

Jason Jacobs, At-Large/President of Council
Georgia Awig, At-Large
Martin DeVries, At-Large
Holly A. Swenk, Ward 1
Eric Shaffer, Ward 2
Bruce F. Abens, Ward 3
Clifford Winkel, Ward 4/President Pro-Tem
Kevin Corcoran, Mayor



City Council
CITY HALL COUNCIL CHAMBERS
REGULAR AGENDA OF JANUARY 21, 2025
7:00 PM

AMENDED

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES

1. Regular City Council Meeting Minutes dated January 6, 2025
(Council action required)

Note Other Minutes:

Parks and Recreation Commission Meeting Minutes December 4, 2024

Planning Commission Meeting Minutes dated January 14, 2025

LOBBY

ADMINISTRATORS' REPORTS

1. Mayor
2. Engineer
3. Director of Finance
4. Other Reports

December 2024 Parks and Recreation Division Report

December 2024 Water Distribution and EPA Report

December 2024 Police Department Report

COUNCIL COMMITTEE REPORTS

CORRESPONDENCE

OLD BUSINESS

NEW BUSINESS

The North Ridgeville Planning Commission took action on the following items at their Regular Meeting of January 14, 2025:

1. PPZ2024-0327 South Central Park Playground, 7565 Avon Belden Rd, PPN 07-00-022-101-054
Applicant: Jeff Snider, Snider Recreation, 10139 Royalton Rd, Suite K, North Royalton, OH 44133. Proposal consists of playground removal and new playground installation. Property is zoned R-1 Residential District.
PC ACTION: Approved by a vote of 5-0

RECESS

FIRST READINGS

- R 2025-2 A Resolution accepting funds from the Ohio Department of Development through the Abandoned Gas Station Cleanup Grant Program in the amount of \$250,000.
(Introduced by Mayor Corcoran)
- R 2025-3 A Resolution adopting Vision Zero and the Lorain County Comprehensive Safety Action Plan.
(Introduced by Mayor Corcoran)
- R 2025-4 A Resolution to approve the application made by Frank and Donna Krupka and FCA Kids Farm LLC to have certain land owned by them designated as being located within an agricultural district.
(Introduced by Mayor Corcoran)
- O 2025-5 An Ordinance amending North Ridgeville Codified Ordinance *Chapter 1064.02 - Multi-Service Center* and to dissolve the Multi-Purpose Room Board of Trustees.
(Introduced by Mayor Corcoran)
- O 2025-6 An Ordinance to amend Chapter 1062 Cemeteries of the North Ridgeville Codified Ordinances to add columbarium (niche).
(Introduced by Mayor Corcoran)

SECOND READINGS

THIRD READINGS

O 2024-142 An Ordinance amending Section 854.99 *Penalty* of N.R.C.O Chapter 854 *Peddlers, Canvassers and Solicitors*.
(Introduced by Mayor Corcoran, First Reading on 12-16-2024; Second Reading on 01-06-2025)

MEETING ANNOUNCEMENTS

1. A Public Hearing is scheduled on February 3, 2025, at 6:45 p.m. in Council Chambers. (Agricultural District Application)
2. The next Regular City Council meeting will be on Monday, February 3, 2025, at 7:00 p.m. in Council Chambers.

ADJOURNMENT

**NORTH RIDGEVILLE CITY COUNCIL
REGULAR MEETING MINUTES
January 6, 2025**

CALL TO ORDER:

President Jacobs called the Council meeting on Monday, January 6, 2025, to order at 7:00 p.m.

INVOCATION:

Led by President Jacobs.

PLEDGE OF ALLEGIANCE:

Led by President Jacobs.

ROLL CALL:

Present were Council members President Jason Jacobs, Holly A. Swenk, Eric Shaffer, Bruce F. Abens, Cliff Winkel, Georgia Awig, and Martin DeVries.

Also in attendance were Mayor Kevin Corcoran, City Engineer Christina Eavenson, Finance Director April Wilkerson, Law Director Brian Moriarity, and Assistant Clerk of Council Fijabi Gallam.

MINUTES - Corrections (if any) and approval:

President Jacobs asked if there were any corrections to the Public Hearing Meeting Minutes dated December 16, 2024, and Regular City Council Meeting Minutes dated December 16, 2024. No discussion was offered. The meeting minutes stand approved as submitted.

President Jacobs noted the following minutes:

Board of Zoning and Building Appeals Meeting Minutes dated December 19, 2024

LOBBY:

President Jacobs opened the lobby session. He reminded everyone that the lobby session was not meant to be an interactive question-and-answer session. However, it was an opportunity for the public to address the City Council and its administration. He asked anyone who would like to speak to come to the podium and state their name and address. He further added that each person was allowed three minutes to speak.

No lobby.

ADMINISTRATORS REPORTS:

1. Mayor:

Mayor Corcoran remarked the following.:

- Under the first readings, the Mayor requested an emergency passage on ORD.NO. 2025-1, an ordinance amending 2024-103 Exhibit A and Exhibit B creating positions of Chief Prosecutor under the Law Department and Grounds Maintenance Foreman under Public Works Department and amending certain part-time classifications and ranges for the Division of Parks and Recreation.
- Shared that the peanut-shaped roundabout at Stoney Ridge, Mills, and Avalon opened on schedule. The roadway is now open to through traffic. The final grading, seeding, and landscaping will occur in spring.
- Notice of Examination: The Civil Service Commission offers open, competitive written examinations to establish an eligibility list for entry-level Patrol Officer Class D and entry-level Firefighter/ Paramedic Class D positions. Testing and applications will be accepted through February 17, 2025. To obtain the application packets, visit the city's website at nridgeville.org.
- Christmas Tree Collection: Republic Services will pick up Christmas trees at curbside the first two weeks in January, ending Tuesday, January 14, 2025. Trees should be placed at curbside by 6:00 a.m. on collection day.
- City Hall Offices Closed MLK - City Offices will be closed on Monday, January 20, 2025, in observance of Martin Luther King Jr. Day. Because of the holiday, the next City Council meeting is scheduled for Tuesday, January 21, 2025.

Moved by Mayor Corcoran and seconded by Winkel to reappoint Frank Toth to the Planning Commission.

A roll call vote was taken, and the motion carried.

Yes – 7

No – 0

Moved by Mayor Corcoran and seconded by Swenk to appoint Brad Weaver to the Board of Zoning and Building Appeals.

A roll call vote was taken, and the motion carried.

Yes – 7

No – 0

Moved by Mayor Corcoran and seconded by Swenk into an Executive Session to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official and to conference with the body's attorney concerning pending or imminent court action.

A roll call vote was taken, and the motion carried.

Yes – 7

No – 0

Adjourned into Executive Session at 7:06 p.m.
Reconvened into the Regular Council meeting at 7:30 p.m.

Moved by Swenk and seconded by Awig to adjourn the executive session and return to the regular City Council session.

A roll call vote was taken, and the motion carried.

Yes – 7

No – 0

Mayor Corcoran concluded his report.

2. Engineer:

City Engineer Christina Eavenson provided the following update.:

- Maddock Road is set to open on January 7, 2024, but the culvert replacement project still has some outstanding items that will need to wait for warmer weather.
- The Engineering department is addressing the mud on the streets caused by developers working on private projects in the city. They are considering implementing a fee, bond, or deposit to cover the costs of mud cleanup.
- The storm water utility fee for 2025 has been adjusted to reflect the Engineering News Record construction cost index annual inflation rate, which is 0.9%. This has increased the ERU rate from \$4.69 to \$4.73 monthly.
- A Co-op student in the Engineering Division is a civil engineering student at the University of Toledo. They will be with the division until May. The student is focused on reviewing historic water main records to advance the LED reporting efforts required by the EPA.

City Engineer Christina Eavenson concluded her report.

3. Director of Finance:

Finance Director April Wilkerson had no report.

4. Other Reports:

President Jacobs noted the following report:

November 2024 Police Department Report
December 2024 Building Division Report

COUNCIL COMMITTEE REPORT(S):

There were none.

CORRESPONDENCE:

City Project Engineer Eric Brown's Memo regarding the Stormwater Utility (SWU) Fee increase that took effect on January 1, 2025.

OLD BUSINESS:

There were none.

NEW BUSINESS:

There were none.

RECESS:

Moved by Winkel and seconded by Awig to dispense with recess.

A voice vote was taken, and the motion was carried.

Yes – 7

No – 0

FIRST READINGS:

Ordinance and Resolution submittal(s)

Assistant Clerk of Council Fijabi Gallam:

O 2025-1 An Ordinance amending Ordinance 2024-103 Exhibit “A” and Exhibit “B” creating the positions of Chief Prosecutor under the Law Department and Grounds Maintenance Foreman under the Public Works Department and amending certain part-time classifications and ranges for the Division of Parks and Recreation.
(Introduced by Mayor Corcoran)

Moved by President Jacobs and seconded by Winkel to amend Ordinance Number 2025-1 by substitution with the revised version of Exhibit A.

A roll call vote was taken, and the motion carried.

Yes – 7

No – 0

Moved by Mayor Corcoran and seconded by Abens to dispense with the second and third readings for 2025-1 Amended.

A voice vote was taken, and the motion carried.

Yes – 7

No – 0

Moved by Mayor Corcoran and seconded by Abens to add the emergency clause to fill the position in order to operate the government efficiently.

A voice vote was taken on the emergency clause, and the motion was carried.

Yes – 7

No – 0

Moved by Mayor Corcoran and seconded by Abens to adopt 2025-1 with the emergency clause.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for
Ordinance Number 2025-1.
Yes – 7 No – 0

SECOND READINGS:

Assistant Clerk of Council Fijabi Gallam:

O 2024-142 An Ordinance amending Section 854.99 Penalty of N.R.C.O Chapter 854 Peddlers, Canvassers and Solicitors.
(Introduced by Mayor Corcoran, First Reading on 12-16-2024)

This Ordinance moved to Third Reading.

THIRD READINGS:

Assistant Clerk of Council Fijabi Gallam:

O 2024-136 An Ordinance amending the Zoning Map of the City of North Ridgeville such that Permanent Parcel Number 07-00-046-101-006, located at 39462 Center Ridge Road, be rezoned from I-3 Heavy Industrial District to B-3 Highway Commercial District.
(Introduced by Mayor Corcoran; First Reading on 11-18-2024; Planning Commission Meeting on 12-10-2024; Second Reading on 12-16-2024)

Moved by Swenk and seconded by Winkel to adopt 2024-136.

A roll call vote was taken on the adoption, and the motion carried for **Ordinance Number 2024-136.**
Yes – 7 No – 0

MEETING ANNOUNCEMENTS:

President Jacobs noted the following:

1. The next Regular City Council meeting will be on Tuesday, January 21, 2025, at 7:00 p.m. in Council Chambers.

ADJOURNMENT:

President Jacobs adjourned the meeting at 7:37 p.m.

Approval of minutes on January 21, 2025:

Jason Jacobs
PRESIDENT OF COUNCIL

Nicholas Ciofani
CLERK OF COUNCIL

Parks & Recreation Commission
MINUTES OF REGULAR MEETING: DECEMBER 4, 2024



The Parks and Recreation Commission Meeting was called to order by Chairman Jill Timoteo at 7:30p.m.

ROLL CALL:

Jill Timoteo, Keriann Roach, Georgia Awig, Jeff Grigsby and Parks and Recreation Director Kevin Fougrousse.

Excused Absence: Douglas Hayes

FINALIZATION OF AGENDA:

Motion by Roach, 2nd by Awig for approval of Agenda.

4-Yes, 0-No

APPROVAL OF MINUTES:

Approval of minutes from our regularly scheduled commission meeting that was held on Wednesday, October 23, 2024.

Motion by Roach, 2nd by Grigsby for approval of minutes from our commission meeting that was held on Wednesday, October 23, 2024.

4-Yes, 0-No

LOBBY:

REPORTS:

COUNCIL LIAISONS REPORT:

Councilwoman Georgia Awig reported that the peanut roundabout should open toward the end of the year at Avalon and Stoney Ridge and Mills. Holiday on the Ridge is this weekend. Coffee and Conversation with Mayor Corcoran is on December 11.

SCHOOL BOARD LIAISONS REPORT:

School Board Liaison Jeff Grigsby reported that on the planning commission agenda is our transportation and maintenance facility. Jeff Grigsby reported that an individual by the name of Brian Ames who is apart of the Open Government Association is suing districts in Ohio because of a loophole about public meetings. Mr Ames is stating it is against Sunshine Laws to post meetings only online. Mr. Ames did approach the district and the district said no. He is allegedly running for Clerk of Courts Portage County. December 17 will be the next BOE meeting.

FINANCIAL REPORT:

Parks and Recreation Director Kevin Fougrousse discussed the revenues and expenses from 2024. Trust Fund revenue in October of 2024 was \$32,709.00. Trust Fund unencumbered balance at the end of October was \$294,133.18. The Park and Recreation Improvement Fund revenue in October of 2024 was \$3,258.23. The Park and Recreation Improvement Fund unencumbered balance at the end of October was \$198,398.26. Our General Fund expenses in October of 2024 were \$33,381.46. Trust Fund expenses in October of 2024 were \$26,379.92.

