INTERNET / CA	\$950.00	\$76.61	\$76.61	\$873.39	\$842.71	\$30.68	96.77%
101.185.315140	ELECT. MEDIA/SUBSCRIPTI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.315190	OTHER COMMUNICATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.315200	ADVERTISING	\$500.00	\$0.00	\$0.00	\$500.00	\$0.00	\$500.00	0.00%
101.185.320110	M&R EQUIP CTY GARAGE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320120	M&R EQUIPMENT - EXTERN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320130	EQUIPMENT SRV PLANS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320210	M&R VEHICLES-CTY GARA	\$2,000.00	\$0.00	\$0.00	\$2,000.00	\$0.00	\$2,000.00	0.00%
101.185.320420	M&R BUILDINGS	\$3,346.16	\$0.00	\$0.00	\$3,346.16	\$3,346.16	\$0.00	100.00%

Expense Report
As Of: 1/1/2026 to 1/31/2026

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
101.185.320500	M&R LANDS & GROUNDS	\$73,169.32	\$3,643.20	\$3,643.20	\$69,526.12	\$30,119.32	\$39,406.80	46.14%
101.185.325100	EQUIPMENT RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.330100	PROFESSIONAL SERVICE	\$77,000.00	\$12,616.34	\$12,616.34	\$64,383.66	\$14,218.06	\$50,165.60	34.85%
101.185.340100	INSURANCE	\$9,550.00	\$0.00	\$0.00	\$9,550.00	\$0.00	\$9,550.00	0.00%
101.185.350455	CUSTODIAL	\$52,148.76	\$2,512.22	\$2,512.22	\$49,636.54	\$29,304.18	\$20,332.36	61.01%
101.185.350800	IT LICENSES & SUPPORT	\$1,318.00	\$0.00	\$0.00	\$1,318.00	\$1,291.81	\$26.19	98.01%
101.185.360320	VEHICLE LEASE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400030	EQUIPMENT LEASING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400031	MAINT/SVC AGREEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400033	COPIERS/PRINTERS	\$4,782.82	\$282.82	\$282.82	\$4,500.00	\$300.00	\$4,200.00	12.19%
101.185.400050	EQUIPMENT OUTLAY	\$33,815.18	\$0.00	\$0.00	\$33,815.18	\$33,815.18	\$0.00	100.00%
101.185.417024	VICTORY PARK PAVING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	PARK & RECREATION Totals:	\$653,778.26	\$59,037.99	\$59,037.99	\$594,740.27	\$166,414.35	\$428,325.92	34.48%
101 Total:		\$653,778.26	\$59,037.99	\$59,037.99	\$594,740.27	\$166,414.35	\$428,325.92	34.48%
Grand Total:		\$653,778.26	\$59,037.99	\$59,037.99	\$594,740.27	\$166,414.35	\$428,325.92	34.48%

Target Percent: 8.33%

City of North Ridgeville Expense Report

Accounts: 275.380.100102 to 275.380.510050

Account Access Group: N/A

As Of: 1/1/2026 to 1/31/2026

Include Inactive Accounts: No

Include Pre-Encumbrances: No

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
275	PARK & RECREATION TRUST					Target Percent:	8.33%	
PARK & RECREATION TRUST								
275.380.100102	WAGES-COMM EDUCATE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.100103	WAGES-SCP	\$76,200.00	\$2,178.29	\$2,178.29	\$74,021.71	\$0.00	\$74,021.71	2.86%
275.380.120125	EMPLOYEE BENEFITS	\$2,700.00	\$31.57	\$31.57	\$2,668.43	\$1,090.00	\$1,578.43	41.54%
275.380.120155	RETIREMENT	\$10,700.00	\$230.86	\$230.86	\$10,469.14	\$0.00	\$10,469.14	2.16%
275.380.210100	OFFICE SUPPLIES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.215100	OPERATING SUPPLIES	\$31,900.00	\$0.00	\$0.00	\$31,900.00	\$0.00	\$31,900.00	0.00%
275.380.215201	BB-SUPP/EXP	\$28,500.00	\$0.00	\$0.00	\$28,500.00	\$7,800.00	\$20,700.00	27.37%
275.380.215204	COM ED-SUPP/EXP	\$20,080.17	\$52.00	\$52.00	\$20,028.17	\$5,408.17	\$14,620.00	27.19%
275.380.215208	SPECIAL EVENTS	\$70,621.62	\$0.00	\$0.00	\$70,621.62	\$7,116.62	\$63,505.00	10.08%
275.380.215212	SPORTS-SUPP/EXP	\$93,714.57	\$9,114.54	\$9,114.54	\$84,600.03	\$21,201.53	\$63,398.50	32.35%
275.380.215216	CLINICS-SUPP/EXP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.215219	CONCESSIONS-SUPP/EXP	\$12,955.54	\$0.00	\$0.00	\$12,955.54	\$10,455.54	\$2,500.00	80.70%
275.380.215270	SMALL TOOLS / EQUIPMEN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315110	PHONE	\$400.00	\$0.00	\$0.00	\$400.00	\$400.00	\$0.00	100.00%
275.380.315120	CELLULAR PHONE / DATA	\$1,477.72	\$102.72	\$102.72	\$1,375.00	\$1,260.00	\$115.00	92.22%
275.380.315130	NETWORK / INTERNET / CA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315140	ELECT. MEDIA/SUBSCRIPTI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315190	OTHER COMMUNICATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315300	POSTAGE	\$500.00	\$0.00	\$0.00	\$500.00	\$0.00	\$500.00	0.00%
275.380.315403	BROCHURES ETC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.325200	FACILITY RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.330100	PROFESSIONAL SERVICES	\$12,922.62	\$0.00	\$0.00	\$12,922.62	\$11,572.62	\$1,350.00	89.55%
275.380.350112	MERCHANT SERVICE FEES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350113	CONVENIENCE FEES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350201	BB-CONTRACT SVC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350204	COM ED-CONTRACT SVCS	\$48,470.65	\$2,281.65	\$2,281.65	\$46,189.00	\$16,189.00	\$30,000.00	38.11%
275.380.350212	SPORTS-CONTRACT SVCS	\$59,000.00	\$14,250.00	\$14,250.00	\$44,750.00	\$2,450.00	\$42,300.00	28.31%
275.380.350216	CLINICS-CONTRACT SVCS	\$11,689.80	\$0.00	\$0.00	\$11,689.80	\$11,689.80	\$0.00	100.00%
275.380.350219	CONCESSIONS-CONTRACT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350800	IT LICENSES & SUPPORT	\$4,095.00	\$0.00	\$0.00	\$4,095.00	\$4,095.00	\$0.00	100.00%
275.380.350807	OTHER - SFTWR EXP	\$3,125.00	\$0.00	\$0.00	\$3,125.00	\$3,120.00	\$5.00	99.84%
275.380.400030	EQUIPMENT LEASING	\$10,750.00	\$0.00	\$0.00	\$10,750.00	\$10,750.00	\$0.00	100.00%
275.380.400031	MAINT/SVC AGREEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.400050	EQUIPMENT OUTLAY	\$20,000.00	\$0.00	\$0.00	\$20,000.00	\$16,000.00	\$4,000.00	80.00%
275.380.415304	SD ACCESSIBLE WALKWAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A

Expense Report
As Of: 1/1/2026 to 1/31/2026

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
275.380.510050	REFUNDS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	PARK & RECREATION TRUST Totals:	\$519,802.69	\$28,241.63	\$28,241.63	\$491,561.06	\$130,598.28	\$360,962.78	30.56%
275 Total:		\$519,802.69	\$28,241.63	\$28,241.63	\$491,561.06	\$130,598.28	\$360,962.78	30.56%
Grand Total:		\$519,802.69	\$28,241.63	\$28,241.63	\$491,561.06	\$130,598.28	\$360,962.78	30.56%
						Target Percent:	8.33%	



MONTHLY SUMMARY REPORT
January 2026



The following is a condensed report of select activities performed by the police department for this period. All figures herein have been compiled from the records of this department.

PATROL ACTIVITY

	This Period	Year to Date	Prior YTD
Officer Activity	2276	2276	1919
Dispatched Calls for Service	1023	1023	886
Citations	220	220	206
Traffic Detail Citations	42	42	22
Parking Citations	28	28	19
Warnings	289	289	215

CRIMINAL ACTIVITY

	This Period	Year to Date	Prior YTD
Criminal Arrests	58	58	40
OVI Arrests	6	6	8
Traffic Detail Arrests	0	0	0

ACCIDENTS

	This Period	Year to Date	Prior YTD
Accidents Investigated	66	66	55
Injury Accidents	12	12	9
Accident Citations	42	42	41

DETECTIVE BUREAU

	This Period	Year to Date	Prior YTD
Current Case Load	58	n/a	n/a
Cases Cleared by Arrest	4	4	3
Cases Unfounded	0	0	1
Criminal Arrests	5	5	5

DISPATCH ACTIVITY

	This Period	Year to Date	Prior YTD
Number of Calls Received	930	930	958
Number of Persons On Station	120	120	56
<i>Total</i>	<i>1050</i>	<i>1050</i>	<i>1014</i>

TOTAL WORK HOURS

	This Period	Year to Date	Prior YTD
Patrol	4635	4635	4232
Detective Bureau	719.8	719.8	769.5
Dispatch	900	900	781

Quarterly Vehicle Mileage - January 2026

Vehicle ID#	License#	Vehicle Year	Odometer
X-112	ET Truck	2012	1797
X-129	unassigned	2015	93,033
X-132	74	2016	87,439
X-135	69	2016	91,651
X-138	503	2017	98,405
X-139	500	2017	102,041
X-140	601	2017	73,358
X-141	605	2017	114,106
X-142	50	2017	96,264
X-143	unassigned	2018	109,128
X-144	79	2018	97,250
X-145	505	2018	113,704
X-146	104	2018	72,492
X-147	unassigned	2018	120,450
X-151	502	2019	62,606
X-153	43	2019	71,443
X-154	97	2019	76,055
X-155	unassigned	2019	94,316
X-157	99	2020	91,000
X-158	63	2020	55,500
X-159	41	2020	47,473
X-160	98	2020	59,505
X-161	91	2020	69,050
X-163	600	2021	33,953
X-164	96	2021	54,070
X-165	608	2021	82,300

X-166	88	2021	68,000
X-167	89	2021	87,279
X-168	unmarked	2009	42,922
X-169	87	2022	53,641
X-170	607	2022	52,208
X-171	58	2022	42,800
X-172	75	2022	47,000
X-173	77	2022	46,700
X-174	unmarked	2021	53,254
X-175	unmarked	2020	82,752
X-176	609	2024	20,575
X-177	70	2024	8,300
X-178	80	2024	13,768
X-179	84	2024	13,800
X-180	606	2024	10,490
X-181	38	2017	137,837
X-182	51	2025	2,635
X-183	602	2025	1,381
X-184	603	2025	2,500
X-185	604	2025	164
X-186	42	2025	1,606

SUPPORT CAR ACTIVITY

Total Units Participating	24
Total Marked Units	24
Total Unmarked Units	0
Total Marked Units within City of North Ridgeville	11
Total Marked Units outside City of North Ridgeville	13
Total Unmarked Units within City of North Ridgeville	0
Total Unmarked Units outside City of North Ridgeville	0

Location & Activity	Disposition	Total minutes	Unit #
Stoney Ridge Rd / Disabled Vehicle	Assisted	3	99
Bainbridge & Root / Traffic Stop	Verbal Warning	6	77
Center Ridge Rd / Alarm	Checked OK	13	89
SR 10 / Accident	Report	29	77
Case Rd / Protection Order Violation	Arrest	48	96
Victory Ln / Alarm	Checked OK	19	99
Chestnut Ridge & Lear Nagle / Traffic Stop	Verbal Warning	3	100
Ranger Way / Traffic Stop	Verbal Warning	3	100
Lear Nagle & US 20 / Accident	Report	80	99
Crestwood Dr / Disabled Vehicle	Assisted	19	104
Sr 10 / Disabled Vehicle	Assisted	52	43
Center Ridge Rd / Disabled Vehicle	Assisted	12	97
Mickey Mart / Alarm	Checked OK	9	96
Sr 10 / Disabled Vehicle	Towed	41	99
Cook Rd / Welfare Check	Transported	45	98
Center Ridge Rd / Alarm	Checked OK	14	98
SR 10 / Accident	Assisted	8	97
Barton & US 20 / Accident	Assisted	33	99
SR 10 / Accident	Assisted	14	89

While this statistical synopsis in no way accounts for all of the activities that this department is tasked with performing, it does provide for, in very general terms, a brief overview of some of the more common police tasks.