DIRECTORS REPORT:

Parks and Recreation Director Kevin Fougrousse reported we received 5 RFP's for the playground in South Central Park. After careful consideration from the City and GPD Group we have recommended Snider Recreation for the project. Pleased to announce that Jr. Ranger Youth Football & Cheer Programs will fall under the Parks & Recreation Department. We are excited to work with NRHS Varsity Football Coach Bryan Morgan, Sean Kaminski, Rich Bewley and Krissy Bowden. A press release was sent out the week of November 18 to the community.

RECREATION SERVICES ADMINISTRATOR REPORT:

The 11th Annual Stache Dash was held on Saturday, November 2. We had 430 runners/walkers take part. After expenses we raised \$4,934.12. Turkey Day Zumba takes place on November 28 from 9:00-10:00a.m. and we had 07 pre-registered. Gym & Story Time will be hosted on Friday, December 6th from 10:00a.m.-11:00a.m. and we had 04 pre-registered at the time of this report. AHA CPR/BLS will run on Saturday, December 7 and we have 09 pre-registered. Gingerbread Christmas: Cookie Decorating Class is on Saturday, December 7 from 10:00a.m.-Noon and we had 12 pre-registered. Beginning Art Session III starts on December 7 and we have 07 enrolled. NR Heart & Sole Sweet Treat Cooking Class is being held on Wednesday, December 11 from 6:00-8:00PM and we have 05 registered. Santa's Calling takes place on December 4 & 5 from 6:00-8:00PM. For Wednesday we had 18 registered and for Thursday we had 08 registered. Our Jr. Ranger Youth Basketball Program for boys/girls in 1st-9th grade has 41 teams. We are down 01 team over 2022-23 basketball season. Our 9th-12th Grade Intramural Basketball Program starts in January and we have 10 teams with 100 kids registered. Lastly the annual Christmas Tree Lighting takes place on Saturday, December 7 in South Central Park at 5:00PM.

GROUNDS MAINTENANCE REPORT:

Marc Allen stated not a lot going on. Finishing up mulching the parks. All facilities are winterized. Been addressing work orders as they come in.

OLD BUSINESS:

NEW BUSINESS:

ADJOURNMENT: Meeting adjourned at 7:48PM

**NORTH RIDGEVILLE PLANNING COMMISSION
MINUTES OF REGULAR MEETING
TUESDAY, JANUARY 14, 2025**

CALL TO ORDER:

Chairman Smolik called the Planning Commission meeting to order with the Pledge of Allegiance at 7:00 PM.

ROLL CALL:

Present were members Steve Ali, Frank Toth, Council Liaison Bruce Abens, Vice-Chairman Paul Schumann and Chairman James Smolik.

Also present were City Engineer Christina Eavenson, Planning and Development Director Kimberly Lieber and Deputy Clerk of Council Tina Wieber.

ELECTION OF OFFICERS

Member Smolik opened the floor for nominations for Chairperson.

Moved by Smolik and seconded by Ali to nominate James Smolik for the position of Chairperson.

Member Smolik asked if there were any other nominations for Chairperson. No further discussion was offered and nominations were declared closed.

Member Smolik opened the floor for nominations for Vice-Chairperson.

Moved by Paul Schumann and seconded by Smolik to nominate Paul Schumann for the position of Vice-Chairperson.

Member Smolik asked if there were any other nominations for Vice-Chairperson. No further discussion was offered and nominations were declared closed.

Member Smolik opened the floor for nominations for Secretary.

Moved by Smolik and seconded by Toth to nominate Tina Wieber for the position of Secretary.

Member Smolik asked if there were any other nominations for Secretary. No further discussion was offered and nominations were declared closed.

Member Smolik opened the floor for nominations for Liaison to the Board of Zoning and Building Appeals.

Moved by Toth and seconded by Ali to nominate Frank Toth for the position of Liaison to the Board of Zoning and Building Appeals.

Member Smolik asked if there were any other nominations for Liaison to the Board of Zoning and

**NORTH RIDGEVILLE PLANNING COMMISSION
REGULAR MEETING – TUESDAY, JANUARY 14, 2025**

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Building Appeals. No further discussion was offered and nominations were declared closed.

Member Smolik opened the floor for nominations for Alternate Liaison to the Board of Zoning and Building Appeals.

Moved by Smolik and seconded by Toth to nominate Steve Ali for the position of Alternate Liaison to the Board of Zoning and Building Appeals.

Member Smolik asked if there were any other nominations for Alternate Liaison to the Board of Zoning and Building Appeals. No further discussion was offered and nominations were declared closed.

Member Smolik opened the floor for nominations for Planning Commission appointment to Community Reinvestment Area Housing Council.

Moved by Smolik and seconded by Toth to nominate James Smolik for the position of Planning Commission appointee to Community Reinvestment Area Housing Council.

Member Smolik asked if there were any other nominations for Planning Commission appointment to Community Reinvestment Area Housing Council. No further discussion was offered and nominations were declared closed.

A roll call vote was taken to elect James Smolik to the position of Chairman, Paul Schumann to the position of Vice-Chairman, Tina Wieber to the position of Secretary, Frank Toth to the position of Liaison to the Board of Zoning and Building Appeals, Steve Ali to the position of Alternate Liaison to the Board of Zoning and Building Appeals and James Smolik to the position of Planning Commission appointee to Community Reinvestment Area Housing Council.

Yes – 5 No – 0

MINUTES:

Chairman Smolik asked if the members had a chance to review the minutes of the regular meeting on December 10, 2024. He asked if there were any corrections. Hearing none, the minutes were approved as submitted.

CORRESPONDENCE:

Administrative Approvals & Zoning Certificates

1. PPZ2024-0328 Modern Massage and Spa LLC, 35439 Center Ridge Rd

Administrative Approval of Registration Certificate and Certificate of Zoning Compliance for massage establishment.

Chairman Smolik asked Director Lieber if she would review the administrative approvals.

Director Lieber stated there was one Administrative Approval of a zoning certificates since the last

meeting for Modern Massage and Spa which would be going into the building share with Pulp.

OLD BUSINESS:

NEW BUSINESS:

PPZ2024-0318 City Limits, 39462 Center Ridge Rd, PPN 07-00-046-101-006

Owner: Stephen Joseph, 36821 Sugar Ridge Rd, North Ridgeville, OH 44039. Proposal consists of site improvements for restaurant and lounge. Property is zoned I-3 Heavy Industrial District. Note: Ordinance 2024-136, Rezoning to B-3 Highway Commercial District is pending approval by City Council.

Application was read.

Chairman Smolik asked Director Lieber for findings of fact.

Director Lieber stated Because council had approved the rezoning, even though it hadn't taken effect yet, she advised the Planning Commission to consider as if this property were rezoned for the purpose of their review and recommendation that evening. She explained that the applicant was proposing to open a restaurant and lounge in the existing building on the property and that additionally, the proposal included the construction of a new patio on the west side of the building. She discussed that restaurants were a permitted use in the district, while bars and Taverns were conditional uses in the B-3 Highway Commercial District, so she recommended that in addition to their approval of the development plan, that they issue a conditional use permit for the bar/tavern component since it appeared to be a significant portion of that particular business. She stated that the existing business building was non-conforming in that it did not meet the current front or side setback requirements although it had been there a long time. She mentioned that the parking lot area was formerly striped in a manner that did not meet code requirements, which had been updated recently and also failed to meet the required 10-foot yard setback from the right-of-way line in the front. She said that the submittal showed some changes to the south elevation of the building and in the staff review meeting with the applicant, it was indicated to the applicant that the elevations needed more detail as to materials and construction details, but to date, those changes had not been additionally provided at the time of her report or at the time of the meeting. She explained that the patio itself would involve the removal of two sets of existing stairs and some of the landscaped area outside the building and the construction of the patio would be about 6 feet above grade with an ADA ramp installed and new stairs. She said that the applicant was showing a small flower bed area that would separate the ADA ramp from the right-of-way area which would help to create some definition in the front of the building and there was a dumpster enclosure shown towards the rear of the property which was required by code and that the details had been provided. She said that one of the challenges of the current site was that the ingress and egress was not well defined and that even in the past there were parking spaces that actually encroached into the City's right-of-way along the front of the building, so the current project had the opportunity to address some of those previous problems. She stated that the parking was going to be reconfigured to provide the required set back from the right-of-way and that the proposed plan showed the use of paint striping to delineate one way in and one way out. She mentioned that the ingress would be on the west and the egress would be closer to the building on the east side. She stated that the parking spaces did meet the code requirements for size. She discussed that the plan did include ADA spaces and that based upon the proposed seating provided by the applicant, the parking would be adequate with a total of 50 spaces is shown in the plan, and that would satisfy the 39 required by the bar restaurants and then also the salon. She stated that she did

recommend that the parking lot be patched, sealed and restriped as it wasn't in the best condition and could use a little bit of refurbishment before this restriping happened. She mentioned that some landscaping had been provided and that the applicant had proposed landscape planters both along the south face of the building and then also in that area to the west of the entrance drive where he was showing a raised bed around the ground sign and also that planter box along the ADA ramp. She said that the applicant provided some additional details since the staff review meeting about how the remainder of the site would be treated. She discussed that currently there were weeds and it was ill maintained along that west property line in that point in the back area and now they were showing some better notes about the treatment of those areas. She stated that they continued to require more detail on the elevations to include proposed colors, materials and construction detail of any exterior changes. She said that they had also talked in the staff review about making sure that any railing around the patio went all the way around so that there weren't any exposed edges where patrons could fall off and also that the City required a photometric plan but the light fixture information provided did not meet the code requirements and still needed a photometric plan that showed illumination levels and what was submitted was a little vague on what kind of pole fixtures were going to be provided and whether or not they met code requirements, so that was still an outstanding issue as of the meeting. She added that there was also a letter that was submitted by the Ohio Turnpike and their request to provide a fence along the shared property line with the Turnpike.

City Engineer Eavenson stated that the prepared site plan did show parking striping in accordance with the new parking standards, including the drive aisle and parking stall sizes and that the drive aisle did appear to be traversable for emergency services, but that would be reviewed with the fire department during final plan review. She explained that since it was an area that they were not necessarily targeting to improve the active transportation plan for pedestrian activity, they did not specifically ask for a dedicated sidewalk, however, most of the entire tree lawn area in front of the property is asphalt. She stated that she would recommend that the applicant include that area of pavement to be resealed and adjusted for maintenance so that any pedestrian could traverse across the property safely. She added that because there is no major site renovation being done to the project, engineering did not ask for any stormwater management measures but they did ask the applicant to reduce the amount of hardscape surfaces and he had done that with additional landscape features that were shown on the site plan.

Chairman Smolik asked if there was a representative present for the application.

Stephen Joseph, 36821 Sugar Ridge Rd, North Ridgeville, OH 44039.

Geoffrey Smith, 124 Middle Ave, Suite 800, Elyria, OH 44035.

Mr. Joseph stated that they had restriped and took back the striped berm because it was encroaching towards the right-of-way, so they moved that back and added some planters and added the section that was going to be grass where the telephone pole was. He stated that there was tall grass from the railroad and that they were going to mow that down and then keep that as a maintained grassed area to at the edge of the parking lot. He discussed that regarding the back triangle, they were going to just leave stone in and put evergreens back across there or winter gems across the back parking lot there and then just maintain the weed free stone triangle out back. He discussed that he didn't want anyone back there because of the telephone poles from the railroad tracks. He commented that the one thing that he wanted to put a facade on the front of the building and stated that those were on architectural drawings.

Mr. Smith stated it was a tough property to deal with based on its configuration and that Steve had put a lot of time and effort into it. He mentioned that the facade was something that was a work in progress, but that the parking had been corrected according to what the City wanted in terms of the ingress and egress, and he certainly would pave the front of it. He remarked that he was a little surprised at the letter from the Turnpike, as he very rarely had seen where a neighbor came in and said that they wanted them to put up a fence to protect their property. He explained that there was probably close to a 15-foot embankment there with the Turnpike already and that they certainly would be able to put their own fence in if they wanted to. He stated that Mr. Joseph was going to try and clean the property up and see what he could do, but a requirement to install a fence as far as he was aware would only be required when a pool was put in the backyard to keep people out of the yard. He indicated that he was surprised by that fence request, and he didn't think that was something that the Commission should concern itself with.

Mr. Joseph stated that regarding the lighting, he was going to have to get another drawing or get an engineer to do the drawing on the lighting, but the lighting was all existing currently and that the whole property is only 1 1/4 acres and there were five LED lights around the building plus the sign that was out front of the parking lot. He mentioned that regarding the Turnpike, it was a six-story hill up there. He added that if anyone had ever gone to the property, the building was only two stories, and the hill was three times the size of the building. He stated that there was a fence there that the Ohio Turnpike had and that it had barbed wire on it already, so that no one could cross into the Turnpike. He added that there was a four-foot ditch right after that fence that was a drainage ditch from the hill, and it went north over into Elyria.

Chairman Smolik asked if there were any member of the audience who wished to speak regarding the project.

No one came forward.

Chairman Smolik asked if the Commission had any comments or questions.

Mr. Schumann asked regarding the fence that was currently there, if it was a four-foot fence.

Mr. Joseph stated that it was.

Mr. Schumann asked if ran the length of the property.

Mr. Joseph stated that it did.

Mr. Schumann asked if there was barbed wire on top of it.

Mr. Joseph stated that there was, and he did not put that there himself.

Mr. Schumann asked if that was all the way down.

Mr. Joseph stated that it was from Center Ridge and across Center Ridge all the way to underneath the overpass.

Council Liaison Abens stated that pertaining to their lighting, the other suggestion he would have would be to make sure that the Ohio Turnpike reviewed the lighting plan as well. He mentioned that he knew from experience that they could be a hassle in that regard too, because they had gotten an easement that went 40 or 50 feet away from the Turnpike.

Member Ali stated that he was getting it cleaned up and that the property had been an eyesore. He mentioned that he was his neighbor and that it looked good what they were doing so far. He added that he thought the fence was probably a little bit overkill. He stated that he had no problem with the way it is.

Vice-Chairman Schumann stated that the Director brought up a couple other things and asked if he had any problem with the recommendation about patching and sealing the parking lot before he striped?

Mr. Joseph stated that he did not.

Vice-Chairman Schumann stated that he wanted to add that as a recommendation and commented that the Administration would like some more detail on the facade material wise, and that was for the elevation all the way around the building.

Director Lieber stated that the submittal was basically a kind of artistic representation of an idea, but it did not contain enough data to approve and then issue a permit by, so it might show the Commission the direction that the applicant was going, but it didn't have materials, measurements, colors or any construction detail that they would normally require for any building changes. She added that she would treat it as a conceptual at that point rather than something that the Commission could act on.

Vice-Chairman Schumann asked if it would it be appropriate for the Commission to have that be a recommendation that the details be given to the City to their satisfaction.

Director Lieber commented that if the Commission wanted to do that, that was certainly within their authority to delegate her review of building changes, so long as the Commission was happy with what they had seen in the package and the direction it was going. She stated that if they were not happy, to let her know because that would be what she would base her future approval on.

Mr. Smith stated that they were happy to do that to provide architectural drawing measurements more at the side that you know what the materials are, etcetera, whatever Kim would like.

Member Toth asked if there would be a sign package coming to them for the refurbishment of the main sign and commented that he also noticed that he was going to have directional signs there like Do not enter, Enter and asked if there was a requirement for a sign package to be coming through for approval.

Director Lieber stated that any new sign would require a permit. She explained that the code did allow for driveway signs where there were limited access drives like there being one way in or one way out, the code made an allowance for some additional signage that would otherwise not be permitted, so long as it didn't exceed a certain height. She said that they would need to see that, and it would need to be submitted for permit and would be reviewed at that time. She mentioned that the applicant hadn't indicated any signage other than the notes on the plan at that point intended, so they hadn't seen that yet.

Member Toth asked regarding the fence that was currently there, if that was his fence on his property or was that Turnpike property that they had fenced off.

Mr. Joseph stated that it was the Turnpike's and that the Turnpike fenced that off because it went all the way from the underpass and with the Turnpike underpass, it went all the way to the corner and all the way straight down the Turnpike.

Member Toth remarked that they had effectively fenced their property off from him.

Mr. Joseph stated that was correct.

Member Toth stated that in looking at where he was placing the outdoor deck it appeared to him that he was going to go right across a man door on the side of the building. He commented that on the demolition plan it showed he was removing the two staircases and then was building a deck, and he believed it was 57 feet from the front of the building towards the rear, it looked to him like it was going to be very close to that glass entry area.

Mr. Joseph stated that there was going to be room between there and that it was not going up against that glass but would be 3 feet away.

Member Toth asked if he would cover up the one door then on the west side of the building.

Mr. Joseph stated that no, that door was going to get raised and it would be on top. He stated that he was going to raise it up above, so that there would be two entrances from the patio into the building. He explained that there was going to be the main entrance and then that would be another, like an emergency door, but he was going to raise it. He stated that it was there now but he was going to raise it up to the height of the deck.

Member Toth asked if he was going to put a railing all the way around that deck.

Mr. Joseph stated that he thought the engineer plan had it on there. He stated that it showed the railing on one side but that it did go all the way around.

Director Lieber stated that if that was the intent, it wasn't represented very clearly.

Member Toth stated that there was a dock in the back that had what appeared to be like a residential type garage door, a pull down door that was a 16 footer and asked if he was going to use that as his loading dock.

Mr. Joseph stated that he was not and that there was no access in the back.

Member Toth asked how he was going to take deliveries at that location

Mr. Joseph stated that it would be off the loading dock off the east side of the building.

Member Toth asked if there is a dock there already, a truck dock in between his building and the

embankment of the Turnpike.

Mr. Joseph stated that was correct that it was existing and that there was also an emergency escape, and it had a staircase and railings on it already.

Member Toth remarked that in the notes he stated that the beauty salon was going to continue utilizing the rear of the building there.

Mr. Joseph stated that was correct.

Member Toth asked if there would be an entrance into City Limits from that glass area.

Mr. Joseph stated there would not.

Member Toth asked if that would be specifically for the rear of the building business, whatever that may be at that time.

Mr. Joseph stated that was correct.

Chairman Smolik stated that he liked the fact that they were trying to redevelop that parcel, but he thought that the plan needed a little bit more polishing. He explained that there were a couple of things that he was uncomfortable with, and the main thing was the entrance to the parcel because there was a utility pole and a fire hydrant probably within 5 feet of that. He stated that he wanted to see possibly the drive entryway shifted to the west because he could see cars clipping that. He stated that there was a relatively large utility pole that couldn't be moved and looked to be a transmission line.

Mr. Joseph stated that he was going to put a flower bed there so it would be a little protected.

Chairman Smolik stated that it was still in the turning radius entering and that it was too close and that it would be beneficial for the patrons and everyone if it got shifted away from the utility pole.

Mr. Joseph asked how many feet.

Chairman Smolik commented that that would be up to his engineer of record because they would have to do their due diligence and design. He stated that based on the level that the plans were at, he was uncomfortable with it at that point in time and the Administration had some issues that they wanted addressed as well and it was just a matter of collecting some more information as well. He stated that overall, it was a great plan, but he didn't think they were there yet. He stated that they needed the photometric plan, and the front elevation all needed to be worked out also.

Mr. Smith stated that if the Commission wished to table it to the next meeting, they were welcome to do that to redo the plans a little bit.

Mr. Joseph asked if the issues were the photo and the façade and the turning radius on the plan.

Chairman Smolik stated that his issues were with the entryway and sliding it over to the west and if they

could get the emergency vehicle turning radius shown on the lot as well.

Mr. Smith stated that he thought that she said that the emergency vehicles were not an issue getting in and out.

City Engineer Eavenson mentioned that she said it would be reviewed.

Member Toth asked if they could get some more definition on that sign area where he stated he was going to build up a flower bed to protect the fire hydrant and the transmission pole.

Mr. Joseph stated that the fire hydrant stuck out further than the telephone pole, so it was out in the right of way by Center Ridge Road and it only sat about two feet off of Center Ridge and the pole sat about six feet off of Center Ridge.

Mr. Smith stated that they would do what they could with it and figure it out.

Vice-Chairman Schumann stated that they need detail on the rail and to make sure that it was in the plan and better detail on the materials for the facade and all the materials on the outside of the building.

Mr. Joseph stated that it was an all-brick building. He stated that what he was going to do was add stucco to the brick just to break it up because it was a brick building.

Vice-Chairman stated that he would want to have the materials that he was actually going to be using on the plan.

Council Liaison Abens stated that the Ohio Turnpike was requesting that fence and asked if they had to adhere to that request?

Director Lieber stated that they did not.

Moved by Schumann and seconded by Ali to table the application until the next meeting.

A roll call vote was taken and the motion carried.

Yes – 5 No – 0

PPZ2024-0327 South Central Park Playground, 7565 Avon Belden Rd, PPN 07-00-022-101-054

Applicant: Jeff Snider, Snider Recreation, 10139 Royalton Rd, Suite K, North Royalton, OH 44133. Proposal consists of playground removal and new playground installation. Property is zoned R-1 Residential District.

Application was read.

Chairman Smolik asked Director Lieber for findings of fact.

**NORTH RIDGEVILLE PLANNING COMMISSION
REGULAR MEETING – TUESDAY, JANUARY 14, 2025**

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Director Lieber stated that she would give the presentation over to the Parks and Rec Director but wanted to mention that the application was coming before the Commission because of the mandatory referral provision in the charter that any public improvements must be reviewed and approved by Planning Commission.

Chairman Smolik asked if there was a representative present for the application.

Kevin Fougrousse, 29940 Westminster Dr. North Olmsted, OH 44070.

Jeff Snider, 7668 N Linden Lane, Parma, OH 44130.

Mr. Fougrousse stated that they were there to present the new playground in South Central Park. He explained that they sent out RFQs back in October for design build and worked with GPD Group as the Art League architect and received 5 proposals back at that time. He stated that recommendations by the City and GPD Group were to award the project to Snyder Recreation. He discussed that the playground was replacing the current structure that had been there since 1997. He stated that the new playground was going to be located in the same location as the existing playground and would be for ages 5 through 12. He added that the North Ridge of Rotary was also donating \$15,000 to the project and that they would actually be purchasing the zip line that was shown on the north end of that project. He said that they had multiple walkways already adhered to the project for ADA accessibility coming from Schultz Lane off of Bainbridge Road and also off the main parking lot off of Avon Belden Rd. He mentioned that there was ample shade for the playground that will be installed as it was umbrellaed by hundreds and hundreds of trees out in the park system.

Chairman Smolik commented that he didn't see anybody in the audience and closed the general public session. He asked if any of the Commission members had any questions or comments regarding the project.

Vice-Chairman Schumann asked what their timeline was.

Mr. Fougrousse stated that once they received approval from Planning Commission, they already had the contract approved so they would start moving forward with it and Snider Recreation would hopefully break ground barring any setbacks in February, so we can have this open in spring.

Council Liaison Abens asked regarding what looked like the spider web, was that going to be rope.

Mr. Snider stated that it was a nylon rope with steel inserts.

Council Liaison Abens asked if it needed to be changed periodically.

Mr. Snider stated that there might be some wear on it where they might have to do replacements to certain pieces, but it was actually steel threaded with nylon around the steel. He said that unless somebody went out with their hacksaw or something they were not going to be cutting through it.

Council Liaison Abens asked if the potential for a kid to hang himself was very minimal.

Mr. Snider stated that it was designed not to be able to loop and get around. He stated that it was designed with enough tension that it couldn't.

Mr. Toth stated that he went through the application and he wanted to take a look at the what his past performance had looked like, so he took the liberty to call some of the past performance references that were given as part of their package and he called up those references and asked them three questions and that he wanted to share with the Commission members and Mr. Snider the responses that he received. He stated that the first question he asked of those individuals were "Did Snider do what they said they were going to do and did they do it in the time they estimated it would take?" and the responses to that question he received were "Yes, very patient, overperformed, very pleased, numerous projects, great communication, always on time, absolutely great communication above and beyond, experienced crew, a multi-generational operation." He stated that the second question he asked was "Were they responsive to concerns which arose during the project and were they flexible and creative with their solutions to concerns and or any unanticipated challenges encountered?" He stated that the response he received to that one was that one city director told him that their playground was located on a quarry and that they were not aware of this, and that Mr. Snider hit bedrock 36 inches down. They stated that he did not charge them any additional money, he did not bemoan the situation but simply got to work and handled the situation. He stated that another response he got was "Yes, they were very easy to get a hold of and responded in usually less than a day and that he provided numerous workarounds to problems if there was some type of delay in getting a part or some type of material." He said that another response was, "Never any issues with them, three projects, 0 change orders and also a recommendation on the zip line has proven to be the most popular item in their playground. And everybody loved that." He stated that that particular director stated there was a problem with theirs and Snider was able to basically remanufacture part of the zip line so that it functioned to their satisfaction and to the community's enjoyment. He said that the final question he asked them was, in their opinion, did their community realize maximum return on its investment by employing Snider Recreation and the responses were "Oh my God, yes, it's a destination playground, I have absolutely nothing but positive feedback with their projects, the zip line is a real crowd pleaser, absolutely far and above other vendors we have used for similar projects, three quotes apples to apples, absolutely hands down the best." He stated that he was really looking forward to seeing what he would put together for our City.

Chairman Smolik asked regarding the swing location, it sort of seemed a little bizarre to him because usually they were on the perimeter and obviously the zip line was a popular feature, but he thought that kids would be running through the swings when kids were on them. He asked if any thought had been given to moving that to one of the perimeters.

Mr. Snider stated that originally, they kind of had the zip line separate. He stated that the 3D was probably not representing it quite right, but the zip line was going to be a little bit further back with space in between them.

Mr. Fougrousse stated that was correct and that it was going to be a little bit further back from the swings and would not be right on top of them. He commented that unfortunately the rendering was not really showing that, but there was an ample amount of space for that to go through.

Chairman Smolik stated that he concurred with all those comments in regard to Snider Recreation and that he had professionally known him for a long time and had done multiple projects with him and had no issues.

**NORTH RIDGEVILLE PLANNING COMMISSION
REGULAR MEETING – TUESDAY, JANUARY 14, 2025**

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Council Liaison Abens asked what type of base was going to be in the playground.

Mr. Fougrousse stated that it would be wood fibers.

Moved by Schumann and seconded by Ali to table the application until the next meeting.

A roll call vote was taken and the motion carried.

Yes – 5 No – 0

ADJOURNMENT:

Chairman Smolik adjourned the meeting at 7:46 PM.