Michael Freeman
Chief of Police



To: City Council
From: MAYOR CORCORAN
Prepared By: Planning and Development Department
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-27 An Ordinance amending Chapter 857 of the Codified Ordinances of the City of North Ridgeville, titled *Mobile Food Vendors*, by replacing it in its entirety with a new *Chapter 857 titled Mobile Food Vehicles*.
Introduced by Mayor Corcoran

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:

Adopt after Three Readings

Reason for Legislation and Action:

The existing Chapter 857 regulations were adopted approximately 10 years ago. As mobile food vehicles have grown in popularity, weaknesses in the current ordinance have become evident, particularly related to permitting, location standards, and enforcement. The proposed ordinance replaces the chapter in its entirety to improve clarity, consistency, and enforceability while continuing to support mobile food businesses operating within the City.

Key updates include clearly distinguishing mobile food vehicles from other temporary food operations, establishing an annual permit and inspection process through the Fire Department, and creating more objective standards related to location, duration, and site conditions. The Ordinance also clarifies that mobile food vehicles may not operate within the public right-of-way unless specifically authorized as part of an approved event, which addresses ongoing safety concerns related to traffic visibility, pedestrian conflicts, and emergency access identified by Fire and Police personnel.

In conjunction with the Ordinance update, staff is also revising the application and permit materials to provide clearer guidance to operators regarding requirements, safety expectations, and operational limitations. These improvements are intended to make compliance easier for vendors while providing more predictable enforcement tools for the City. Overall, the amendments modernize the regulations, improve public safety protections, and ensure mobile food operations remain compatible with surrounding uses without creating unintended permanent or semi-permanent business locations.

FINANCIAL SUMMARY:

The Amendment Adds An Annual Application Fee For Mobile Food Vehicle Permits Where None Currently Exists, Resulting In A (Slight) Revenue Increase.	
Was this item budgeted as part of annual appropriations?	No
If so, what fund is this expenditure budgeted for?	
Does this legislation change the annual appropriation estimate?	
Is this an increase or a decrease in appropriations?	N/A
Original Budget Amount	\$0.00
Amount Requesting	\$0.00
Linked Legislation	O 5377-2016

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-27 Amend Chapter 857 Mobile Food Vehicles - Introduced
2. Exhibit A - Chapter 857 Mobile Food Vendors
3. Exhibit B - Chapter 857 Mobile Food Vehicles

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

CHAPTER 857. MOBILE FOOD VENDORS

857.01 Definitions

- (a) "Mobile food vendor." A motorized vehicle, trailer, tent or stand which, upon issuance of a permit by the Fire Department, and in conformance with the regulations established by this chapter, may temporarily locate on public or private property and engage in the service, sale or distribution of ready to eat food for individual portion service to the general public.
- (b) "Mobile food vehicle vendor." The registered owner of a mobile food vendor vehicle, trailer, stand or business, or the owner's agent or employee; and referred to in this chapter as "vendor."

857.02 Scope

The provisions of this chapter apply to mobile food vendors engaged in the business of cooking, preparing and/or distributing food or beverage with or without charge upon or in public and private properties. This chapter does not apply to vehicles which dispense food and that move from place to place and are stationary in the same location for no more than 15 minutes at a time, such as ice cream trucks, or food vending pushcarts and stands located on sidewalks.

857.03 Permit required

- (a) It shall be unlawful for any person, including any religious, charitable or nonprofit organization to operate within the City any mobile food vending activity without first having obtained a current mobile food license from Lorain County Public Health and a mobile food vendor permit from the City of North Ridgeville.
- (b) A person desiring to engage in mobile food vending shall obtain a mobile food vendor permit at least 48 hours in advance from the Fire Department by submitting an application form to include the following:
 - (1) Name, phone number, email contact and business address of the applicant;
 - (2) A brief description of the preparation methods and food product offered for sale;
 - (3) Information on the mobile food vehicle to include year, make and model of the vehicle and dimensions, which shall not exceed 36 feet in length or 9 feet in width; and
 - (4) Information setting forth the proposed hours of operation, arrival time at the site, area of operation, plans for power access, cooking and heating equipment, water supply and wastewater disposal.
- (c) Upon on-site fire inspection, all vendors must provide copies of a current mobile food license from Lorain County Public Health, a permit from the Fire Department and insurance information including the following:
 - (1) Proof of General Comprehensive Liability policy with limits of no less than \$1 million of Combined Single Limit coverage issued by an insurer licensed to do business in this state and which names the City of North Ridgeville as an additional insured.
 - (2) Proof of Public Liability and Property Damage motor vehicle policy with limits of no less than \$1 million issued by an insurer licensed to do business in this state.
- (e) A permit issued under this chapter shall not be transferred from person to person.
- (f) A permit is valid for one motorized vehicle, trailer, tent or stand and shall not be transferred.

857.04 Regulations

Mobile food vendors shall obey all rules and regulations set forth by Lorain County Public Health, the Ohio Fire Code and the North Ridgeville Codified Ordinances. Additionally:

- (a) Mobile food vendors are prohibited from conducting business in the public right-of-way or on public property unless in conjunction with an approved Special Event Permit.
- (b) No operator of a mobile food vehicle shall park, stand or move a vehicle and conduct business within areas of the City where the permit holder has not been authorized to operate.
- (c) Mobile food vendors shall not be located within 50 feet from a commercial or residential structure without prior Fire Department approval.
- (d) No mobile food vendor shall utilize loud speakers or other noise-making devices.

857.05 Enforcement

- (a) Any permit holder operating a mobile food vehicle in violation of any provision of this chapter or any rules and regulations promulgated by the City shall be a misdemeanor of the fourth degree. Each day of violation shall constitute a separate and distinct offense.
- (b) Once a permit has been issued, it may be revoked, suspended or not renewed by the Fire Department for failure to comply with the provisions of this chapter and any rules or regulations promulgated by the City.

CHAPTER 857. MOBILE FOOD VEHICLES

857.01 Definitions

- (a) "Mobile food vehicle." A food establishment that is located upon or within a moveable vehicle or apparatus, including but not limited to motorized vehicles, trailers and hand propelled carts, where food or beverage is cooked, prepared or served for individual portion service. This definition does not apply to vehicles used in mobile frozen dessert sales, "meals on wheels" program vehicles or food delivery services.
- (b) "Mobile food vendor." The registered owner of a mobile food vehicle, or the owner's agent or employee; and referred to in this chapter as "vendor."
- (c) "Special event." A preplanned, temporary gathering held in a public area including public parks, streets, sidewalks or rights-of-way that may impact public safety, traffic or municipal services therefore requiring city approvals and/or permits.
- (d) "State mobile food service operation definition." The terms "mobile food service operation" and "mobile retail food establishment" are defined by the Ohio Uniform Food Safety Code in Ohio Administrative Code Rule 3717-1-01 and Ohio Revised Code § 3717.01. Under these definitions, a food service operation that operates from a movable vehicle and routinely changes location is considered a mobile food service operation. If the operation remains at one location for more than forty (40) consecutive days, it is no longer considered a mobile food service operation for state food safety licensing purposes.
- (e) "Temporary Food Service Tent." A non-vehicular temporary structure, including a tent, canopy or membrane structure, used for the preparation or service of food for a limited time.

857.02 Food license and permit required

No person or entity shall operate a mobile food vehicle within the City without first having obtained a current mobile food license from Lorain County Public Health and a permit issued by the North Ridgeville Fire Department. A mobile food vehicle permit is required for every mobile food vehicle.

857.03 Application and permit issuance

- (a) Any person seeking a permit to operate a mobile food vehicle shall make application to the Fire Department, pay a non-refundable application fee of one hundred dollars (\$100.00) and provide the following information:
 - (1) Name, phone number, email and business address of the vendor;
 - (2) A description of the proposed menu and food preparation methods;
 - (3) Information on the mobile food vehicle to include type of unit, dimensions, make/model and vehicle registration; and
 - (4) Additional information requested, including but not limited to proof of fire safety compliance, plans for power access, cooking and heating equipment and details on water supply and wastewater disposal.
- (b) Each operator of a mobile food vehicle shall provide proof of general commercial liability insurance in an amount not less than one million dollars (\$1,000,000), which shall also insure, indemnify and hold harmless the City from any and all judgments, costs or expenses which the City may incur or suffer as a result of the issuance of a permit to, and the activities of, the mobile food vehicle.
- (c) Each mobile food vehicle shall be inspected by the Fire Department, at the designated fire station, on an annual basis prior to issuance of a permit to ensure compliance with all applicable Federal, State and local fire safety statutes, regulations, ordinances and codes.

- (d) Upon successful completion of the application and inspection process, the Fire Chief shall issue a permit, valid from the date of issuance until April 1 of the following year. The current permit shall be displayed upon the mobile food vehicle in an unobscured, conspicuous place. A permit is valid for one mobile food vehicle and shall not be transferred.
- (e) If the application is denied, the Fire Chief shall state the specific reasons for the denial. Any applicant who has been denied a permit may appeal such denial by making application to the Board of Zoning and Building Appeals within ten (10) days of the denial.