James Smolik
Chairman

Tina Wieber
Deputy Clerk of Council

Tuesday, February 11, 2025
Date Approved

City of North Ridgeville Revenue Report

Accounts: 101.150.000000 to 890.800.510601

As Of: 1/1/2024 to 11/30/2024

Account Access Group: N/A

Include Inactive Accounts: No

Account	Description	Budget	MTD Revenue	YTD Revenue	Uncollected	% Collected
270	CEMETERY			Target Percent:	91.67%	
DEPT: 000						
270.000.500531	LOT SALES	\$15,000.00	\$550.00	\$17,750.00	(\$2,750.00)	118.33%
270.000.500532	BURIALS	\$13,000.00	\$1,025.00	\$15,375.00	(\$2,375.00)	118.27%
270.000.500547	CHARGES FOR SERVICES	\$5,500.00	\$525.00	\$3,500.00	\$2,000.00	63.64%
270.000.700110	INTEREST INCOME	\$7,000.00	\$909.08	\$11,077.45	(\$4,077.45)	158.25%
270.000.800300	REIMBURSEMENT STATE BURIAL, INDI	\$3,000.00	\$0.00	\$0.00	\$3,000.00	0.00%
270.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$15.79	(\$15.79)	N/A
	DEPT: 000 Totals:	\$43,500.00	\$3,009.08	\$47,718.24	(\$4,218.24)	109.70%
270 Total:		\$43,500.00	\$3,009.08	\$47,718.24	(\$4,218.24)	109.70%
275	PARK & RECREATION TRUST			Target Percent:	91.67%	
DEPT: 000						
275.000.000000	PARK & REC TRUST FUND	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.000.400110	GRANT PROCEEDS	\$500.00	\$0.00	\$0.00	\$500.00	0.00%
275.000.500547	CHARGES FOR SERVICES	\$318,500.00	\$13,003.50	\$322,375.11	(\$3,875.11)	101.22%
275.000.500556	CONCESSION SALES	\$10,000.00	\$0.00	\$15,897.50	(\$5,897.50)	158.98%
275.000.700110	INTEREST INCOME	\$8,000.00	\$749.99	\$10,274.62	(\$2,274.62)	128.43%
275.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$288.94	(\$288.94)	N/A
	DEPT: 000 Totals:	\$337,000.00	\$13,753.49	\$348,836.17	(\$11,836.17)	103.51%
275 Total:		\$337,000.00	\$13,753.49	\$348,836.17	(\$11,836.17)	103.51%
280	PARK & RECREATION IMPROVEMENT			Target Percent:	91.67%	
DEPT: 000						
280.000.000000	PARK & REC IMP FUND	\$0.00	\$0.00	\$0.00	\$0.00	N/A
280.000.422130	P & R TRAIL GRANT PROCEEDS	\$0.00	\$0.00	\$0.00	\$0.00	N/A
280.000.620250	BUILDING FEES	\$34,000.00	\$3,000.00	\$43,750.00	(\$9,750.00)	128.68%
280.000.700110	INTEREST INCOME	\$5,600.00	\$636.35	\$8,335.28	(\$2,735.28)	148.84%
280.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	DEPT: 000 Totals:	\$39,600.00	\$3,636.35	\$52,085.28	(\$12,485.28)	131.53%
280 Total:		\$39,600.00	\$3,636.35	\$52,085.28	(\$12,485.28)	131.53%
890	TRUST MISCELLANEOUS			Target Percent:	91.67%	
DEPT: 000						
890.000.630601	PR MEMORIAL TREE PROGRAM	\$1,000.00	\$0.00	\$0.00	\$1,000.00	0.00%
	DEPT: 000 Totals:	\$1,000.00	\$0.00	\$0.00	\$1,000.00	0.00%
890 Total:		\$1,000.00	\$0.00	\$0.00	\$1,000.00	0.00%

Revenue Report

As Of: 1/1/2024 to 11/30/2024

Account	Description	Budget	MTD Revenue	YTD Revenue	Uncollected	% Collected
Grand Total:		\$421,100.00	\$20,398.92	\$448,639.69	(\$27,539.69)	106.54%
Target Percent:						91.67%

City of North Ridgeville

Statement of Cash Position with MTD Totals

From: 1/1/2024 to 11/30/2024

Funds: 275 to 280

Include Inactive Accounts: No

Page Break on Fund: No

Fund	Description	Beginning Balance	Net Revenue MTD	Net Revenue YTD	Net Expenses MTD	Net Expenses YTD	Unexpended Balance	Encumbrance YTD	Ending Balance
275	PARK & RECREATION TRUST	\$331,644.48	\$13,753.49	\$348,836.17	\$24,670.60	\$372,330.52	\$308,150.13	\$15,856.24	\$292,293.89
280	PARK & RECREATION IMPROVEMENT	\$284,709.33	\$3,636.35	\$52,085.28	\$0.00	\$66,260.00	\$270,534.61	\$68,500.00	\$202,034.61
Grand Total:		\$616,353.81	\$17,389.84	\$400,921.45	\$24,670.60	\$438,590.52	\$578,684.74	\$84,356.24	\$494,328.50

City of North Ridgeville Revenue Report

Accounts: 101.150.000000 to 890.800.510601

As Of: 1/1/2024 to 12/31/2024

Account Access Group: N/A

Include Inactive Accounts: No

Account	Description	Budget	MTD Revenue	YTD Revenue	Uncollected	% Collected
270	CEMETERY			Target Percent:	100.00%	
DEPT: 000						
270.000.500531	LOT SALES	\$15,000.00	\$0.00	\$17,750.00	(\$2,750.00)	118.33%
270.000.500532	BURIALS	\$13,000.00	\$550.00	\$15,925.00	(\$2,925.00)	122.50%
270.000.500547	CHARGES FOR SERVICES	\$5,500.00	\$0.00	\$3,500.00	\$2,000.00	63.64%
270.000.700110	INTEREST INCOME	\$7,000.00	\$0.00	\$11,077.45	(\$4,077.45)	158.25%
270.000.800300	REIMBURSEMENT STATE BURIAL, INDI	\$3,000.00	\$0.00	\$0.00	\$3,000.00	0.00%
270.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$15.79	(\$15.79)	N/A
DEPT: 000 Totals:		\$43,500.00	\$550.00	\$48,268.24	(\$4,768.24)	110.96%
270 Total:		\$43,500.00	\$550.00	\$48,268.24	(\$4,768.24)	110.96%
275	PARK & RECREATION TRUST			Target Percent:	100.00%	
DEPT: 000						
275.000.000000	PARK & REC TRUST FUND	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.000.400110	GRANT PROCEEDS	\$500.00	\$0.00	\$0.00	\$500.00	0.00%
275.000.500547	CHARGES FOR SERVICES	\$318,500.00	\$25,454.00	\$347,829.11	(\$29,329.11)	109.21%
275.000.500556	CONCESSION SALES	\$10,000.00	\$0.00	\$15,897.50	(\$5,897.50)	158.98%
275.000.700110	INTEREST INCOME	\$8,000.00	\$0.00	\$10,274.62	(\$2,274.62)	128.43%
275.000.800892	OTHER REVENUE	\$0.00	\$27.00	\$315.94	(\$315.94)	N/A
DEPT: 000 Totals:		\$337,000.00	\$25,481.00	\$374,317.17	(\$37,317.17)	111.07%
275 Total:		\$337,000.00	\$25,481.00	\$374,317.17	(\$37,317.17)	111.07%
280	PARK & RECREATION IMPROVEMENT			Target Percent:	100.00%	
DEPT: 000						
280.000.000000	PARK & REC IMP FUND	\$0.00	\$0.00	\$0.00	\$0.00	N/A
280.000.422130	P & R TRAIL GRANT PROCEEDS	\$0.00	\$0.00	\$0.00	\$0.00	N/A
280.000.620250	BUILDING FEES	\$34,000.00	\$1,750.00	\$45,500.00	(\$11,500.00)	133.82%
280.000.700110	INTEREST INCOME	\$5,600.00	\$0.00	\$8,335.28	(\$2,735.28)	148.84%
280.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	N/A
DEPT: 000 Totals:		\$39,600.00	\$1,750.00	\$53,835.28	(\$14,235.28)	135.95%
280 Total:		\$39,600.00	\$1,750.00	\$53,835.28	(\$14,235.28)	135.95%
890	TRUST MISCELLANEOUS			Target Percent:	100.00%	
DEPT: 000						
890.000.630601	PR MEMORIAL TREE PROGRAM	\$1,000.00	\$0.00	\$0.00	\$1,000.00	0.00%
DEPT: 000 Totals:		\$1,000.00	\$0.00	\$0.00	\$1,000.00	0.00%
890 Total:		\$1,000.00	\$0.00	\$0.00	\$1,000.00	0.00%

Revenue Report						
As Of: 1/1/2024 to 12/31/2024						
Account	Description	Budget	MTD Revenue	YTD Revenue	Uncollected	% Collected
Grand Total:		\$421,100.00	\$27,781.00	\$476,420.69	(\$55,320.69)	113.14%
					Target Percent:	100.00%

City of North Ridgeville

Statement of Cash Position with MTD Totals

From: 1/1/2024 to 12/31/2024

Funds: 275 to 280

Include Inactive Accounts: No

Page Break on Fund: No

Fund	Description	Beginning Balance	Net Revenue MTD	Net Revenue YTD	Net Expenses MTD	Net Expenses YTD	Unexpended Balance	Encumbrance YTD	Ending Balance
275	PARK & RECREATION TRUST	\$331,644.48	\$25,481.00	\$374,317.17	\$9,691.59	\$382,022.11	\$323,939.54	\$8,956.97	\$314,982.57
280	PARK & RECREATION IMPROVEMENT	\$284,709.33	\$1,750.00	\$53,835.28	\$0.00	\$66,260.00	\$272,284.61	\$68,500.00	\$203,784.61
Grand Total:		\$616,353.81	\$27,231.00	\$428,152.45	\$9,691.59	\$448,282.11	\$596,224.15	\$77,456.97	\$518,767.18

City of North Ridgeville Expense Report

Accounts: 101.185.100101 to 101.185.417024

Account Access Group: N/A

As Of: 1/1/2024 to 11/30/2024

Include Inactive Accounts: No
Include Pre-Encumbrances: No

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
101	GENERAL						91.67%	
PARK & RECREATION								
101.185.100101	WAGES-SUPER	\$83,844.00	\$6,253.40	\$74,895.53	\$8,948.47	\$0.00	\$8,948.47	89.33%
101.185.100102	WAGES-STAFF	\$99,246.00	\$9,153.99	\$66,839.07	\$32,406.93	\$0.00	\$32,406.93	67.35%
101.185.100111	INCENTIVE PAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.100117	RETIREE/SEPARATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.100120	OVERTIME	\$500.00	\$0.00	\$27.77	\$472.23	\$0.00	\$472.23	5.55%
101.185.100127	CT CASH OUT	\$1,425.00	\$0.00	\$0.00	\$1,425.00	\$0.00	\$1,425.00	0.00%
101.185.100128	COMP ABSENCES	\$1,575.00	\$0.00	\$1,563.34	\$11.66	\$0.00	\$11.66	99.26%
101.185.100130	LONGEVITY	\$2,100.00	\$0.00	\$1,900.00	\$200.00	\$0.00	\$200.00	90.48%
101.185.100190	OTHER COMP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.120125	EMPLOYEE BENEFITS	\$71,724.00	\$5,788.15	\$49,831.43	\$21,892.57	\$445.00	\$21,447.57	70.10%
101.185.120127	EMPLOYER HSA CONTRIBU	\$2,250.00	\$0.00	\$2,250.00	\$0.00	\$0.00	\$0.00	100.00%
101.185.120155	RETIREMENT	\$30,039.00	\$2,261.79	\$25,716.06	\$4,322.94	\$0.00	\$4,322.94	85.61%
101.185.130100	MEMBERSHIP/EDUCATION	\$1,500.00	\$0.00	\$805.00	\$695.00	\$470.00	\$225.00	85.00%
101.185.130120	TRAVEL/TRANSPORTATION	\$1,050.00	\$0.00	\$30.00	\$1,020.00	\$437.20	\$582.80	44.50%
101.185.130130	UNIFORMS	\$428.60	\$0.00	\$392.10	\$36.50	\$11.50	\$25.00	94.17%
101.185.130150	PHYSICAL EXAMS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.210100	OFFICE SUPPLIES	\$1,300.00	\$263.14	\$1,201.55	\$98.45	\$98.45	\$0.00	100.00%
101.185.215100	OPERATING SUPPLIES	\$5,037.84	\$0.00	\$4,882.81	\$155.03	\$155.03	\$0.00	100.00%
101.185.215115	JANITORIAL SUPPLIES	\$3,000.00	\$40.75	\$1,962.65	\$1,037.35	\$1,037.35	\$0.00	100.00%
101.185.215240	FUEL	\$1,475.00	\$37.37	\$448.02	\$1,026.98	\$0.00	\$1,026.98	30.37%
101.185.215270	SMALL TOOLS / EQUIPMEN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.310110	ELECTRIC	\$44,000.00	\$2,472.14	\$37,002.21	\$6,997.79	\$4,997.79	\$2,000.00	95.45%
101.185.310120	WATER / SEWER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.310130	NATURAL GAS / OIL	\$1,655.89	\$95.96	\$1,261.90	\$393.99	\$393.99	\$0.00	100.00%
101.185.315110	PHONE	\$1,527.25	\$52.80	\$491.36	\$1,035.89	\$888.64	\$147.25	90.36%
101.185.315120	CELLULAR PHONE / DATA	\$2,931.11	\$122.79	\$1,714.86	\$1,216.25	\$339.21	\$877.04	70.08%
101.185.315130	NETWORK / INTERNET / CA	\$919.74	\$76.61	\$679.28	\$240.46	\$125.22	\$115.24	87.47%
101.185.315140	ELECT. MEDIA/SUBSCRIPTI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.315190	OTHER COMMUNICATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.315200	ADVERTISING	\$500.00	\$0.00	\$156.56	\$343.44	\$250.00	\$93.44	81.31%
101.185.320110	M&R EQUIP CTY GARAGE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320120	M&R EQUIPMENT - EXTERN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320130	EQUIPMENT SRV PLANS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320210	M&R VEHICLES-CTY GARA	\$3,000.00	\$0.00	\$327.48	\$2,672.52	\$0.00	\$2,672.52	10.92%
101.185.320420	M&R BUILDINGS	\$5,100.00	\$0.00	\$4,661.00	\$439.00	\$0.00	\$439.00	91.39%