857.04 Regulations

Mobile food vehicles are subject to these additional regulations:

- (a) Mobile food vehicles are prohibited from operating in the public right-of-way or on public property unless in conjunction with an approved special event or block party as approved by the Mayor.
- (b) Mobile food vehicles may be permitted on private property only with the written approval of the property owner. No mobile food vehicle shall operate at a location where the vendor has not been authorized to do business.
- (c) Mobile food vehicles shall not operate within 10 feet of commercial or residential structures without prior Fire Department approval.
- (d) Mobile food vehicles may operate in any given location no more than 60 days in a calendar year and no more than five consecutive days. Duration limits do not apply to mobile food vehicles owned or contracted by an onsite restaurant. Duration limits may be waived for mobile food vehicles operating on City-owned property as approved by the Mayor.
- (e) Hours of operation shall be limited to 7:00 a.m. to 9:00 p.m. or as approved in conjunction with a special event.
- (f) Mobile food vehicles shall not exceed 36 feet in length or 9 feet in width.
- (g) Mobile food vehicles shall only be parked on a paved or hard surface, unless in conjunction with an approved special event. Mobile food vehicles shall not be located in a manner as to block required parking, fire hydrants, fire lanes or means of egress from buildings.
- (h) Mobile food vehicles shall serve pedestrian customers only; no drive-through operations or drive-in service is permitted.
- (i) No vendor shall utilize loudspeakers or other noise-making devices. Vendors shall comply at all times with City noise regulations.
- (j) Vendors shall provide for trash and/or recycling receptacles in close proximity to the mobile food vehicle. Trash must be removed daily from the site.

857.05 Temporary food service tents.

- (a) Temporary food service tents are prohibited unless in conjunction with an approved special event.
- (b) Temporary food service tents may operate no more than four (4) consecutive days per event, with a maximum of eight (8) events per calendar year per location, unless otherwise approved by the Fire Chief.
- (c) The use of cooking equipment within a temporary food service tent is subject to Fire Department approval on a case-by-case basis. The use of deep fryers or similar grease-producing equipment under tents is prohibited.
- (d) Temporary food service tents shall comply with Chapter 1470 Tents and all applicable requirements of Lorain County Public Health.

857.06 Enforcement and penalty

- (a) Any mobile food vehicle shall be subject to inspection by the Fire Department during operations to ensure compliance with applicable codes and ordinances. The provisions of this chapter may also be enforced by the North Ridgeville Police Department or Building Division.
- (b) Any mobile food vehicle being operated without a valid permit issued by the City shall be deemed a public safety hazard and may be ticketed and impounded.
- (c) Any vendor operating a mobile food vehicle in violation of any provision of this chapter or any rules and regulations promulgated by the City is guilty of a minor misdemeanor for a first offense; for a second offense, such vendor is guilty of a misdemeanor of the fourth degree. Each day of violation shall constitute a separate and distinct offense.
- (d) Once a permit has been issued, it may be revoked, suspended or not renewed by the Fire Department for failure to comply with the provisions of this chapter and any rules or regulations promulgated by the City.



To: City Council
From: MAYOR CORCORAN
Prepared By: Planning and Development Department
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-28 An Ordinance authorizing the Mayor to enter into a contract with Gayle L Manning for the purchase of real property.
Introduced by Mayor Corcoran

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
Adopt after Three Readings

Reason for Legislation and Action:
The purpose of this Ordinance is to authorize the acquisition of a strategically located parcel of real property immediately adjacent to Old Town Hall and the City's water tower. City ownership would provide long-term control over land that is important to the function and future planning of these municipal assets and the town center.

The need for the acquisition is driven by both mid- and long-term considerations. The parcel could support operational needs such as public or event parking associated with the Old Town Hall area. Ownership would also allow the City to evaluate the existing structure on the property and determine whether it could be repurposed to support town center activities, municipal functions, or other community-oriented uses consistent with the area's redevelopment goals. Securing the property now ensures the City maintains flexibility and prevents incompatible private development adjacent to critical public infrastructure.

The purchase price of \$260,000.00 reflects the appraised value of the property, ensuring the City is paying fair market value. This acquisition supports broader objectives related to downtown revitalization, public accessibility, and strategic land assembly for future community investment.

FINANCIAL SUMMARY:

Funds Must Be Appropriated For Land Acquisition From The Capital Improvement Fund.	
Was this item budgeted as part of annual appropriations?	No

If so, what fund is this expenditure budgeted for?	
Does this legislation change the annual appropriation estimate?	
Is this an increase or a decrease in appropriations?	
Original Budget Amount	
Amount Requesting	
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-28 Purchase 7064 Avon Belden - Introduced

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR



To: City Council
From: MAYOR CORCORAN
Prepared By: Department of Finance
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

R 2026-29 A Resolution authorizing the execution of then and now certificates by the City Fiscal Officer and the payment of amounts due for various purchase orders. Introduced by Mayor Corcoran

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions: Dispense Second and Third Readings and Adopt With Emergency

Reason for Legislation and Action: The Ohio Revised Code states that any contract or order must first be approved by the Fiscal Officer prior to the contract or order being made. When this does not happen, it is considered a Then and Now, which means the invoice date is before the date the purchase order was approved. Invoice amounts exceeding \$20,000.00 must first be approved by Council prior to payment. Invoices less than \$20,000.00 can be approved by the Fiscal Officer.

In this particular instance, this is simply a timing difference. The City of Westlake invoiced the City for the fourth-quarter 2025 dispatch services on December 31, 2025. The City received the invoice on January 30, 2026, and the purchase order was approved on February 2, 2026, causing a timing difference. However, even if the purchase order date was January 1, 2026, this would still cause a timing issue because the invoice date was December 31, 2025.

I am asking for adoption with the emergency clause, as this invoice is due and payment is critical to continuing our dispatch services for the health, safety, and welfare of our community.

FINANCIAL SUMMARY:

Table with 2 columns: Question, Answer. Row 1: No Financial Impact. This Service Is Budgeted For 2026. Row 2: Was this item budgeted as part of annual appropriations? Yes

If so, what fund is this expenditure budgeted for?	The Ambulance Fund.
Does this legislation change the annual appropriation estimate?	No.
Is this an increase or a decrease in appropriations?	
Original Budget Amount	
Amount Requesting	
Linked Legislation	O 5951-2022

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. RES. NO. 2026-29 Then and Now Resolution - Introduced

and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 3. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____

CLERK OF COUNCIL

APPROVED: _____

MAYOR

EXHIBIT A

City of North Ridgeville
Then and Now Certification Summary

	<u>Certification Date</u>	<u>Invoice Date</u>	<u>Amount</u>	<u>Purpose</u>
City of Westlake	2/2/2026	12/31/2025	119,630.96	Westshore Dispatch Services



To: City Council
From: MAYOR CORCORAN
Prepared By: Parks and Recreation Division
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

R 2026-30 A Resolution authorizing the Mayor to apply to the Ohio Department of Natural Resources for funding under the NatureWorks Grant Program.
 Introduced by Mayor Corcoran

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Dispense Second and Third Readings and Adopt With Emergency

Reason for Legislation and Action:
 This legislation is needed for inclusion in the grant application. The attached legislation outlines the projected expenses, the City’s matching fund obligation, and the financial commitment necessary to ensure eligibility for ODNR reimbursement.

FINANCIAL SUMMARY:

The Proposed Project—Construction Of A New Pavilion In South Central Park—Has An Estimated Total Cost Of \$180,000. Under The Natureworks Program, The City Is Eligible For Reimbursement Of Up To 75% Of Eligible Project Costs, Reducing The City’S Required Contribution To Approximately 25% Of The Total Project Cost.	
Was this item budgeted as part of annual appropriations?	No
If so, what fund is this expenditure budgeted for?	
Does this legislation change the annual appropriation estimate?	No
Is this an increase or a decrease in appropriations?	
Original Budget Amount	

Amount Requesting	
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. RES. NO. 2026-30 Apply for a NatureWorks Grant - Introduced

DATE:	<u>March 2, 2026</u>	1 ST READING:	<u>March 2, 2026</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	_____
REFERRED BY:	_____	3 RD READING:	_____
		ADOPTED:	_____
		EMERGENCY:	_____
		EFFECTIVE:	_____

RESOLUTION NO. 2026-30

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY TO THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR FUNDING UNDER THE NATUREWORKS GRANT PROGRAM.

WHEREAS, the State of Ohio, through the Ohio Department of Natural Resources (ODNR), administers financial assistance for public recreation purposes through the State of Ohio NatureWorks Grant Program, which provides up to seventy-five (75%) percent of the project cost; and

WHEREAS, the City of North Ridgeville desires to apply for financial assistance under the NatureWorks Grant Program for the purpose of constructing a new pavilion in South Central Park, which has an estimated cost of \$180,000.00.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized, on behalf of the City of North Ridgeville, to execute and file an application for financial assistance with the Ohio Department of Natural Resources NatureWorks Grant Program, and to provide all information and documentation required to become eligible for possible funding assistance, including a certified copy of this executed Resolution.

SECTION 2. The City of North Ridgeville hereby agrees to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the NatureWorks Program.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR



To: City Council
From: MAYOR CORCORAN
Prepared By: Public Works Department
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-31 An Ordinance authorizing the Mayor to advertise for bids and enter into a contract according to law and in the manner prescribed by law with the lowest and best bidder for the construction of a salt barn and all appurtenances thereto for the Public Works Department.
 Introduced by Mayor Corcoran

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Adopt after Three Readings

Reason for Legislation and Action:
 The old salt barn needs to be replaced.

FINANCIAL SUMMARY:

The Current Salt Barn Is Twenty-Five Years Old And Needs To Be Replaced. The Current Building Is Deteriorating, And Using It Further Could Be A Hazard To Personnel. The New Building Will Increase Salt Storage To Service The Residents Of North Ridgeville, Keeping The Streets Safe During Inclement Weather.	
Was this item budgeted as part of annual appropriations?	Yes
If so, what fund is this expenditure budgeted for?	Capital Improvement
Does this legislation change the annual appropriation estimate?	No
Is this an increase or a decrease in appropriations?	N/A
Original Budget Amount	\$1,000,000.00
Amount Requesting	\$0.00

Linked Legislation	The expenditure amount is referenced on page 98 of the 2026 Approved Budget.
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See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-31 Salt Barn 2026 - Introduced

DATE: March 2, 2026
INTRODUCED BY: Mayor Corcoran
REFERRED BY: _____

1ST READING: March 2, 2026
2ND READING: _____
3RD READING: _____
ADOPTED: _____
EMERGENCY: _____
EFFECTIVE: _____

ORDINANCE NO. 2026-31

AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN THE MANNER PRESCRIBED BY LAW WITH THE LOWEST AND BEST BIDDER FOR THE CONSTRUCTION OF A SALT BARN AND ALL APPURTENANCES THERETO FOR THE PUBLIC WORKS DEPARTMENT.

WHEREAS, the City’s current salt barn was built in 2001 and now needs to be replaced due to deterioration of the existing structure; and

WHEREAS, a new salt barn is necessary for the proper storage and protection of the City’s salt reserves; and

WHEREAS, the estimated cost for construction of the new salt barn and any appurtenances thereto is One Million Dollars (\$1,000,000.00), and the estimated cost for engineering and design services associated with the project is Fifty-Four Thousand Seven Hundred Thirty Dollars (\$54,730.00).

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. the Mayor of the City of North Ridgeville, Ohio, is hereby authorized and directed to advertise for bids and enter into a contract for the construction of a new salt barn and all appurtenances thereto in accordance with law and in the manner prescribed by law, with the lowest and best bidder, in an amount not to exceed One Million Dollars (\$1,000,000.00).

SECTION 2. The cost of engineering, design, and construction of the new salt barn shall be paid from the appropriate fund as previously appropriated or as may be lawfully appropriated for such purpose.

SECTION 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were conducted in meetings open to the public in accordance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:

Holly A. Swenk
PRESIDENT OF COUNCIL

ATTEST:

Nicholas Ciofani
CLERK OF COUNCIL

APPROVED:

Kevin Corcoran
MAYOR



To: City Council
From: MAYOR CORCORAN
Prepared By: Department of Finance
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-32 An Ordinance amending Ordinance 2026-11 Exhibit B by adding the part-time position of Auxiliary Officer.
Introduced by Mayor Corcoran

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:

Dispense Third Reading and Adopt With Emergency

Reason for Legislation and Action:

The Eastern Lorain County Emergency Response Team (ELCERT)—formerly known as the regional SWAT unit—serves the cities of North Ridgeville, Avon, and Avon Lake. ELCERT currently requires a certified tactical trainer to support its specialized training and operational needs. At the same time, the North Ridgeville Police Department has an immediate, but temporary need for a certified tactical trainer to support internal departmental training.

To efficiently meet both needs, the Administration proposes amending Ordinance 2026-11, Exhibit B, to create a paid part-time Auxiliary Officer position. This temporary, unclassified civil service role will report to the Chief of Police and be structured to provide tactical training support to both ELCERT and the North Ridgeville Police Department. Creating this position ensures continuity of high-level tactical instruction, supports regional emergency response readiness, and allows the City to address its training needs without establishing a long-term or full-time position.

This legislation authorizes the temporary Auxiliary Officer position for the remainder of the 2026 calendar year, with the role automatically expiring on December 31, 2026.

FINANCIAL SUMMARY:

The Creation Of The Temporary Part-Time Auxiliary Officer Position Will Result In Personnel Costs For The Remainder Of The 2026 Calendar Year. Expenses Will Include Wages And Any Applicable Employer-Paid Benefits For This Unclassified, Part-Time Role. Because The Position Expires On December 31, 2026, No Ongoing Or Long-Term

Financial Obligations Will Continue Beyond The Current Fiscal Year. Funding For The Position Will Be Absorbed Within The Police Department’S Existing Budget Appropriations For 2026 Unless Otherwise Adjusted By Council.	
Was this item budgeted as part of annual appropriations?	Yes
If so, what fund is this expenditure budgeted for?	The temporary part-time Auxiliary Officer position will be funded through the Police Department’s existing 2026 budget appropriations.
Does this legislation change the annual appropriation estimate?	N/A
Is this an increase or a decrease in appropriations?	N/A
Original Budget Amount	\$0.00
Amount Requesting	\$0.00
Linked Legislation	O 2024-16

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-32 Auxillary Officer ELCERT - Introduced
2. Amending 2026-11_Exhibit_B_Non_Bargaining_Compensation_ Introduced 03022026_Auxillary Officer

DATE:	<u>March 2, 2026</u>	1 ST READING:	<u>March 2, 2026</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	_____
REFERRED BY:	_____	3 RD READING:	_____
		ADOPTED:	_____
		EMERGENCY:	_____
		EFFECTIVE:	_____

ORDINANCE NO. 2026-32

**AN ORDINANCE AMENDING ORDINANCE 2026-11 EXHIBIT B
BY ADDING THE PART-TIME POSITION OF AUXILIARY OFFICER.**

WHEREAS, the Eastern Lorain County Emergency Response (ELCERT) team was previously known as “SWAT” and involves the City of North Ridgeville, the City of Avon, and the City of Avon Lake.

WHEREAS, ELCERT is in need of a certified tactical trainer and the City of North Ridgeville is also in need of a temporary certified tactical trainer for the police department; and

WHEREAS, the Administration desires to amend Exhibit B to create the paid part-time position of Auxiliary Officer, this position will serve under the direction of the Chief of Police; and will fulfill both of these needs.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. Exhibit B shall be amended by adding the paid part-time position of Auxiliary Officer. This position shall be unclassified Civil Service. A copy of the job description can be found in the Office of the Mayor.

SECTION 2. The temporary paid position is for the remainder of the 2026 calendar year and will cease to exist after December 31, 2026.

SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

EXHIBIT B: Part Time Employee Classifications

	<u>Steps</u>		
	<u>A</u>	<u>B</u>	<u>C</u>
Secretary/Admin Support	18.65	17.99	17.41
Administrative Law Clerk	25.75	21.63	18.54
Bailiff	30.88	30.15	29.47
Laborer	14.37	13.82	13.29
Licensed Building Inspector	37.31	36.60	35.84
Zoning Inspector	29.65	29.03	28.36
Resident Project Representative	38.43	36.94	35.52
Safetyville Instructor	29.95	-	-
Humane Officer	22.93	21.89	21.17
Dispatcher	24.40	23.69	23.00
Crossing Guard	22.29	-	-
Auxiliary Officer	40.00	-	-
Program and Events Coordinator	19.06	18.62	18.19
Site Supervisor	16.34	15.91	15.46
Intern	13.86	13.30	12.78
Crew Leader	13.86	13.30	12.78
Camp Director	16.44	16.04	15.66
Assistant Camp Director	14.22	13.87	13.54
Camp Counselor	12.59	12.18	11.75
Concession Manager	13.98	13.64	13.30
Concession Supervisor	12.55	12.30	12.06
Concession Worker	11.82	11.53	11.24
Scorekeeper	11.82	11.53	11.24
Case Manager	20.59	19.94	19.28
Cook	19.55	18.87	18.20
Van Driver	15.77	15.24	14.66
		<u>Range</u>	
	<u>From</u>	<u>To</u>	<u>Pay Type</u>
Director of Law	See Ord. 3480-99 and 3481-99		
Project Engineer	45.00	60.00	Hourly



To: City Council
From: MAYOR CORCORAN
Prepared By: Public Works Department
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-14 An Ordinance authorizing the Mayor of the City of North Ridgeville, Ohio, to advertise for bids and negotiate contract(s) for a twelve-month period, according to law and in a manner prescribed by law, for the purchase of roadway materials to be used by the City of North Ridgeville, Ohio.
 Introduced by Mayor Corcoran; First Reading 02-17-2026

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Adopt after Three Readings

Reason for Legislation and Action:
 Yearly purchase of roadway materials for roadwork. The City must purchase roadway materials annually to properly maintain and preserve its road network. For 2026, materials such as asphalt concrete, sand, limestone, and concrete—along with delivery and application services—are required to support ongoing roadway maintenance and repair activities. This legislation authorizes the Mayor to solicit bids and negotiate contracts for a 12-month period so the City can secure necessary materials at the lowest and best pricing in accordance with Ohio law, ensuring that roadwork can proceed efficiently throughout the year.

FINANCIAL SUMMARY:

The Cost Of Purchasing Roadway Materials For The 2026 Maintenance Season Will Be Charged To And Paid From The Appropriate City Funds, With Expenditures Tied To Actual Material Use And Consumption. The Ordinance Does Not Establish A New Or Fixed Dollar Amount; Instead, It Authorizes Competitive Bidding And Contract Negotiations For Materials Such As Asphalt, Sand, Limestone, And Concrete, All Of Which Are Funded Through Existing Appropriations Designated For Roadway Maintenance.

Was this item budgeted as part of annual appropriations?	Yes
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If so, what fund is this expenditure budgeted for?	N/A
Does this legislation change the annual appropriation estimate?	N/A
Is this an increase or a decrease in appropriations?	
Original Budget Amount	
Amount Requesting	
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-14 Purchase Roadway Materials for 2026 - Introduced

ATTEST: _____
Nicholas Ciofani
CLERK OF COUNCIL

APPROVED:

Kevin Corcoran
MAYOR



To: City Council
From: MAYOR CORCORAN
Prepared By: Public Works Department
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-15 An Ordinance authorizing the Mayor of the City of North Ridgeville to advertise for bids and negotiate a contract according to law and in a manner prescribed by law for the rental of equipment and related services for road repair and maintenance to be used by the Public Works Department.
 Introduced by Mayor Corcoran; First Reading on 02-17-2026

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Adopt after Three Readings

Reason for Legislation and Action:
 The Public Works Department requires to be specialized rental equipment and related services to carry out the City’s annual Street Paving Program, which is scheduled to run from April through November 2026. The rented equipment—listed in Exhibit A—supports essential road repair and maintenance activities that cannot be adequately performed with existing City-owned resources. Authorizing the Mayor to advertise for bids and negotiate a contract ensures that the City can secure the necessary equipment and operator services in compliance with Ohio law and complete the scheduled roadway improvements efficiently and on time. Rental of equipment specific to paving roadways.

FINANCIAL SUMMARY:

The Rental Of Equipment And Related Services Needed To Support The 2026 Street Paving Program Will Be Funded Using Existing Appropriations, As The Ordinance Specifies That Rental Costs Must Not Exceed The Amount Appropriated And Will Be Charged To And Paid From The Appropriate City Funds. This Legislation Does Not Request New Funding But Authorizes The City To Procure The Equipment Necessary To Complete Scheduled Road Repair And Maintenance Activities Within The Already Allocated Budget.	
Was this item budgeted as part of annual appropriations?	Yes

If so, what fund is this expenditure budgeted for?	N/A
Does this legislation change the annual appropriation estimate?	N/A
Is this an increase or a decrease in appropriations?	No Cost
Original Budget Amount	\$0.00
Amount Requesting	\$0.00
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-15 Rental Equipment 2026 - Introduced

DATE: _____
INTRODUCED BY: Mayor Corcoran
REFERRED BY: _____

1ST READING: _____
2ND READING: _____
3RD READING: _____
ADOPTED: _____
EFFECTIVE: _____

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ADVERTISE FOR BIDS AND NEGOTIATE A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW FOR THE RENTAL OF EQUIPMENT AND RELATED SERVICES FOR ROAD REPAIR AND MAINTENANCE TO BE USED BY THE PUBLIC WORKS DEPARTMENT.

WHEREAS, the rental of equipment and services for road repair and maintenance is needed for the City of North Ridgeville Public Works Departments Street Paving Program, which is scheduled to begin in April 2026, and end in November 2026.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized to advertise for bids and negotiate a contract according to law and in the manner prescribed by law for the rental of equipment and related services, as listed in Exhibit A attached hereto and incorporated as if rewritten herein, for road repair and maintenance to be used by the Public Works Department.

SECTION 2. The rental costs are not to exceed the amount appropriated and shall be charged to and paid from the appropriate City funds.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:

Holly A. Swenk
PRESIDENT OF COUNCIL

ATTEST:

Nicholas Ciofani
CLERK OF COUNCIL

APPROVED:

Kevin Corcoran
MAYOR

Exhibit A

TRUCK RENTAL & EQUIPMENT RENTAL SPECIFICATIONS/BID FORM
INCLUDING OPERATOR WHERE STATED

The following is a list of possible equipment needed for the City of North Ridgeville Public Works Departments Street paving program, which is scheduled to begin April 2026, and should be completed by November 2026, weather permitting. For each listed item, state whether the equipment is available during that time period. If availability is limited, state the dates that the equipment is available.

All prices shall include mobilization.