Expense Report

As Of: 1/1/2024 to 11/30/2024

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
101.185.320500	M&R LANDS & GROUNDS	\$72,675.36	\$1,746.93	\$68,060.38	\$4,614.98	\$1,257.33	\$3,357.65	95.38%
101.185.325100	EQUIPMENT RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.330100	PROFESSIONAL SERVICE	\$32,724.06	\$11,984.33	\$20,100.86	\$12,623.20	\$11,889.20	\$734.00	97.76%
101.185.340100	INSURANCE	\$9,060.00	\$0.00	\$9,057.20	\$2.80	\$0.00	\$2.80	99.97%
101.185.350455	CUSTODIAL	\$50,095.61	\$4,054.25	\$45,219.61	\$4,876.00	\$4,648.00	\$228.00	99.54%
101.185.350800	IT LICENSES & SUPPORT	\$3,075.00	\$1,430.25	\$2,317.63	\$757.37	\$480.79	\$276.58	91.01%
101.185.360320	VEHICLE LEASE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400030	EQUIPMENT LEASING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400031	MAINT/SVC AGREEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400033	COPIERS/PRINTERS	\$4,691.61	\$0.00	\$4,114.91	\$576.70	\$565.64	\$11.06	99.76%
101.185.400050	EQUIPMENT OUTLAY	\$6,000.00	\$0.00	\$5,846.49	\$153.51	\$0.00	\$153.51	97.44%
101.185.417024	VICTORY PARK PAVING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
PARK & RECREATION Totals:		\$544,450.07	\$45,834.65	\$433,757.06	\$110,693.01	\$28,490.34	\$82,202.67	84.90%
101 Total:		\$544,450.07	\$45,834.65	\$433,757.06	\$110,693.01	\$28,490.34	\$82,202.67	84.90%
Grand Total:		\$544,450.07	\$45,834.65	\$433,757.06	\$110,693.01	\$28,490.34	\$82,202.67	84.90%
Target Percent:							91.67%	

City of North Ridgeville Expense Report

Accounts: 275.380.100102 to 275.380.510050

Account Access Group: N/A

As Of: 1/1/2024 to 11/30/2024

Include Inactive Accounts: No
Include Pre-Encumbrances: No

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
275	PARK & RECREATION TRUST					Target Percent:	91.67%	
PARK & RECREATION TRUST								
275.380.100102	WAGES-COMM EDUCATE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.100103	WAGES-SCP	\$67,000.00	\$712.70	\$61,395.81	\$5,604.19	\$0.00	\$5,604.19	91.64%
275.380.120125	EMPLOYEE BENEFITS	\$2,345.00	\$98.89	\$1,968.88	\$376.12	\$169.94	\$206.18	91.21%
275.380.120155	RETIREMENT	\$9,355.00	\$226.90	\$8,575.38	\$779.62	\$0.00	\$779.62	91.67%
275.380.210100	OFFICE SUPPLIES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.215100	OPERATING SUPPLIES	\$5,850.00	\$0.00	\$5,826.40	\$23.60	\$0.00	\$23.60	99.60%
275.380.215201	BB-SUPP/EXP	\$20,700.00	\$0.00	\$20,673.62	\$26.38	\$0.00	\$26.38	99.87%
275.380.215204	COM ED-SUPP/EXP	\$10,800.00	\$257.74	\$10,038.25	\$761.75	\$736.65	\$25.10	99.77%
275.380.215208	SPECIAL EVENTS	\$36,650.00	\$12,151.20	\$35,931.09	\$718.91	\$698.66	\$20.25	99.94%
275.380.215212	SPORTS-SUPP/EXP	\$45,200.00	\$673.80	\$38,027.11	\$7,172.89	\$7,131.35	\$41.54	99.91%
275.380.215216	CLINICS-SUPP/EXP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.215219	CONCESSIONS-SUPP/EXP	\$12,950.00	\$0.00	\$12,903.73	\$46.27	\$0.00	\$46.27	99.64%
275.380.215270	SMALL TOOLS / EQUIPMEN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315110	PHONE	\$400.00	\$0.00	\$399.00	\$1.00	\$0.00	\$1.00	99.75%
275.380.315120	CELLULAR PHONE / DATA	\$1,744.14	\$102.72	\$1,392.14	\$352.00	\$291.00	\$61.00	96.50%
275.380.315130	NETWORK / INTERNET / CA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315140	ELECT. MEDIA/SUBSCRIPTI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315190	OTHER COMMUNICATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315300	POSTAGE	\$200.00	\$0.00	\$17.65	\$182.35	\$0.00	\$182.35	8.83%
275.380.315403	BROCHURES ETC	\$2,130.82	\$0.00	\$1,467.89	\$662.93	\$662.93	\$0.00	100.00%
275.380.325200	FACILITY RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.330100	PROFESSIONAL SERVICES	\$22,414.42	\$29.30	\$21,574.47	\$839.95	\$794.95	\$45.00	99.80%
275.380.350112	MERCHANT SERVICE FEES	\$9,700.00	\$954.60	\$9,277.98	\$422.02	\$0.00	\$422.02	95.65%
275.380.350113	CONVENIENCE FEES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350201	BB-CONTRACT SVC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350204	COM ED-CONTRACT SVCS	\$38,027.92	\$2,322.75	\$35,874.04	\$2,153.88	\$642.86	\$1,511.02	96.03%
275.380.350212	SPORTS-CONTRACT SVCS	\$48,050.00	\$6,900.00	\$43,962.39	\$4,087.61	\$4,000.00	\$87.61	99.82%
275.380.350216	CLINICS-CONTRACT SVCS	\$8,000.00	\$0.00	\$7,546.10	\$453.90	\$453.90	\$0.00	100.00%
275.380.350219	CONCESSIONS-CONTRACT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350800	IT LICENSES & SUPPORT	\$3,900.00	\$0.00	\$3,900.00	\$0.00	\$0.00	\$0.00	100.00%
275.380.350807	OTHER - SFTWR EXP	\$2,602.00	\$240.00	\$2,328.00	\$274.00	\$274.00	\$0.00	100.00%
275.380.400030	EQUIPMENT LEASING	\$10,750.00	\$0.00	\$10,737.55	\$12.45	\$0.00	\$12.45	99.88%
275.380.400031	MAINT/SVC AGREEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.400050	EQUIPMENT OUTLAY	\$38,550.00	\$0.00	\$38,513.04	\$36.96	\$0.00	\$36.96	99.90%
275.380.415304	SD ACCESSIBLE WALKWAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A

Expense Report

As Of: 1/1/2024 to 11/30/2024

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
275.380.510050	REFUNDS	\$150.00	\$0.00	\$0.00	\$150.00	\$0.00	\$150.00	0.00%
	PARK & RECREATION TRUST Totals:	\$397,469.30	\$24,670.60	\$372,330.52	\$25,138.78	\$15,856.24	\$9,282.54	97.66%
275 Total:		\$397,469.30	\$24,670.60	\$372,330.52	\$25,138.78	\$15,856.24	\$9,282.54	97.66%
Grand Total:		\$397,469.30	\$24,670.60	\$372,330.52	\$25,138.78	\$15,856.24	\$9,282.54	97.66%
Target Percent:							91.67%	

City of North Ridgeville Expense Report

Accounts: 101.185.100101 to 101.185.417024

Account Access Group: N/A

As Of: 1/1/2024 to 12/31/2024

Include Inactive Accounts: No
Include Pre-Encumbrances: No

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
101	GENERAL					Target Percent:	100.00%	
PARK & RECREATION								
101.185.100101	WAGES-SUPER	\$83,844.00	\$6,253.40	\$81,148.93	\$2,695.07	\$0.00	\$2,695.07	96.79%
101.185.100102	WAGES-STAFF	\$99,246.00	\$8,946.29	\$75,785.36	\$23,460.64	\$0.00	\$23,460.64	76.36%
101.185.100111	INCENTIVE PAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.100117	RETIREE/SEPARATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.100120	OVERTIME	\$500.00	\$0.00	\$27.77	\$472.23	\$0.00	\$472.23	5.55%
101.185.100127	CT CASH OUT	\$1,425.00	\$0.00	\$0.00	\$1,425.00	\$0.00	\$1,425.00	0.00%
101.185.100128	COMP ABSENCES	\$1,575.00	\$0.00	\$1,563.34	\$11.66	\$0.00	\$11.66	99.26%
101.185.100130	LONGEVITY	\$2,100.00	\$0.00	\$1,900.00	\$200.00	\$0.00	\$200.00	90.48%
101.185.100190	OTHER COMP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.120125	EMPLOYEE BENEFITS	\$71,724.00	\$458.62	\$50,290.05	\$21,433.95	\$201.88	\$21,232.07	70.40%
101.185.120127	EMPLOYER HSA CONTRIBU	\$2,250.00	\$0.00	\$2,250.00	\$0.00	\$0.00	\$0.00	100.00%
101.185.120155	RETIREMENT	\$30,039.00	\$3,581.69	\$29,297.75	\$741.25	\$0.00	\$741.25	97.53%
101.185.130100	MEMBERSHIP/EDUCATION	\$1,500.00	\$470.00	\$1,275.00	\$225.00	\$0.00	\$225.00	85.00%
101.185.130120	TRAVEL/TRANSPORTATION	\$1,050.00	\$0.00	\$30.00	\$1,020.00	\$437.20	\$582.80	44.50%
101.185.130130	UNIFORMS	\$428.60	\$0.00	\$392.10	\$36.50	\$11.50	\$25.00	94.17%
101.185.130150	PHYSICAL EXAMS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.210100	OFFICE SUPPLIES	\$1,300.00	\$0.00	\$1,201.55	\$98.45	\$98.45	\$0.00	100.00%
101.185.215100	OPERATING SUPPLIES	\$5,037.84	\$29.74	\$4,912.55	\$125.29	\$125.29	\$0.00	100.00%
101.185.215115	JANITORIAL SUPPLIES	\$3,000.00	\$0.00	\$1,962.65	\$1,037.35	\$1,037.35	\$0.00	100.00%
101.185.215240	FUEL	\$1,475.00	\$0.00	\$448.02	\$1,026.98	\$0.00	\$1,026.98	30.37%
101.185.215270	SMALL TOOLS / EQUIPMEN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.310110	ELECTRIC	\$44,000.00	\$1,176.10	\$38,178.31	\$5,821.69	\$3,821.69	\$2,000.00	95.45%
101.185.310120	WATER / SEWER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.310130	NATURAL GAS / OIL	\$1,655.89	\$189.02	\$1,450.92	\$204.97	\$204.97	\$0.00	100.00%
101.185.315110	PHONE	\$1,527.25	\$52.80	\$544.16	\$983.09	\$835.84	\$147.25	90.36%
101.185.315120	CELLULAR PHONE / DATA	\$2,931.11	\$122.79	\$1,837.65	\$1,093.46	\$226.42	\$867.04	70.42%
101.185.315130	NETWORK / INTERNET / CA	\$919.74	\$76.61	\$755.89	\$163.85	\$48.61	\$115.24	87.47%
101.185.315140	ELECT. MEDIA/SUBSCRIPTI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.315190	OTHER COMMUNICATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.315200	ADVERTISING	\$500.00	\$0.00	\$156.56	\$343.44	\$250.00	\$93.44	81.31%
101.185.320110	M&R EQUIP CTY GARAGE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320120	M&R EQUIPMENT - EXTERN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320130	EQUIPMENT SRV PLANS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320210	M&R VEHICLES-CTY GARA	\$3,000.00	\$0.00	\$327.48	\$2,672.52	\$0.00	\$2,672.52	10.92%
101.185.320420	M&R BUILDINGS	\$5,100.00	\$0.00	\$4,661.00	\$439.00	\$0.00	\$439.00	91.39%