A. TRUCKS

1) TANDEM AXLE
Driver included for excavation and material handling ..\$ _____/hour

Availability: _____

2) TRI-AXLE
Driver included for excavation and material handling ..\$ _____/hour

Availability: _____

3) TACK COAT DISTRIBUTOR W/ OPERATOR ..\$ _____/hour

Availability: _____

Terms: _____

4) RENTAL OF 250 GALLON TAG-ALONG TACK KETTLE \$ _____/week

B. EQUIPMENT RENTAL

1) CAT PR105, or equivalent \$ _____/hour
\$ _____/week

Availability: _____

2) WIRTGEN 1000, or equivalent

Capable of milling asphalt or concrete from 12" to 40" wide
In a single pass at depths of 1" to 7" w/self-loading capabilities

with operator .. \$ _____/hour
Availability: _____

NAME OF BIDDER _____

3) DOZER

CAT D-6 or equivalent
Model _____ \$ _____/hour
Make _____ \$ _____/week
Availability: _____

4) CAT D-8 or equivalent

Model _____ \$ _____/hour
Make _____ \$ _____/week
Availability: _____

5) ROAD WIDENER

Model _____ \$ _____/hour
Make _____ \$ _____/week
Availability: _____

COST OF OPERATOR \$ _____/week

Terms: _____

NAME OF BIDDER _____

6) TYMCO, or equivalent, REGENERATED AIR SWEEPER, WITH SELF-LOADING CAPABILITIES, W/OPERATOR

Model _____ \$ _____/hour
Make _____ \$ _____/week
Availability: _____

Minimum Hours Required: _____

7) SELF-PROPELLED VAC-ALL, or equivalent, W/OPERATOR

Model _____ \$ _____/hour
Make _____ \$ _____/week

Availability: _____

NAME OF
BIDDER _____



To: City Council
From: MAYOR CORCORAN
Prepared By: Engineering Division
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-17 An Ordinance authorizing the Mayor to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the 2026 Catch Basin Rehabilitation and other appurtenances.
 Introduced by Mayor Corcoran; First Reading on 02-17-2026

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Adopt after Three Readings

Reason for Legislation and Action:
 The City has numerous catch basins that are in need of repair.

FINANCIAL SUMMARY:

The 2026 Catch Basin Rehabilitation Project Will Fund The Adjustment And Reconstruction Of Approximately 50 Catch Basins Identified As Needing Repair Throughout The City. The City Has Already Appropriated The Necessary Funds To Complete This Work, And All Associated Costs Will Be Charged To The Appropriate City Fund Designated For Stormwater And Infrastructure Maintenance.	
Was this item budgeted as part of annual appropriations?	Yes
If so, what fund is this expenditure budgeted for?	
Does this legislation change the annual appropriation estimate?	
Is this an increase or a decrease in appropriations?	
Original Budget Amount	\$130,000.00

Amount Requesting	\$0.00
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-17 Catch Basin Rehabilitation Draft - Introduced

DATE: February 17, 2026
INTRODUCED BY: Mayor Corcoran
REFERRED BY: _____

1ST READING: February 17, 2026
2ND READING: _____
3RD READING: _____
ADOPTED: _____
EMERGENCY: _____

ORDINANCE NO. 2026-17

AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH THE LOWEST AND BEST BIDDER FOR THE 2026 CATCH BASIN REHABILITATION AND OTHER APPURTENANCES.

WHEREAS, the City of North Ridgeville Public Works Division has identified the need to adjust and /or reconstruct various catch basins throughout the City that are in need of repair; and

WHEREAS, the Engineering Division will review the list of catch basins from the Public Works Division and Engineering’s field review to create the detailed exhibits for the bidding documents; and

WHEREAS, it is expected that approximately 50 catch basins in need of repair will be addressed by either adjustment or complete reconstruction; and

WHEREAS, the bidding documents and specifications will be prepared and made available by the Engineering Division for this project; and

WHEREAS, the City of North Ridgeville has appropriated the necessary funds to perform this work.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor of the City of North Ridgeville, Ohio, is hereby authorized to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the 2026 Catch Basin Rehabilitation Project and other appurtenances in an amount not to exceed \$130,000.00.

SECTION 2. The cost for said project shall be charged and paid from the appropriate City fund.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal

action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____

CLERK OF COUNCIL

APPROVED: _____

MAYOR



To: City Council
From: MAYOR CORCORAN
Prepared By: Engineering Division
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-18 An Ordinance authorizing the Mayor to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the 2026 Traffic Paint Striping and other appurtenances.
 Introduced by Mayor Corcoran; First Reading on 02-17-2026

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Adopt after Three Readings

Reason for Legislation and Action:
 The City's major and minor arterial and collector streets are in need of repainting (annual re-striping).

FINANCIAL SUMMARY:

The 2026 Traffic Paint Striping Project Is Estimated To Cost Up To \$170,000.00, Which Will Fund The Repainting Of Approximately 55 Centerline Miles Of Arterial And Collector Streets To Restore Safety And Visibility Standards For Motorists And Pedestrians.	
Was this item budgeted as part of annual appropriations?	Yes
If so, what fund is this expenditure budgeted for?	
Does this legislation change the annual appropriation estimate?	N/A
Is this an increase or a decrease in appropriations?	
Original Budget Amount	\$170,000

Amount Requesting	\$0.00
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-18 Traffic Paint Striping Draft - Introduced

DATE: February 17, 2026
INTRODUCED BY: Mayor Corcoran
REFERRED BY: _____

1ST READING: February 17, 2026
2ND READING: _____
3RD READING: _____
ADOPTED: _____
EMERGENCY: _____

ORDINANCE NO. 2026-18

AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH THE LOWEST AND BEST BIDDER FOR THE 2026 TRAFFIC PAINT STRIPING AND OTHER APPURTENANCES.

WHEREAS, the City of North Ridgeville Public Works Division and Engineering Division have identified the need to restripe with traffic paint various streets throughout the City that are no longer meeting the appropriate standards for vehicle and pedestrian safety; and

WHEREAS, it is expected that approximately 55 centerline miles of the City’s arterial and collector streets will be repainted with this improvement project; and

WHEREAS, the City of North Ridgeville has appropriated the necessary funds to perform this work; and

WHEREAS, the Engineering Division will review the list of streets from the Public Works Department and create detailed exhibits for the bidding documents; and

WHEREAS, the bidding documents and specifications will be prepared and made available by the Engineering Division for this project.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor of the City of North Ridgeville, Ohio, is hereby authorized to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the 2026 Traffic Paint Striping and other appurtenances in an amount not to exceed \$170,000.00.

SECTION 2. The cost for said project shall be paid from the appropriate fund.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

Does this legislation change the annual appropriation estimate?	N/A
Is this an increase or a decrease in appropriations?	
Original Budget Amount	\$2,000,000
Amount Requesting	\$0.00
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-19 Full Depth Concrete Pavement Replacement Draft - Introduced

DATE: February 17, 2026
INTRODUCED BY: Mayor Corcoran
REFERRED BY: _____

1ST READING: February 17, 2026
2ND READING: _____
3RD READING: _____
ADOPTED: _____
EMERGENCY: _____

ORDINANCE NO. 2026-19

AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH THE LOWEST AND BEST BIDDER FOR THE 2026 FULL DEPTH CONCRETE PAVEMENT REPLACEMENT AND OTHER APPURTENANCES.

WHEREAS, various portions of residential streets within the City of North Ridgeville have failed and no longer meet the minimum standards of engineering for the health, safety, and economy for vehicles and pedestrian traffic; and

WHEREAS, the Engineering Division will review the streets that are most in need of repair and create the detailed exhibits for the bidding documents; and

WHEREAS, it is expected that approximately 2.3 lane miles of roadway will be addressed with this improvement project; and

WHEREAS, the City of North Ridgeville has appropriated the necessary funds to perform this work.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor of the City of North Ridgeville is hereby authorized to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the 2026 Full Depth Concrete Pavement Replacement and other appurtenances in an amount not to exceed \$2,000,000.00.

SECTION 2. The cost for said project shall be charged and paid from the appropriate City funds.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR



To: City Council
From: MAYOR CORCORAN
Prepared By: Engineering Division
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-21 An Ordinance amending Ordinance 2024-85, which authorized the Mayor of the City of North Ridgeville to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the Sugar Ridge PRV Vault Replacement Project and other appurtenances.
 Introduced by Mayor Corcoran; First Reading on 02-17-2026

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Adopt after Three Readings with Emergency

Reason for Legislation and Action:
 This vault replacement project is a necessity as the existing vault is in such disrepair that Public Works has deemed it unsafe to enter.

FINANCIAL SUMMARY:

The Sugar Ridge PRV Vault Replacement Project Was Originally Authorized In 2024 With An Estimated Cost Of \$521,840.00, And Funding Was Appropriated At That Time For The Water Capital Project. Due To Inflation, Updated Material And Construction Costs, And The Addition Of New Scope Items Requested By The Public Works Department, The Engineer’S Revised Estimate Has Increased To Approximately \$630,000.00.	
Was this item budgeted as part of annual appropriations?	Yes
If so, what fund is this expenditure budgeted for?	Funding for this project was previously appropriated within the City’s water capital project funds under Ordinance 2024-85, and the amended legislation continues to charge the updated project cost to the appropriate City fund.

Does this legislation change the annual appropriation estimate?	This is an additional amount requested.
Is this an increase or a decrease in appropriations?	
Original Budget Amount	\$521,840
Amount Requesting	\$630,000
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-21 Amend Ordinance 2024-85 - Sugar Ridge PRV Vault Replacement - Introduced

DATE: February 17, 2026
INTRODUCED BY: Mayor Corcoran
REFERRED BY: _____

1ST READING: February 17, 2026
2ND READING: _____
3RD READING: _____
ADOPTED: _____
EMERGENCY: _____

ORDINANCE NO. 2026-21

AN ORDINANCE AMENDING ORDINANCE 2024-85 WHICH AUTHORIZED THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH THE LOWEST AND BEST BIDDER FOR THE SUGAR RIDGE PRV VAULT REPLACEMENT PROJECT AND OTHER APPURTENANCES.

WHEREAS, Ordinance 2024-85 authorized the Mayor to enter into a contract with the lowest and best bidder for the Sugar Ridge PRV Vault Replacement Project; and

WHEREAS, the original cost estimate of \$521,840.00 is outdated and the project has been revised to add additional scope of work at the request of the Public Works Department; and

WHEREAS, the revised engineer’s estimate is approximately \$630,000.00; and

WHEREAS, the bidding documents and specifications will be prepared and made available by the Engineering Division for this project; and

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor of the City of North Ridgeville, Ohio, is hereby authorized to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the Sugar Ridge PRV Vault Replacement Project and other appurtenances in an amount not to exceed \$630,000.00.

SECTION 2. The cost for said project shall be charged to and paid from the appropriate City fund.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR



To: City Council
From: MAYOR CORCORAN
Prepared By: Public Works Department
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

O 2026-24 An Ordinance authorizing the Mayor of the City of North Ridgeville to advertise for bids and enter into a contract(s) with outside vendor(s) for the purchase of a sewer camera van and appurtenances for the Public Works Department according to law and in a manner prescribed by law with the lowest and best bidder(s).
 Introduced by Mayor Corcoran; First Reading on 02-17-2026

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Adopt after Three Readings

Reason for Legislation and Action:
 The Public Works Department relies on specialized camera equipment to inspect and assess the condition of the City’s sewer infrastructure. The current equipment has reached the end of its useful life and can no longer meet operational needs. Purchasing a new sewer camera van—complete with updated technology and necessary appurtenances—will allow the department to perform accurate inspections, identify structural issues, and support timely maintenance and repairs.

FINANCIAL SUMMARY:

City Council Has Already Approved And Appropriated Funding For This Purchase, And Competitive Bidding Is Required To Secure The Lowest And Best Vendor For Both The Vehicle Body And The Specialized Equipment. This Legislation Authorizes The Mayor To Solicit Bids And Enter Into The Necessary Contract(S) So The Equipment Can Be Procured And Assembled In Accordance With Ohio Law.	
Was this item budgeted as part of annual appropriations?	Yes
If so, what fund is this expenditure budgeted for?	The expenditure will be charged to the appropriate Public Works fund designated

	for sewer infrastructure equipment needs, as indicated in the legislation.
Does this legislation change the annual appropriation estimate?	N/A
Is this an increase or a decrease in appropriations?	
Original Budget Amount	\$750,000.00
Amount Requesting	\$0.00
Linked Legislation	

See 2026 Approved Budget [here](#).

ATTACHMENTS:

1. ORD. NO. 2026-24 Purchase Camera Van - Introduced

PASSED:

Holly A. Swenk
PRESIDENT OF COUNCIL

ATTEST:

Nicholas Ciofani
CLERK OF COUNCIL

APPROVED:

Kevin Corcoran
MAYOR



To: City Council
From: MAYOR CORCORAN
Prepared By: Clerk of Council
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

R 2026-25 A Resolution to approve, with modification, the application made by James W. and Loretta A. King to have certain land owned by them designated as being located within an Agricultural District by the office of the Lorain County Auditor.
 Introduced by Mayor Corcoran; First Reading on 02-17-2026

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Adopt after Three Readings

Reason for Legislation and Action:
 The applicants, James W. and Loretta A. King, have or will apply to the County Auditor to place not less than ten acres in an agricultural district for at least five years or as otherwise qualified under O.R.C. §929.02. The Lorain County deadline is 30 days after the Public Hearing.

FINANCIAL SUMMARY:

N/A	
Was this item budgeted as part of annual appropriations?	No
If so, what fund is this expenditure budgeted for?	N/A
Does this legislation change the annual appropriation estimate?	N/A
Is this an increase or a decrease in appropriations?	
Original Budget Amount	
Amount Requesting	

Linked Legislation	
---------------------------	--

See 2026 Approved Budget [here](#).

ATTACHMENTS:

- 1. RES. NO. 2026-25 Agricultural Application King - Introduced

WHEREAS, James W. and Loretta A. King have filed such an application with the Clerk of Council's Office, attached hereto as Exhibit "A".

NOW THEREFORE, BE IT RESOLVED THAT THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, OHIO:

SECTION 1. Approves that application for all purposes encompassed by Sections 929.01 to 929.05 and 6111.034 of the Ohio Revised Code, except for the following, which constitutes a modification authorized by Section 929.02(B) of the Ohio Revised Code, the necessity of which is demonstrated by the above recitals.

The real estate, which is the subject of the instant application, will not be deemed exempt from the collection of special assessments for water, sewer, or electrical service until the Council of the City of North Ridgeville deems itself assured of the receipt of such advanced funds.

At such time in the future when the Council shall resolve to enact any relevant improvement for which a special assessment must be levied upon real estate, including that which falls within the designation of an Agricultural District, the Clerk of Council's Office will notify all property owners, whose application for inclusion in an Agricultural District has been approved with the instant modification, by certified mail, return receipt requested, of the fact that such Resolution has been made.

At the time of such Resolution, Council will pursue the application for advancement of money from the Water and Sewer Commission to cover the assessments allocated to property located within Agricultural Districts. All property owners will be advised at public meetings of the progress and/or results of the Council's application for funds. Owners of property located within an Agricultural District will be notified of the result of such application by certified mail, return receipt requested.

SECTION 2. Should the County Auditor reject or refuse this application, should the applicant(s) fail to renew the application when necessary, or for any other reason should the applicant(s) fail to comply with or become out of compliance with the requirements to be included in an agricultural district, this approval shall terminate.

SECTION 3. That is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED

Holly A. Swenk
PRESIDENT OF COUNCIL

ATTEST :

Nicholas Ciofani
CLERK OF COUNCIL

APPROVED:

Kevin Corcoran
MAYOR

Exhibit A:

Agricultural District Application



- New Application
- Renewal Application

OWNER & PROPERTY INFORMATION

Owner name: James W King & Loretta A King
 Owner address: 5201 Stony Ridge Rd
 [Redacted]

Permanent parcel number(s): 07-00-031-000-01A
 Owner signature: [Signature]
 Date: 2/3/2026

APPLICATION PROCEDURES (FOR CITY USE)

1. A person who desires to have his property approved for inclusion in an Agricultural District must:
 - a. File application with the Lorain County Auditor indicating that the property meets the minimum requirements; then
 - County Approval Date: _____
 - b. File application with the Clerk of Council, if approved by Lorain County Auditor, with the required \$200 filing fee.
 - Filing Fee: Cash Check Date: 2/3/2026
2. After the application is filed with the Clerk of Council, Council shall conduct a public hearing no later than 30 days after the filing of the application with the Clerk.
 - Public Hearing Date: 03-02-2026 Time: 6:10 pm
3. Notice of time and place of the public hearing shall be served by certified mail, return receipt requested, on the applicant no later than ten days prior to the public hearing.
 - Notice of Hearing Date mailed: 02-20-2026
4. Notice of the public hearing shall be published in a newspaper of general circulation no later than seven days prior to the public hearing.
 - Notice of Hearing Date published: 02-23-2026
5. Within thirty days of the public hearing, Council may approve the application; modify the application and approve application as modified; or reject the application.
 - Resolution #: _____
 - Approve
 - Approve as modified
 - Reject
6. The Clerk of Council shall notify the applicant by certified mail within five days of Council's decision to approve, modify or reject the application. The Clerk shall also transmit a certified copy of Council's decision to the Lorain County Auditor with the original application
 - Notice of Council Decision Date mailed: _____
7. If the applicant disapproves of Council's decision, he may appeal to the Lorain County Court of Common Pleas within thirty days of receipt of the notice.

1st Reading - 02-17-2026 2nd Reading: 03-02-2026 3rd Reading: 03-16-2026

Ridgeville

APPLICATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT

New Application
Renewal Application



(O.R.C Section 929.02)
(See page 4 for General Information regarding this Application)

Owner's Name: KING JAMES W & LORETTA A
Owner's Address: 5201 STONEY RIDGE RD NORTH RIDGEVILLE, OH 44039
Owner's Email (optional):
Description of Land as Shown on Property Tax Statement: Acreage = 8.270000
Location of Property: Street or Road- 5201 Stony Ridge Rd N. Ridgeville
County- LORAIN

INSTRUCTIONS FOR COMPLETING APPLICATION

- Print or type all entries.
List description of land as shown on the most recent tax statement or statements. Show total number of acres.
Describe location of property by roads, etc., and taxing district where located.
State whether any portion of land lies within a municipal corporation.
Note: See "Where to File" on page 4 to be sure that a copy of this Application is also filed with the Clerk of the municipal legislative body as well as the County Auditor.
A renewal application must be submitted after the first Monday in January and prior to the first Monday in March of the year in which the agricultural district terminates for the land to be continued in this program.
If the acreage totals 10 acres or more, do not complete Part D.
If the acreage totals less than 10 acres, complete either D (1) or (2).
Do not complete page 3. This space to be completed by the County Auditor and/or Clerk of the municipal legislative body.

Table with 3 columns: TAX DISTRICT(S), PARCEL NUMBERS(S), # of Acres. Row 1: 50-NO RIDGEVILLE CITY/NO RIDGEVILLE, 07-00-031-000-019, 8.2700. Total Number of Acres: 8.2700

AFTER COMPLETING APPLICATION. PLEASE RETURN TO:

J. CRAIG SNODGRASS, CPA, CGFM
226 MIDDLE AVE RM 200
ELYRIA OH 44035-5629

B. Does any of the land lie within a municipal corporation limit or subject to pending annexation?
Yes X No

If YES, REMEMBER a copy of this application must be submitted to the Clerk of the municipal legislative body.

... is the property being taxed at its current agricultural use valuation under Section 5713.31 of the Ohio Revised Code?
 Yes No

If NO, complete the following showing how the land was used the past three years:

	<u>ACRES</u>		
	LAST YEAR	TWO YEARS AGO	THREE YEARS AGO
Cropland			
Permanent Pasture used for animal husbandry			
Woodland devoted to commercial timber and nursery stock			
Land Retirement or Conservation Program pursuant to an agreement with a federal agency			
Building areas devoted to agricultural production			
Roads, building areas, and all other areas not used for agricultural production			
Total Acres			

D. Does the land for which the application is being made total 10 acres or more devoted exclusively to agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with an agency of the federal government?

Yes No

If NO, complete the following:

1. Attach evidence of the gross income for each of the past 3 years, if the average yearly income from agricultural production was at least twenty-five hundred (\$2,500.00) dollars or more, or
2. If the owner anticipates that the land will produce an annual gross income of twenty-five hundred (\$2,500.00) dollars or more, evidence must be attached showing the anticipated gross income.

Authorization and Declaration

By signing this application, I authorize the county auditor or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare this application (including accompanying exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct application. I understand that land removed from this program before the 5-year enrollment period is subject to penalty, in accordance with Section 929.02(D) of the Ohio Revised Code.

Signature of Owner:  Date: 1/31/2026

ODA-Ag Adm. Form 11 - Rev. 12/13/2018

1/12/2026

DTE 109

**J. CRAIG SNODGRASS, CPA, CGFM, AUDITOR
LORAIN COUNTY
226 MIDDLE AVE RM 200
ELYRIA, OH 44035-5629**

Current Agriculture Use Valuation Renewal Application
File with the county auditor prior to the first Monday in March. (03/02/2026)

To continue to receive current agricultural use valuation, the owner must file this renewal application with the county auditor prior to the first Monday in March each year. Failure to do so may result in a tax increase and a penalty. A new owner must file an initial application form (DTE109) even if the previous owner was on the program. The back of this page has details concerning eligibility requirements.

KING JAMES W & LORETTA A
5201 STONEY RIDGE RD
NORTH RIDGEVILLE OH 44039



Application No: 2924
Tax Year: 2026

	Total Acres	CAUV Acres	2025 Market Value*	20 CAUV Val.
3. Parcel Number				
07-00-031-000-019	8.2700	7.2700	154,710	93,6

4. If the total acres used for qualifying commercial agricultural purpose is less than ten (10) acres, show the gross income produced from agricultural products last year from these acres \$ 3091.20 and projected gross income for the current year \$ 3000.00. In the table below, provide the number of bushels or tons per acre by crop, the price per bushel or ton and the gross income for last year. Specify other units of measure as needed. Any income received for rent of land is not

Farmed Acres	Use of Land (crop)	Units/Acre	Price/Unit	Gross Income
7.27	Bean	46 BU/AC	\$9.60	3091.20

5. Will the general farming operations on any of these parcels change this year? _____ (yes/no)
If yes, please attach an explanation regarding the use of these parcels for this year.