Expense Report

As Of: 1/1/2024 to 12/31/2024

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
101.185.320500	M&R LANDS & GROUNDS	\$72,675.36	\$119.97	\$68,180.35	\$4,495.01	\$1,137.36	\$3,357.65	95.38%
101.185.325100	EQUIPMENT RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.330100	PROFESSIONAL SERVICE	\$32,724.06	\$433.25	\$20,534.11	\$12,189.95	\$11,434.95	\$755.00	97.69%
101.185.340100	INSURANCE	\$9,060.00	\$0.00	\$9,057.20	\$2.80	\$0.00	\$2.80	99.97%
101.185.350455	CUSTODIAL	\$50,095.61	\$4,054.25	\$49,273.86	\$821.75	\$593.75	\$228.00	99.54%
101.185.350800	IT LICENSES & SUPPORT	\$3,075.00	\$424.00	\$2,741.63	\$333.37	\$30.79	\$302.58	90.16%
101.185.360320	VEHICLE LEASE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400030	EQUIPMENT LEASING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400031	MAINT/SVC AGREEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400033	COPIERS/PRINTERS	\$4,691.61	\$282.82	\$4,397.73	\$293.88	\$282.82	\$11.06	99.76%
101.185.400050	EQUIPMENT OUTLAY	\$6,000.00	\$0.00	\$5,846.49	\$153.51	\$0.00	\$153.51	97.44%
101.185.417024	VICTORY PARK PAVING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
PARK & RECREATION Totals:		\$544,450.07	\$26,671.35	\$460,428.41	\$84,021.66	\$20,778.87	\$63,242.79	88.38%
101 Total:		\$544,450.07	\$26,671.35	\$460,428.41	\$84,021.66	\$20,778.87	\$63,242.79	88.38%
Grand Total:		\$544,450.07	\$26,671.35	\$460,428.41	\$84,021.66	\$20,778.87	\$63,242.79	88.38%
Target Percent:							100.00%	

City of North Ridgeville Expense Report

Accounts: 275.380.100102 to 275.380.510050

Account Access Group: N/A

As Of: 1/1/2024 to 12/31/2024

Include Inactive Accounts: No
Include Pre-Encumbrances: No

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
275	PARK & RECREATION TRUST					Target Percent:	100.00%	
PARK & RECREATION TRUST								
275.380.100102	WAGES-COMM EDUCATE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.100103	WAGES-SCP	\$67,000.00	\$490.61	\$61,886.42	\$5,113.58	\$0.00	\$5,113.58	92.37%
275.380.120125	EMPLOYEE BENEFITS	\$2,345.00	\$96.10	\$2,064.98	\$280.02	\$80.95	\$199.07	91.51%
275.380.120155	RETIREMENT	\$9,355.00	\$99.78	\$8,675.16	\$679.84	\$0.00	\$679.84	92.73%
275.380.210100	OFFICE SUPPLIES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.215100	OPERATING SUPPLIES	\$5,850.00	\$0.00	\$5,826.40	\$23.60	\$0.00	\$23.60	99.60%
275.380.215201	BB-SUPP/EXP	\$20,700.00	\$0.00	\$20,673.62	\$26.38	\$0.00	\$26.38	99.87%
275.380.215204	COM ED-SUPP/EXP	\$10,800.00	\$0.00	\$10,038.25	\$761.75	\$736.65	\$25.10	99.77%
275.380.215208	SPECIAL EVENTS	\$36,370.00	\$388.29	\$36,319.38	\$50.62	\$47.87	\$2.75	99.99%
275.380.215212	SPORTS-SUPP/EXP	\$45,200.00	\$843.50	\$38,870.61	\$6,329.39	\$6,287.85	\$41.54	99.91%
275.380.215216	CLINICS-SUPP/EXP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.215219	CONCESSIONS-SUPP/EXP	\$12,950.00	\$0.00	\$12,903.73	\$46.27	\$0.00	\$46.27	99.64%
275.380.215270	SMALL TOOLS / EQUIPMEN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315110	PHONE	\$400.00	\$0.00	\$399.00	\$1.00	\$0.00	\$1.00	99.75%
275.380.315120	CELLULAR PHONE / DATA	\$1,744.14	\$102.72	\$1,494.86	\$249.28	\$188.28	\$61.00	96.50%
275.380.315130	NETWORK / INTERNET / CA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315140	ELECT. MEDIA/SUBSCRIPTI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315190	OTHER COMMUNICATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315300	POSTAGE	\$20.00	\$1.98	\$19.63	\$0.37	\$0.00	\$0.37	98.15%
275.380.315403	BROCHURES ETC	\$2,130.82	\$0.00	\$1,467.89	\$662.93	\$662.93	\$0.00	100.00%
275.380.325200	FACILITY RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.330100	PROFESSIONAL SERVICES	\$22,414.42	\$14.42	\$21,588.89	\$825.53	\$780.53	\$45.00	99.80%
275.380.350112	MERCHANT SERVICE FEES	\$9,700.00	\$409.24	\$9,687.22	\$12.78	\$0.00	\$12.78	99.87%
275.380.350113	CONVENIENCE FEES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350201	BB-CONTRACT SVC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350204	COM ED-CONTRACT SVCS	\$39,087.92	\$3,004.95	\$38,878.99	\$208.93	\$137.91	\$71.02	99.82%
275.380.350212	SPORTS-CONTRACT SVCS	\$48,050.00	\$4,000.00	\$47,962.39	\$87.61	\$0.00	\$87.61	99.82%
275.380.350216	CLINICS-CONTRACT SVCS	\$7,550.00	\$0.00	\$7,546.10	\$3.90	\$0.00	\$3.90	99.95%
275.380.350219	CONCESSIONS-CONTRACT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350800	IT LICENSES & SUPPORT	\$3,900.00	\$0.00	\$3,900.00	\$0.00	\$0.00	\$0.00	100.00%
275.380.350807	OTHER - SFTWR EXP	\$2,602.00	\$240.00	\$2,568.00	\$34.00	\$34.00	\$0.00	100.00%
275.380.400030	EQUIPMENT LEASING	\$10,750.00	\$0.00	\$10,737.55	\$12.45	\$0.00	\$12.45	99.88%
275.380.400031	MAINT/SVC AGREEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.400050	EQUIPMENT OUTLAY	\$38,550.00	\$0.00	\$38,513.04	\$36.96	\$0.00	\$36.96	99.90%
275.380.415304	SD ACCESSIBLE WALKWAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A

Expense Report

As Of: 1/1/2024 to 12/31/2024

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
275.380.510050	REFUNDS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	PARK & RECREATION TRUST Totals:	\$397,469.30	\$9,691.59	\$382,022.11	\$15,447.19	\$8,956.97	\$6,490.22	98.37%
275 Total:		\$397,469.30	\$9,691.59	\$382,022.11	\$15,447.19	\$8,956.97	\$6,490.22	98.37%
Grand Total:		\$397,469.30	\$9,691.59	\$382,022.11	\$15,447.19	\$8,956.97	\$6,490.22	98.37%
Target Percent:							100.00%	

CITY OF NORTH RIDGEVILLE WATER USE FOR													December-25			FT3		
DATE	R.L.C.W.A. Rt. 10 & 83		R.L.C.W.A SUGAR RIDGE		RLCWA OTHER	JOINT LINE	ELYRIA WATER PUMP STATION		ELYRIA WATER SUGAR RIDGE		ELYRIA WATER TAYLOR STREET							
	DAILY READING	DAILY USE	DAILY READING	DAILY USE	DAILY USE ELYRIA/TAYLOR	DAILY	DAILY READING	DAILY * 7.48	DAILY READING	DAILY * 7.48 USE + 00	DAILY READING	DAILY *7.48 USE + 00	Pump Station Total	Sugar Ridge Total	Taylor Street TOTAL			
1					7458752		SUN	296	SUN	824	SUN	781						
2					7488852		614469	296	876832	824	728985	781	2214.08	6163.52	5841.88			
3							615223	754	877800	968	729785	800	2214.08	6163.52	5841.88			
4							615492	269	878756	956	730590	805	5639.92	7240.64	5984			
5							615642	150	879574	818	731354	764	2012.12	7150.88	6021.4			
6							615808	166	880387	813	732108	754	1122	6118.64	5714.72			
7							SAT	273	SAT	851	SAT	773	1241.68	6081.24	5639.92			
8							SUN	274	SUN	850	SUN	773	2042.04	6365.48	5782.04			
9							616629	274	882938	850	734427	776	2049.52	6358	5782.04			
10							617471	842	884010	1072	735300	873	2049.52	6358	5804.48			
11							617479	8	884840	830	736003	703	6298.16	8018.56	6530.04			
12							617651	172	885755	915	736830	827	59.84	6208.4	5258.44			
13							617839	188	886484	729	737471	641	1286.56	6844.2	6185.96			
14							SAT	281	SAT	850	SAT	720	1406.24	5452.92	4794.68			
15							SUN	281	SUN	850	SUN	720	2101.88	6358	5385.6			
16							618682	281	889034	850	739631	720	2101.88	6358	5385.6			
17							619074	392	889776	742	740351	720	2101.88	6358	5385.6			
18							619297	223	890620	844	741071	720	2932.16	5550.16	5385.6			
19							619497	200	891447	827	741791	720	1668.04	6313.12	5385.6			
20							619744	247	892276	829	742511	720	1496	6185.96	5385.6			
21							SAT	201	SAT	904	SAT	720	1847.56	6200.92	5385.6			
22							SUN	200	SUN	905	SUN	720	1503.48	6761.92	5385.6			
23							620346	201	894989	904	744671	720	1496	6769.4	5385.6			
24							HOL	307	HOL	864	HOL	720	1503.48	6761.92	5385.6			
25							HOL	308	HOL	863	HOL	720	2296.36	6462.72	5385.6			
26							621269	308	897580	864	746831	720	2303.84	6455.24	5385.6			
27							621597	328	898342	762	747551	720	2303.84	6462.72	5385.6			
28							SAT	318	SAT	806	SAT	720	2453.44	5699.76	5385.6			
29							SUN	317	SUN	806	SUN	720	2378.64	6028.88	5385.6			
30							622550	318	900760	806	749711	720	2371.16	6028.88	5385.6			
31						43997	622838	288	901561	801	750431	720	2378.64	6028.88	5385.6			
TOTAL					100	43,997,000	8,961	26,377		23,008			2154.24	5991.48	5385.6			
					3	1,419,258	6,702,828	216,220	19,729,996	636,451	17,209,984	555161	00	00	0			
TOTAL RLCWA USE:				100 GALLONS 0.01%				TOTAL ELYRIA WATER USE: 43,642,808 GALLONS 49.79%				TOTAL JOINT LINE USE 43,997,000 50.20%				TOTAL USE 87,639,908 100.00%		

CITY OF NORTH RIDGEVILLE WATER USE FOR												December-25			GALLONS		
DATE	R.L.C.W.A. Rt. 10 & 83		R.L.C.W.A SUGAR RIDGE		RLCWA OTHER	JOINT LINE	ELYRIA WATER PUMP STATION		ELYRIA WATER SUGAR RIDGE		ELYRIA WATER TAYLOR STREET		Pump Station Total	Sugar Ridge Total	Taylor Street TOTAL		
	DAILY READING	DAILY USE	DAILY READING	DAILY USE	DAILY USE ELYRIA/TAYLOR	DAILY	DAILY READING	DAILY * 7.48	DAILY READING	DAILY * 7.48 USE + 00	DAILY READING	DAILY *7.48 USE + 00					
1					7458752		SUN	221408	SUN	616352	SUN	584188	1656131.84	4610312.96	4369726.2		
2					7488852		614469	221408	876832	616352	728985	584188	1656131.84	4610312.96	4369726.2		
3							615223	563992	877800	724064	729785	598400	4218660.16	5415998.72	4476032		
4							615492	201212	878756	715088	730590	602140	1505065.76	5348858.24	4504007.2		
5							615642	112200	879574	611864	731354	571472	839256	4576742.72	4274610.6		
6							615808	124168	880387	608124	732108	563992	928776.64	4548767.52	4218660.2		
7							SAT	204204	SAT	636548	SAT	578204	1527445.92	4761379.04	4324965.9		
8							SUN	204952	SUN	635800	SUN	578204	1533040.96	4755784	4324965.9		
9							616629	204952	882938	635800	734427	580448	1533040.96	4755784	4341751		
10							617471	629816	884010	801856	735300	653004	4711023.68	5997882.88	4884469.9		
11							617479	5984	884840	620840	736003	525844	44760.32	4643883.2	3933313.1		
12							617651	128656	885755	684420	736830	618596	962346.88	5119461.6	4627098.1		
13							617839	140624	886484	545292	737471	479468	1051867.52	4078784.16	3586420.6		
14							SAT	210188	SAT	635800	SAT	538560	1572206.24	4755784	4028428.8		
15							SUN	210188	SUN	635800	SUN	538560	1572206.24	4755784	4028428.8		
16							618682	210188	889034	635800	739631	538560	1572206.24	4755784	4028428.8		
17							619074	293216	889776	555016	740351	538560	2193255.68	4151519.68	4028428.8		
18							619297	166804	890620	631312	741071	538560	1247693.92	4722213.76	4028428.8		
19							619497	149600	891447	618596	741791	538560	1119008	4627098.08	4028428.8		
20							619744	184756	892276	620092	742511	538560	1381974.88	4638288.16	4028428.8		
21							SAT	150348	SAT	676192	SAT	538560	1124603.04	5057916.16	4028428.8		
22							SUN	149600	SUN	676940	SUN	538560	1119008	5063511.2	4028428.8		
23							620346	150348	894989	676192	744671	538560	1124603.04	5057916.16	4028428.8		
24							HOL	229636	HOL	646272	HOL	538560	1717677.28	4834114.56	4028428.8		
25							HOL	230384	HOL	645524	HOL	538560	1723272.32	4828519.52	4028428.8		
26							621269	230384	897580	646572	746831	538560	1723272.32	4836358.56	4028428.8		
27							621597	245644	898342	569976	747551	538560	1837417.12	4263420.48	4028428.8		
28							SAT	237864	SAT	602888	SAT	538560	1779222.72	4509602.24	4028428.8		
29							SUN	237116	SUN	602888	SUN	538560	1773627.68	4509602.24	4028428.8		
30							622550	237564	900760	602888	749711	538560	1776978.72	4509602.24	4028428.8		
31						43997	622838	215424	901561	599148	750431	538560	1611371.52	4481627.04	4028428.8		
TOTAL					100	43,997,000	8,961		26,377		23,008			00	00	0	
					3	1,419,258	6,702,828	216,220	19,729,996	636,451	17,209,984	555161					
TOTAL RLCWA USE:			100 GALLONS 0.01%		TOTAL ELYRIA WATER USE:			43,642,808 GALLONS 49.79%		TOTAL JOINT LINE USE		87,639,908 100.00%					