6. List the acreage in each crop or land use for the current year. The entire acreage above must be accounted for below.

	Acres
Anticipated land use for the current year:	
Commodity crops - corn/soybeans/wheat/oats	7.27
Hay	
Permanent pasture - used for commercial animal husbandry	
Noncommercial woodland - contiguous to 10 (ten) acres of farmed land	
Commercial timber	
Other crops - nursery stock/vegetables/flowers	
Homesite(s) - minimum 1 (one) acre per house	
Roads/waste/pond	
Conservation program - CRP/CREP/etc. (provide the contract and map)	
Conservation practices limited to 25% or less of the total acreage (provide map)	
Other use, e.g. agritourism, biofuel production	
Total acres - must match acres above	8.2700

I declare under penalties of perjury that I have examined this application and, to the best of my knowledge and belief, it is true, correct and complete. I authorize the county auditor to inspect this property and I agree to provide documentation of income, if requested, to verify the accuracy of this application.

James W. King Signature of owner 1/31/2026 Date (440) 810-2025 JAAKAA22@GMAIL.COM Phone number and e-mail


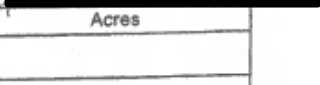
DTE 109(A)
Rev. 9/17

CURRENT AGRICULTURAL USE VALUATION RENEWAL APPLICATION
File with the County Auditor prior to the first Monday in March.

To continue to receive current agricultural use valuation, the owner must file this renewal application with the county auditor prior to the first Monday in March each year. Failure to do so may result in a tax increase and a penalty will be charged. A new owner must file an initial application form (DTE 109) even if the previous owner was on the program. The back of this page has details concerning eligibility requirements.

RETAIN THIS COPY FOR YOUR PERSONAL RECORDS

KING JAMES W & LORETTA A
5201 STONEY RIDGE RD
NORTH RIDGEVILLE, OH 44039

Application number 2010-0848
Tax Year 2025
County Lorain
Phone 
Email 

Ray J. King

3.	Parcel Number	Acres	Parcel Number	Acres
	07-00-031-000-019	8.27		

4. If the total acres used for a qualifying commercial agricultural purpose is less than ten (10) acres, show the gross income produced from agricultural products last year from these acres \$ 4,732.00 and projected gross income for the current year \$ 4,500.00. In the table below, provide the number of bushels or tons per acre by crop, the price per bushel or ton, and the gross income for last year. Specify other units of measure as needed. Any income received for rent of land is not included.

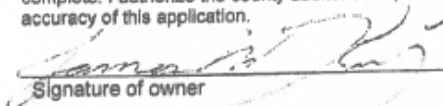
Farmed Acres	Use of Land (crop)	Units/Acre	Price/Unit	Gross Income
<u>7</u>	<u>corn</u>	<u>225 bu/acre</u>	<u>\$4.02</u>	<u>\$6,331.50</u>

5. Will the general farming operations on any of these parcels change this year? NO (yes/no).
If yes, please attach an explanation regarding the use of these parcels for this year.

6. List the acreage in each crop or land use for the current year. The entire acreage above must be accounted for below.

	Acres
Anticipated land use for the current year:	
Commodity crops – corn/soybeans/wheat/oats	<u>7</u>
Hay – baled at least twice a year	
Permanent pasture – used for commercial animal husbandry	
Noncommercial woodland – contiguous to 10 (ten) acres of farmed land	
Commercial timber	
Other crops – nursery stock/vegetables/flowers	
Homesite(s) – minimum 1 (one) acre per house	
Roads/waste/pond	
Conservation program – CRP/CREP/etc. (provide the contract and map)	
Conservation practices limited to 25% or less of the total acreage (provide map)	
Other use, e.g. agritourism, biofuel production	
Total acres – must match acres above	

I declare under penalties of perjury that I have examined this application and, to the best of my knowledge and belief, it is true, correct and complete. I authorize the county auditor to inspect this property and I agree to provide documentation of income, if requested, to verify the accuracy of this application.


Signature of owner

1/17/2025
Date

DTE 109(A)
Rev. 9/17

CURRENT AGRICULTURAL USE VALUATION RENEWAL APPLICATION
File with the County Auditor prior to the first Monday in March.

To continue to receive current agricultural use valuation, the owner must file this renewal application with the county auditor prior to the first Monday in March each year. Failure to do so may result in a tax increase and a penalty will be charged. A new owner must file an initial application form (DTE 109) even if the previous owner was on the program. The back of this page has details concerning eligibility requirements.

RETAIN THIS COPY FOR YOUR PERSONAL RECORDS

KING JAMES W & LORETTA A
5201 STONEY RIDGE RD
NORTH RIDGEVILLE, OH 44039

Application number 2010-0846
Tax Year 2024
County Lorain
Phone [REDACTED]
Email [REDACTED]

3. *Rev. Juliana*

Parcel Number	Acres	Parcel Number	Acres
07-00-031-000-019	8.27		

4. If the total acres used for a qualifying commercial agricultural purpose is less than ten (10) acres, show the gross income produced from agricultural products last year from these acres \$4732.00 and projected gross income for the current year \$4500.00. In the table below, provide the number of bushels or tons per acre by crop, the price per bushel or ton, and the gross income for last year. Specify other units of measure as needed. Any income received for rent of land is not included.

Farmed Acres	Use of Land (crop)	Units/Acre	Price/Unit	Gross Income
7	Bean	52 BU/AC	\$13.00	\$4,732.00

5. Will the general farming operations on any of these parcels change this year? NO (yes/no).
If yes, please attach an explanation regarding the use of these parcels for this year.

6. List the acreage in each crop or land use for the current year. The entire acreage above must be accounted for below.

Anticipated land use for the current year:	Acres
Commodity crops – corn/soybeans/wheat/oats <i>Beans</i>	7
Hay – baled at least twice a year	
Permanent pasture – used for commercial animal husbandry	
Noncommercial woodland – contiguous to 10 (ten) acres of farmed land	
Commercial timber	
Other crops – nursery stock/vegetables/flowers	
Homesite(s) – minimum 1 (one) acre per house	
Roads/waste/pond	
Conservation program – CRP/CREP/etc. (provide the contract and map)	
Conservation practices limited to 25% or less of the total acreage (provide map)	
Other use, e.g. agritourism, biofuel production	
Total acres – must match acres above	7

I declare under penalties of perjury that I have examined this application and, to the best of my knowledge and belief, it is true, correct and complete. I authorize the county auditor to inspect this property and I agree to provide documentation of income, if requested, to verify the accuracy of this application.

James W. King
Signature of owner

1/23/2024
Date

Is the land presently being taxed at its current agricultural use valuation under Section 5713.31 of the Ohio Revised Code?
 Yes No

If NO, complete the following showing how the land was used the past three years:

	ACRES		
	LAST YEAR	TWO YEARS AGO	THREE YEARS AGO
Cropland			
Permanent Pasture used for animal husbandry			
Woodland devoted to commercial timber and nursery stock			
Land Retirement or Conservation Program pursuant to an agreement with a federal agency			
Building areas devoted to agricultural production			
Roads, building areas, and all other areas not used for agricultural production			
Total Acres			

D. Does the land for which the application is being made total 10 acres or more devoted exclusively to agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with an agency of the federal government?

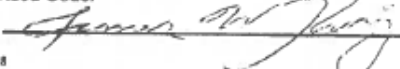
Yes No

If NO, complete the following:

1. Attach evidence of the gross income for each of the past 3 years, if the average yearly income from agricultural production was at least twenty-five hundred (\$2,500.00) dollars or more, or
2. If the owner anticipates that the land will produce an annual gross income of twenty-five hundred (\$2,500.00) dollars or more, evidence must be attached showing the anticipated gross income.

Authorization and Declaration

By signing this application, I authorize the county auditor or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare this application (including accompanying exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct application. I understand that land removed from this program before the 5-year enrollment period is subject to penalty, in accordance with Section 929.02(D) of the Ohio Revised Code.

Signature of Owner:  Date: 1/31/2026



To: City Council
From: MAYOR CORCORAN
Prepared By: Clerk of Council
Meeting Date: Monday, March 2, 2026 7:00 PM
Agenda Name: Regular City Council Meeting

LEGISLATION TITLE:

R 2026-26 A Resolution to approve, with modification, the application made by Raymond W. and Sarah M. Wroblewski to have certain land owned by them designated as being located within an Agricultural District by the office of the Lorain County Auditor.
 Introduced by Mayor Corcoran; First Reading on 02-17-2026

WHY THIS LEGISLATION IS NEEDED (PURPOSE & BACKGROUND):

Recommended Actions:
 Adopt after Three Readings

Reason for Legislation and Action:
 The applicants, Raymond W. and Sarah M. Wroblewski, have or will apply to the County Auditor to place not less than ten acres in an agricultural district for at least five years or as otherwise qualified under O.R.C. §929.02. The Lorain County deadline is 30 days after the Public Hearing.

FINANCIAL SUMMARY:

N/A	
Was this item budgeted as part of annual appropriations?	No
If so, what fund is this expenditure budgeted for?	N/A
Does this legislation change the annual appropriation estimate?	N/A
Is this an increase or a decrease in appropriations?	
Original Budget Amount	
Amount Requesting	

Linked Legislation	
---------------------------	--

See 2026 Approved Budget [here](#).

ATTACHMENTS:

- 1. RES. NO. 2026-26 Agricultural Application Wroblewski - Introduced

located within the municipal corporation by approving, rejecting, or approving with modifications within a statutory time frame; and

WHEREAS, Raymond W. and Sarah M. Wroblewski have filed such an application with the Clerk of Council's Office, attached hereto as Exhibit "A".

NOW THEREFORE, BE IT RESOLVED THAT THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, OHIO:

SECTION 1. Approves that application for all purposes encompassed by Sections 929.01 to 929.05 and 6111.034 of the Ohio Revised Code, except for the following, which constitutes a modification authorized by Section 929.02(B) of the Ohio Revised Code, the necessity of which is demonstrated by the above recitals.

The real estate, which is the subject of the instant application, will not be deemed exempt from the collection of special assessments for water, sewer, or electrical service until the Council of the City of North Ridgeville deems itself assured of the receipt of such advanced funds.

At such time in the future when the Council shall resolve to enact any relevant improvement for which a special assessment must be levied upon real estate, including that which falls within the designation of an Agricultural District, the Clerk of Council's Office will notify all property owners, whose application for inclusion in an Agricultural District has been approved with the instant modification, by certified mail, return receipt requested, of the fact that such Resolution has been made.

At the time of such Resolution, Council will pursue the application for advancement of money from the Water and Sewer Commission to cover the assessments allocated to property located within Agricultural Districts. All property owners will be advised at public meetings of the progress and/or results of the Council's application for funds. Owners of property located within an Agricultural District will be notified of the result of such application by certified mail, return receipt requested.

SECTION 2. Should the County Auditor reject or refuse this application, should the applicant(s) fail to renew the application when necessary, or for any other reason should the applicant(s) fail to comply with or become out of compliance with the requirements to be included in an agricultural district, this approval shall terminate.

SECTION 3. That is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED

Holly A. Swenk
PRESIDENT OF COUNCIL

ATTEST :

Nicholas Ciofani
CLERK OF COUNCIL

APPROVED:

Kevin Corcoran
MAYOR

Exhibit A:

Agricultural District Application



- New Application
- Renewal Application

OWNER & PROPERTY INFORMATION

Owner name: Sarah M. and Raymond W. Cusackowski Owner address: 5701 Case Road North Ridgerville
 Owner phone: [REDACTED] Owner email: N/A
 Permanent parcel number(s): 07-00-029-000-079
 Owner signature: _____ Date: _____

APPLICATION PROCEDURES (FOR CITY USE)

1. A person who desires to have his property approved for inclusion in an Agricultural District must:
 - a. File application with the Lorain County Auditor indicating that the property meets the minimum requirements; then
 - County Approval Date: 2-3-2026
 - Filing Fee: Cash Check Date: \$200
 - b. File application with the Clerk of Council, if approved by Lorain County Auditor, with the required \$200 filing fee.
2. After the application is filed with the Clerk of Council, Council shall conduct a public hearing no later than 30 days after the filing of the application with the Clerk.
 - Public Hearing Date: 03-02-2026 Time: 5:12pm
3. Notice of time and place of the public hearing shall be served by certified mail, return receipt requested, on the applicant no later than ten days prior to the public hearing.
 - Notice of Hearing Date mailed: 02-20-2026
4. Notice of the public hearing shall be published in a newspaper of general circulation no later than seven days prior to the public hearing.
 - Notice of Hearing Date published: 02-23-2026
5. Within thirty days of the public hearing, Council may approve the application; modify the application and approve application as modified; or reject the application.
 - Resolution #: _____
 - Approve
 - Approve as modified
 - Reject
6. The Clerk of Council shall notify the applicant by certified mail within five days of Council's decision to approve, modify or reject the application. The Clerk shall also transmit a certified copy of Council's decision to the Lorain County Auditor with the original application
 - Notice of Council Decision Date mailed: _____
7. If the applicant disapproves of Council's decision, he may appeal to the Lorain County Court of Common Pleas within thirty days of receipt of the notice.

1st Reading: 02-17-2026; 2nd Reading: 03-02-2026; 3rd Reading: 03-16-2026

**APPLICATION FOR PLACEMENT OF
FARMLAND IN AN AGRICULTURAL DISTRICT
(O.R.C. Section 929.02)**

New Application _____
Renewal Application _____

(See page 4 for General Information regarding this Application)

INSTRUCTIONS FOR COMPLETING APPLICATION

Print or type all entries.

- o List description of land as shown on the most recent tax statement or statements. Show total number of acres.
- o Describe location of property by roads, etc., and taxing district where located.
- o State whether any portion of land lies within a municipal corporation.
Note: See "Where to File" on page 4 to be sure that a copy of this Application is also filed with the Clerk of the municipal legislative body as well as the County Auditor.
- o A renewal application must be submitted after the first Monday in January and prior to the first Monday in March of the year in which the agricultural district terminates for the land to be continued in this program.
- o If the acreage totals 10 acres or more, do not complete Part D.
- o If the acreage totals less than 10 acres, complete either D (1) or (2).
- o Do not complete page 3. This space to be completed by the County Auditor and/or Clerk of the municipal legislative body.

A. **Owner's Name:**
SARAH M & RAYMOND W. WROBLEWSKI

Owner's Address:
5704 CASE ROAD NORTH RIDGEVILLE OH 44039

Owner's Email (optional):¹

Description of Land as Shown on Property Tax Statement:
ACREAGE 21.850

Location of Property:
Street or Road- AVON BELDEN RD. NORTH RIDGEVILLE OH
County- LORAIN

TAX DISTRICT(S)	PARCEL NUMBER(S)	# of Acres
50	07-00-029-000-079	21.85
Total Number of Acres		21.85

- B. Does any of the land lie within a municipal corporation limit or subject to pending annexation?
Yes No

If YES, REMEMBER a copy of this application must be submitted to the Clerk of the municipal legislative body.

¹ Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

C. Is the land presently being taxed at its current agricultural use valuation under Section 5713.31 of the Ohio Revised Code?

Yes No

If NO, complete the following showing how the land was used the past three years:

	ACRES		
	LAST YEAR	TWO YEARS AGO	THREE YEARS AGO
Cropland	17.28	14.26	14.26
Permanent Pasture used for animal husbandry			
Woodland devoted to commercial timber and nursery stock			
Land Retirement or Conservation Program pursuant to an agreement with a federal agency			
Building areas devoted to agricultural production			
WPAI-Com. WOODLAND Roads, building areas, and all other areas not used for agricultural production	4.36 .21	4.35 3.24	4.35 3.24
Total Acres	21.85	21.85	21.85

D. Does the land for which the application is being made total 10 acres or more devoted exclusively to agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with an agency of the federal government?

Yes No

If NO, complete the following:

1. Attach evidence of the gross income for each of the past 3 years, if the average yearly income from agricultural production was at least twenty-five hundred (\$2,500.00) dollars or more, or
2. If the owner anticipates that the land will produce an annual gross income of twenty-five hundred (\$2,500.00) dollars or more, evidence must be attached showing the anticipated gross income.

Authorization and Declaration

By signing this application, I authorize the county auditor or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare this application (including accompanying exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct application. I understand that land removed from this program before the 5-year enrollment period is subject to penalty, in accordance with Section 929.02(D) of the Ohio Revised Code.

Signature of Owner:
 Sarah M. Wroblewski
 Raymond W. Wroblewski

Date:
 2-5-2026
 2-5-2026

DO NOT COMPLETE FOR OFFICIAL USE ONLY

CAUV Application No. _____

Action of County Auditor

Application Approved X Rejected _____*

Date Application Filed with County Auditor 2-3-2026

Date Filed (if required) with Clerk of Municipal Corporation _____

County Auditor's Signature [Signature] Date 2-3-2026

Date Decision Mailed and Emailed¹ to Applicant 2-3-2026

Email Address¹ _____

OR

Date Decision Sent Certified Mail to Applicant _____

Certified Mail No. _____

Action of Legislative Body of Municipal Corporation

Application Approved _____ Approved with Modifications _____* Rejected _____*

Date Application Filed with Clerk _____

Date of Public Hearing _____

Date of Legislative Action _____

Clerk's Signature _____ Date _____

Date Decision Mailed and Emailed¹ to Applicant _____

Email Address¹ _____

OR

Date Decision Sent Certified Mail to Applicant _____

Certified Mail No. _____

* IF MODIFIED OR REJECTED, ATTACH SPECIFIC REASONS FOR MODIFICATION OR REJECTION

¹ Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

INFORMATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT**A. WHO MAY FILE?**

Any owner of land used for agricultural production may file an application to have the land placed in an agricultural district.

B. WHERE TO FILE

The completed application must be filed with the auditor of the county where the land is located. The applicant will be notified of action taken by the county auditor within 30 days of the filing of the application if the land is not within a municipal corporation or an annexation petition has not been filed. If the land for which an application has been made lies within a municipal corporation limit or if an annexation petition that includes the land has been filed with the Board of County Commissioners under Section 709.02 of the Ohio Revised Code, a copy of the application must also be filed with the Clerk of the legislative body of the municipal corporation. The legislative body is required to conduct a public hearing on the application within 30 days after the application has been filed with the Clerk. Within 30 days of the hearing, the legislative body may approve the application, modify and approve the application as modified, or reject the application.

C. WHEN TO FILE AND RENEWAL

The original application may be filed at any time for placement of land in an agricultural district for a five-year period. If at the end of five years, the owner decides to keep some or all of his or her land in a district, he or she shall submit a renewal application and must meet the same land requirements and use the same application process as the original application. The renewal application may be filed at any time after the first Monday in January and prior to the first Monday in March of the year during which an agricultural district terminates, for a period of time ending on the first Monday in April of the fifth year following the renewal application.

D. WHAT IS "LAND USED FOR AGRICULTURAL PRODUCTION?"

In accordance with Section 929.01(A) of the Revised Code, land is devoted to "agricultural production" when it is used for commercial aquaculture, apiculture, animal husbandry, poultry husbandry; the production for a commercial purpose of field crops, tobacco, fruits, vegetables, timber, nursery stock, ornamental shrubs, ornamental trees; flowers or sod; the growth of timber for a noncommercial purpose if the land on which the timber is grown is contiguous to or part of a parcel of land under common ownership that is otherwise devoted exclusively to agricultural use; or any combination of such husbandry, production, or growth; and includes the processing, drying, storage and marketing of agricultural products when those activities are conducted in conjunction with such husbandry, production, or growth.

"Agricultural production" includes conservation practices provided that the tracts, lots, or parcels of the land or portions thereof that are used for conservation practices comprise not more than twenty-five percent of tracts, lots, or parcels of land that are otherwise devoted exclusively to agricultural use and for which an application is filed.

"Conservation practices" are practices used to abate soil erosion as required in the management of the farming operation, and include, but are not limited to, the installation, construction, development, planting, or use of grass waterways, terraces, diversions, filter strips, field borders, windbreaks, riparian buffers, wetlands, ponds, and cover crops for that purpose.

E. WHAT DOES "TRACTS, LOTS, OR PARCELS OF LAND" MEAN?

Tracts, lots, or parcels mean distinct portions of pieces of land (not necessarily contiguous) where the title is held by one owner, as listed on the tax list and duplicate of the county, is in agricultural production and conforms with the requirements of either D1, D2, or D3 below.

F. ARE THERE ANY OTHER REQUIREMENTS?

1. The land for which the application is made must have been used exclusively for agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with a federal agency for the three consecutive calendar years prior to the year in which application is made. Evidence must be shown on the application. If the land contains timber which is not being grown for commercial purposes the land on which the timber is growing must be contiguous to or part of a parcel under common ownership that is otherwise devoted exclusively to agricultural use.
2. If the total amount of land for which application is made is less than 10 acres, there is an additional requirement that the applicant submit evidence with his application that the activities conducted on the land have produced an average yearly gross income of at least twenty-five hundred dollars over the three years immediately preceding the year in which application is made or that the land will produce an anticipated annual gross income of that amount.
3. Evidence of annual gross income may be satisfied by attaching to the application form a short statement stating the number of animals by species and anticipated market value, number of acres of crops to be grown, their expected yield and price per bushel or similar specific information.

G. IS THERE A PENALTY FOR EARLY WITHDRAWAL?

Land removed from this program before the 5-year enrollment period is subject to penalty, per Section 929.02(D) of the Ohio Revised Code. See County Auditor's Office for details on how the amount of the withdrawal penalty is determined.

H. APPEAL OF APPLICATION

The applicant may appeal the denial of the application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice denying the application. When the land lies within a municipality the applicant may also appeal a decision to modify or reject an application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice of modification or rejection. In addition, the applicant may withdraw an application modified by a legislative body if he or she disapproves of the modifications.