Water Plant/Distribution System Monthly Operating Report (MOR)

PWS ID*:	OH4700803
Facility ID*:	4755821
Reporting Lab Cert. #:	
Rpt. Month / Year *:	12/2024

Version:	2.0.4
Last Updated	December 28, 2015
NOTE: Begin entering data in row 15	
* - Indicates Required Field	

		Fluoride Compound Applied:				FL Plant Tap Highest Value:				Iron/Manganese QC Laboratory Check Data											
		FL QC Check Sample Date:				Date of Highest Value:				Iron Date:		Mn Date:									
		FL QC Check Sample (Pass/Fail):														Iron (mg/L):		Mn (mg/L):			
Date *	Plant Production (MGD)	Fluoride Reporting				Plant Tap / Entry Point															
		Calculated Fluoride Dosage (mg/L)	Plant Lab Analysis			pH	Alkalinity			Hardness (mg/L)	Phosphorus as Total P (mg/L)	Ortho-phosphate as PO ₄ (mg/L)	Iron (mg/L)	Manganese (mg/L)	Copper (mg/L)						
			Raw (mg/L)	Plant Tap (mg/L)	Distribution (mg/L)		Phenol (mg/L)	Total (mg/L)	Stability (mg/L)												
12/1/2024	2.84000																				
12/2/2024	2.84000																				
12/3/2024	3.31000																				
12/4/2024	2.94000																				
12/5/2024	2.71000																				
12/6/2024	2.72000																				
12/7/2024	2.83000																				
12/8/2024	2.84000																				
12/9/2024	2.84000																				
12/10/2024	3.50000																				
12/11/2024	2.57000																				
12/12/2024	2.85000																				
12/13/2024	2.58000																				
12/14/2024	2.81000																				
12/15/2024	2.81000																				
12/16/2024	2.81000																				
12/17/2024	2.81000																				
12/18/2024	2.76000																				
12/19/2024	2.73000																				
12/20/2024	2.76000																				
12/21/2024	2.78000																				
12/22/2024	2.78000																				
12/23/2024	2.78000																				
12/24/2024	2.83000																				
12/25/2024	2.83000																				
12/26/2024	2.83000																				
12/27/2024	2.77000																				
12/28/2024	2.80000																				
12/29/2024	2.80000																				
12/30/2024	2.80000																				
12/31/2024	2.77000																				
Min.	2.57000																				
Max.	3.50000																				
Avg.	2.82677																				
Total	87.63000																				



Water Plant/Distribution System Monthly Operating Report (MOR)

							Chlorine QOR Data											
							Chlorine Residual (Total)											
							No. of RT & RP Samples		Avg. Value (mg/L)									
							30		1.10									
Date *							Distribution											Comments
	Chlorine Dioxide (mg/L)	Exceed	Chlorite (mg/L)	Exceed	Chlorine Residual (Free) (mg/L)	Chlorine Residual (Combined) (mg/L)	Lowest		Chlorite / Chlorine Dioxide (mg/L)									
							Chlorine Residual (Free) (mg/L)	Chlorine Residual (Combined) (mg/L)	Chemical		Type		FIRST CUSTOMER (FC)			Residence Time in Distribution		
									Chlorite	ClO ₂	Routine	Follow up	-0-hrs	+ 6 hrs	+ 12 hrs	Avg (AT)	Max (AT)	
12/1/2024							1.17	0.23										Brian E. O'Grady,WD2-1018620-02,0700,1100,4,WD2-1018620-02
12/2/2024							1.06	0.16										02,0700,1100,4,WD2-1018620-02
12/3/2024							1.16	0.14										02,0700,1100,4,WD2-1018620-02
12/4/2024							0.75	0.25										02,0700,1100,4,WD2-1018620-02
12/5/2024							0.82	0.12										02,0700,1100,4,WD2-1018620-02
12/6/2024							1.14	0.24										02,0700,1100,4,WD2-1018620-02
12/7/2024							1.16	0.42										Brian E. O'Grady,WD2-1018620-02,0700,1100,4,WD2-1018620-02
12/8/2024							1.27	0.13										02,0700,1100,4,WD2-1018620-02
12/9/2024							1.11	0.15										02,0700,1100,4,WD2-1018620-02
12/10/2024							1.07	0.20										02,0700,1100,4,WD2-1018620-02
12/11/2024							0.86	0.12										02,0700,1100,4,WD2-1018620-02
12/12/2024							1.13	0.13										02,0700,1100,4,WD2-1018620-02
12/13/2024							1.30	0.21										02,0700,1100,4,WD2-1018620-02
12/14/2024							0.50	0.12										02,0700,1100,4,WD2-1018620-02
12/15/2024							0.54	0.14										02,0700,1100,4,WD2-1018620-02
12/16/2024							1.09	0.18										02,0700,1100,4,WD2-1018620-02
12/17/2024							1.17	0.13										02,0700,1100,4,WD2-1018620-02
12/18/2024							1.14	0.14										02,0700,1100,4,WD2-1018620-02
12/19/2024							1.24	0.10										02,0700,1100,4,WD2-1018620-02
12/20/2024							1.22	0.20										02,0700,1100,4,WD2-1018620-02
12/21/2024							1.50	0.31										02,0700,1100,4,WD2-1018620-02
12/22/2024							1.41	0.20										02,0700,1100,4,WD2-1018620-02
12/23/2024							1.09	0.18										02,0700,1100,4,WD2-1018620-02
12/24/2024							1.38	0.20										02,0700,1100,4,WD2-1018620-02
12/25/2024							1.00	0.30										02,0700,1100,4,WD2-1018620-02
12/26/2024							1.27	0.23										02,0700,1100,4,WD2-1018620-02
12/27/2024							1.03	0.24										02,0700,1100,4,WD2-1018620-02
12/28/2024							1.00	0.21										02,0700,1100,4,WD2-1018620-02
12/29/2024							1.11	0.24										02,0700,1100,4,WD2-1018620-02
12/30/2024							0.75	0.16										02,0700,1100,4,WD2-1018620-02
12/31/2024							1.04	0.15										02,0700,1100,4,WD2-1018620-02
Min.							0.50	0.10										
Max.							1.50	0.42										
Avg.							1.08	0.19										
Total																		



NORTH RIDGEVILLE POLICE DEPARTMENT
Chief Michael Freeman

To: Mayor Corcoran
From: Chief Michael Freeman
Subject: Monthly Activity Report December 2024

The following is a condensed report of select activities performed by the police department for the period covering **December 2024**. All figures herein have been compiled from the records of this department.

PATROL DIVISION ACTIVITY

	This Period	Year to Date	PYTD
Officer Activity	1853	27,101	27,438
Calls for Service	885	12,456	12,046
Traffic Citations	153	2194	2523
Traffic Detail Citations/Arrests	18	469	819
Parking Citations	21	173	111
Criminal Arrests	55	602	715
Warnings	207	2893	3137
Total Work Hours	4173	52,852	50,885
Accidents Investigated	48	491	517
Accident Citations	38	360	379
DUI Arrests	8	69	82

DETECTIVE BUREAU ACTIVITY

	This Period	Year to Date	PYTD
Total Current Case Load	44	n/a	n/a
Cases Cleared by Arrest	4	25	58
Cases Placed in Open Inactive	0	24	27
Cases Unfounded	2	13	7
Cases Cleared Exceptionally	2	31	11
Criminal Arrests this Period	13	84	250
Total Work Hours	761.5	8017.5	10,234

DISPATCH ACTIVITY

	This Period	YTD	PYTD
Number of Calls Received	934	12,655	12,055
Number of Persons On Station	69	942	1247
Total Work Hours	728	8762.5	8884

FLEET MILEAGE INFORMATION

*Vehicle mileage will be completed once per quarter
October 2024

Vehicle ID#	License#	Vehicle Year	Current Odometer
X-112	1	2012	1542
X-129	74	2015	89,715
X-132	41	2016	84,502
X-133	609	2016	104,893
X-134	38	2016	111,687
X-135	69	2016	84,200
X-138	503	2017	91,908
X-139	500	2017	97,200
X-140	601	2017	58,317
X-141	605	2017	92,796
X-142	50	2017	93,043
X-143	47	2018	108,336
X-144	79	2018	86,000
X-145	505	2018	108,990
X-146	603	2018	61,000
X-147	604	2018	130,000
X-151	502	2019	57,100
X-152	504	2019	130,779
X-153	42	2019	66,183
X-154	97	2019	62,780
X-155	602	2019	76,072
X-157	57	2020	78,736
X-158	63	2020	46,295
X-159	49	2020	41,017
X-160	51	2020	47,007
X-161	501	2020	51,425
X-163	600	2021	24,651
X-164	608	2021	43,029
X-165	610	2021	77,139
X-166	88	2021	56,858
X-167	89	2021	69,091

X-168	Jeep	2009	41,072
X-169	87	2022	39,388
X-170	607	2022	39,506
X-171	58	2022	27,741
X-172	75	2022	34,077
X-173	77	2022	32,121
X-174	Kia	2021	42,055
X-175	Ford	2020	74,241
X-176	48	2024	2,440
X-177	70	2024	1,275
X-178	80	2024	2,419
X-179	84	2024	3,850
X-180	606	2024	2,671

While this statistical synopsis in no way accounts for all of the activities that this department is tasked with performing, it does provide for, in very general terms, a brief overview of some of the more common police tasks.

Sincerely,

Michael Freeman
Chief of Police



Planning Commission Report

MEETING OF JANUARY 14, 2025

The North Ridgeville Planning Commission took action on the following items at their Regular Meeting of January 14, 2025:

1. PPZ2024-0327 South Central Park Playground, 7565 Avon Belden Rd, PPN 07-00-022-101-054
Applicant: Jeff Snider, Snider Recreation, 10139 Royalton Rd, Suite K, North Royalton, OH 44133.
Proposal consists of playground removal and new playground installation. Property is zoned R-1 Residential District.
PC ACTION: Approved by a vote of 5-0.

cc: Mayor Corcoran
Law Director Moriarty
Assistant Law Director Morgan
City Engineer Eavenson
Chief Building Official Fursdon
Planning & Development Director Lieber

Planning Commission Application

RECEIVED

DEC 13 2024



SUBMITTAL INSTRUCTIONS AND PROCEDURES

Plan reviews will be carried out according to the processes described in the City's Zoning Code.

- **Pre-Application.** Prior to making application, applicants are recommended to contact the city to discuss their development project. City staff will outline the review process and provide a checklist of required submittals.
- **Application Submittal.** Following the pre-application meeting, the applicant shall submit this completed application, fee and ten (10) sets of all required exhibits. All submissions shall be made in hard copy to the Building Division. Plans shall be collated, folded and easily legible.
- **Staff Review.** The applicant shall attend a staff review meeting and may be required to submit additional information and/or revised plans based on staff input.
- **Variances.** Where zoning variances are sought by the applicant, review by the Board of Zoning and Building Appeals will be necessary prior to consideration by the Planning Commission, requiring a separate application.
- **Decision or Referral.** Following staff review, complete submittals for Administrative Review projects may be considered for approval. For Council Review projects, complete submittals shall be referred to the next available Planning Commission meeting, which are held the second Tuesday of each month.

PROJECT INFORMATION

7565 Avon Belden Road

0700022101054

Location address

Parcel number(s)

Project type: ☒ Commercial/Industrial/Multi-Fam ☐ Prelim Major Subdivision ☐ Final Major Subdivision ☐ Lot Split

Project elements: ☒ New Construction ☐ Building Addition/Alteration ☐ Site Improvements ☐ Plat

South Central Park Playground. Remove old playground, install new one.

Project description

APPLICANT/AGENT INFORMATION

Jeff Snider / Snider Recreation

Name/Company

10139 Royalton Road, Suite K, North Royalton, Ohio 44133

Applicant address

1-800-888-2889

jeffsnider@cvsnyder.com

Applicant phone

Applicant email

PROPERTY OWNER INFORMATION

Kevin Fougrousse / City of North Ridgeville

Name/Company

7307 Avon Belden Road North Ridgeville, Ohio 44039

Property owner address

(440) 490-2051

kfougrousse@nridgeville.org

Property owner phone

Property owner email

AUTHORIZATION AND ACKNOWLEDGEMENT


Applicant signature


Property owner signature

I hereby authorize the City of North Ridgeville, including Planning Commission members, to view the premises and consent to their entry onto the property for the purpose of observing site conditions related to review of my application.

OFFICE	PPZ No. PP2 2024-0327	Planning Fee Paid N/C - city project	ACTION 1.14.25 
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CITY OF NORTH RIDGEVILLE

(440) 490-2042

nridgeville.org

BC001-0724

Staff Meeting Bulletin

Meeting Date: January 3, 2025

Project: South Central Park Playground, 7565 Avon Belden Road, North Ridgeville, OH 44039

Applicant: Kevin Fougrousse, North Ridgeville Park & Recreation, 7327 Avon Belden Rd, North Ridgeville, OH 44039

Zoning: R-1 Residence District

In Attendance: Kim Lieber, Planning & Development Director
Christina Eavenson, City Engineer
Toni Morgan, Assistant Law Director
Guy Fursdon, Chief Building Official
Tina Wieber, Deputy Clerk of Council
Kevin Fougrousse, Parks & Rec Director
Matt Murphy, Recreation Services Administrator
Jeff Snider, Snider Recreation

Project Introduction

- Kevin stated that they would be removing the old playground at South Central Park and replacing it with a new one in the same spot including a zip line. There would be a border to keep the wood fiber in place and that there would be 6 benches around the playground that would be in the mulched area. He explained that there wasn't a shade structure as the playground was surrounded by trees and stated that there were two ADA accessible walkways going into the playground area.

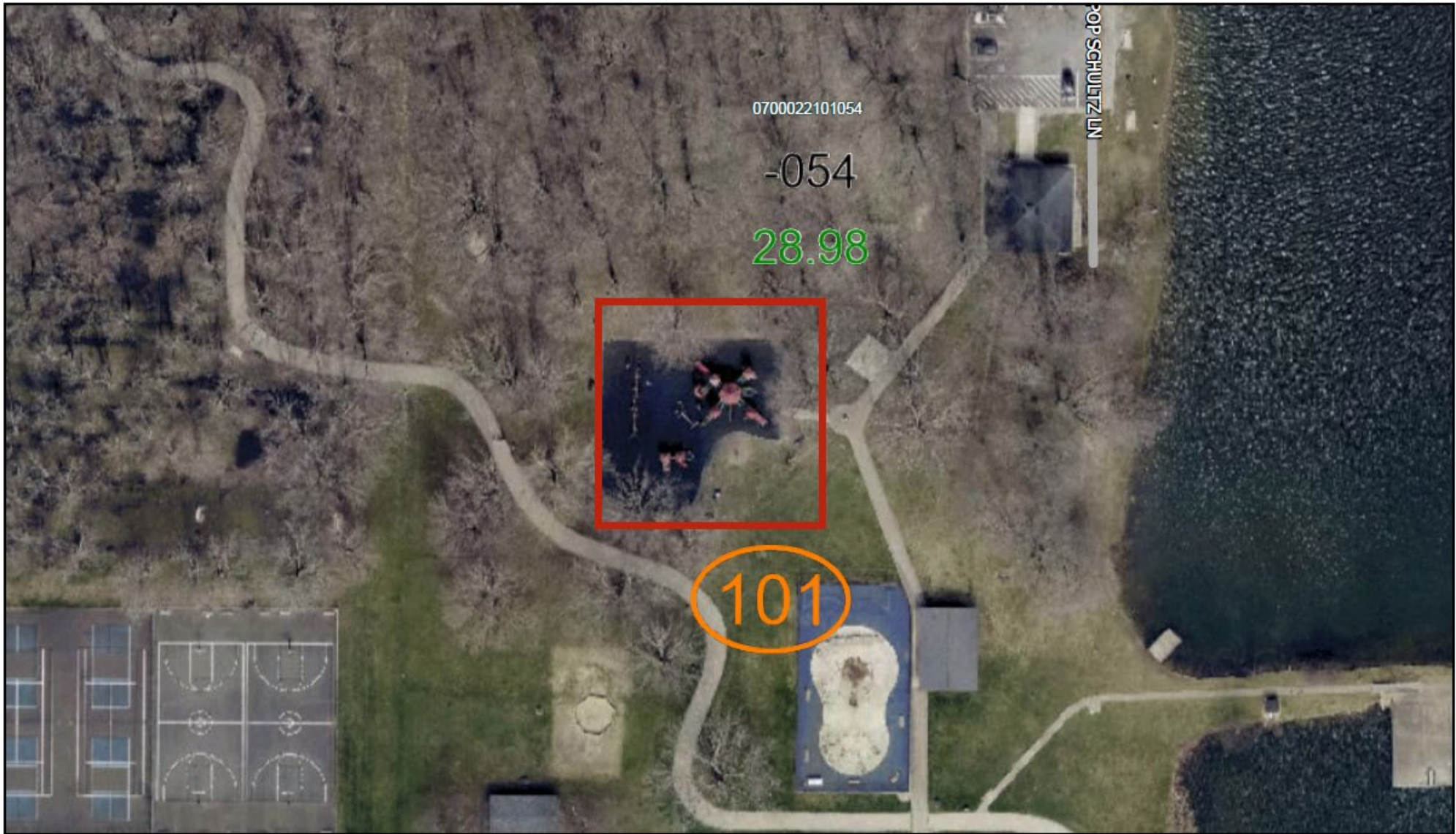
Staff Comments

- Kim asked if the wood fiber needed to be replaced every so often. Jeff stated that every three or four years you would dump in 20% of what was originally there.
- Kim asked what the age range was for the playground and Kevin stated 5 to 12. She asked if the playground was the same size and Kevin stated that it was a little bigger because of the zip line but still within the same perimeter.
- Christina asked if there were any drainage issues in that location. Kevin stated that all drainage issues in the park were adjacent to residents on the west side but none in that area.
- Kim asked how tall the ladder was to the zip line. Jeff stated that the platform was roughly three feet off the ground. Jeff stated that it hung from a rubber hose and at the bottom was a circular seat, so they could stand or sit depending on what the kids wanted to do. Kim asked if supervision was required, and Jeff stated that all of the warning signs for everything on the playground stated that supervision was recommended. Christina asked if there was a weight limit on the zip line and Jeff stated that it was age based of 5 to 12 years old and was also on the warning labels.
- Kim asked if new signage was part of the project and Kevin stated that it was and that they had started changing a lot of those with the new brand colors and logo.
- Christina asked if there were any existing utilities that ran through there. Kevin stated that the only existing utility was an old phone wire that ran east to west along the parking lot that was just an old wire for a pay phone that used to be attached to the pavilion.
- Christina asked about the border that would go around the mulch and Jeff stated that it would be a 12 inch above ground border that would go around the playground to keep the mulch in place.

Next Steps

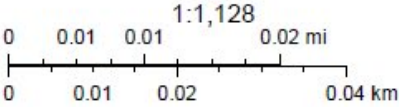
- The Planning Commission meeting will be held on Tuesday, January 14.

South Central Park



12/31/2024, 11:13:35 AM

Parcels	Boundaries	Hydro Line	Large Symbols	Tip Medium	Hook Medium	20626E661848N.ecw	20626E599488N.ecw	20626E535128N.ecw	20098E599488N.ecw	20098E535128N.ecw
PLUS Boundaries	Submerged Land Lease	Hydro Parcel Line	Arrow Large	<all other values>	Tip Large	Red: Red	Red: Red	Red: Red	Red: Red	Red: Red
Tract Lines	Rail Right-of-Way	Sublot Line	Arrow Medium	Medium Symbols	Tip Medium	Green: Green	Green: Green	Green: Green	Green: Green	Green: Green
Original Lot Lines	Bridge Line	Parcel Line	FromTo Large	Arrow Large	<all other values>	Blue: Blue	Blue: Blue	Blue: Blue	Blue: Blue	Blue: Blue
Township Lines	Condominium Line	Right-of-way Dashed Line	FromTo Medium	Arrow Medium	21154E582548N.ecw	Red: Red	Red: Red	Red: Red	Red: Red	Red: Red
County Lines	Dashed Lot Line	Right-of-way Line	Hook Large	FromTo Large	20626E630168N.ecw	Green: Green	Green: Green	Green: Green	Green: Green	Green: Green
State Lines	Dashed Parcel Line	Right-of-way Parcel Line	Hook Medium	FromTo Medium	20626E566808N.ecw	Blue: Blue	Blue: Blue	Blue: Blue	Blue: Blue	Blue: Blue
	HIDDEN_LIN		Tip Large	Hook Large	20098E630168N.ecw	Red: Red	Red: Red	Red: Red	Red: Red	Red: Red
					20098E566808N.ecw	Green: Green	Green: Green	Green: Green	Green: Green	Green: Green
					20098E508728N.ecw	Blue: Blue	Blue: Blue	Blue: Blue	Blue: Blue	Blue: Blue



Auditor Map
Esri, CGIAR, USGS |

PROPOSAL #:127-129436-9

SOUTH CENTRAL PARK

Burke
PLAY THAT MOVES YOU
BCBURKE.COM • 800.266.1250



3D Designer: Gina

RECEIVED

DEC 13 2024

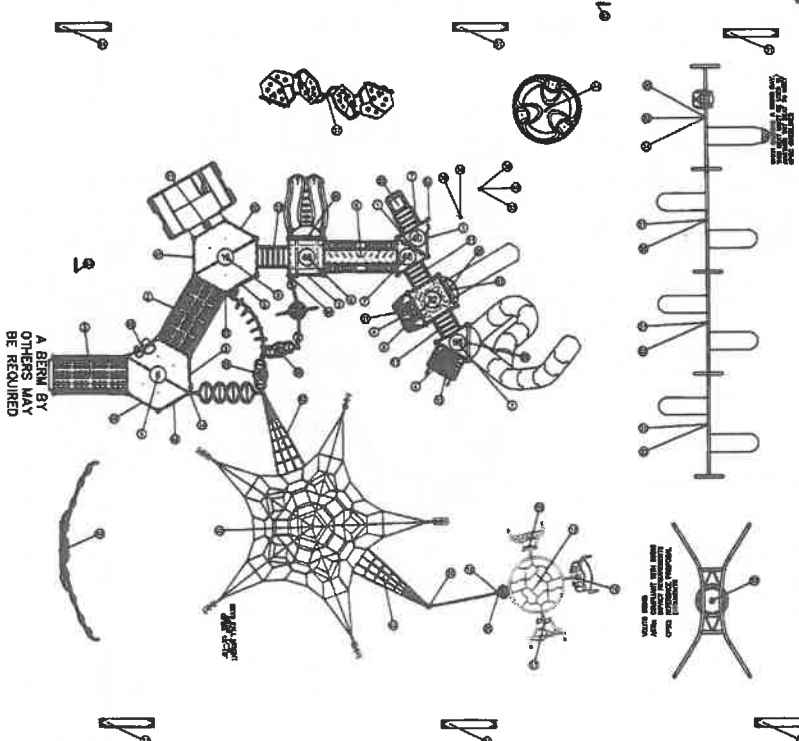


3D Designer: Ginn



Burke

SERIES 8800, Heavy Duty, Nuclear
 SITE PLAN
 DRAWN BY: Steve Rosenkrantz
 North Ridgeville, OH 44039
 March 15, 2003
 South Central Park
 Avon Baden Town
 North Ridgeville, OH 44039
 440-925-0649
 Telephone 800-921-0523



Part	Comp.	Description
1	270-0009	8" CLOSURE PLATE, ELLIPSE
2	270-0011	8" ADAAG RAMP W/GUARDRAIL
3	270-0015	8" ADAAG ENTRANCE RAMP W/GUARDRAIL
4	270-0120	EVOLUTION UNITARY ENCLOSURE
5	270-0122	EVOLUTION OFFSET ENCLOSURE
6	270-0123	EVOLUTION ARCHED CATWALK BRIDGE
7	270-0129	TRIANGLE PLATFORM
8	270-0130	SQUARE PLATFORM
9	270-0131	HEXAGONAL PLATFORM 55P
10	270-0033	ODYSSEY POST LINK DOUBLE
11	270-0039	EVOLUTION 24" TRANSITION STAIR W/ BARRIERS
12	270-0040	EVOLUTION 32" TRANSITION STAIR W/ BARRIERS
13	270-0799	JUNGLE VINE CLIMBER 96"
14	270-0808	TWISTING TRAVERSE
15	270-0829	PLEXUS OVERHEAD
16	270-0830	PLEXUS HOLE CLIMBER
17	270-0832	PLEXUS TANGLE CLIMBER
18	270-0833	PLEXUS STEP CLIMBER
19	270-0834	OVERHEAD POST ATTACHMENT
20	270-1608	OVISTEP LAUNCH PAD
21	270-1640	CONVERGE CLIMBER 72"
22	270-1658	TRANSFER STATION, HANDRAIL 40"
23	270-1675	STRAIGHT OVERHEAD, NUCLEUS
24	270-1716	TACTICS BOW CLIMBER
25	470-0101	DYNAMIC PAD
26	470-0574	WIPE II OVER UNDER 96"
27	470-0754	VELO SLIDE 64"-72", W/O HOOD
28	470-0755	LUGE SLIDE 48"-56"
29	470-0804	SLIDE HOOD, LOW SIDE WALL
30	550-0099	TOT SEAT, 7' & 8' SINGLE, STD CHAIN

CITY OF NORTH RIDGEVILLE PLANNING COMMISSION

☒ Approval Granted	☐ Request Rejected
Refer For Council Approval:	
BZBA Approval Required:	
Other Conditions:	
DATE: 6/14/25	BY:

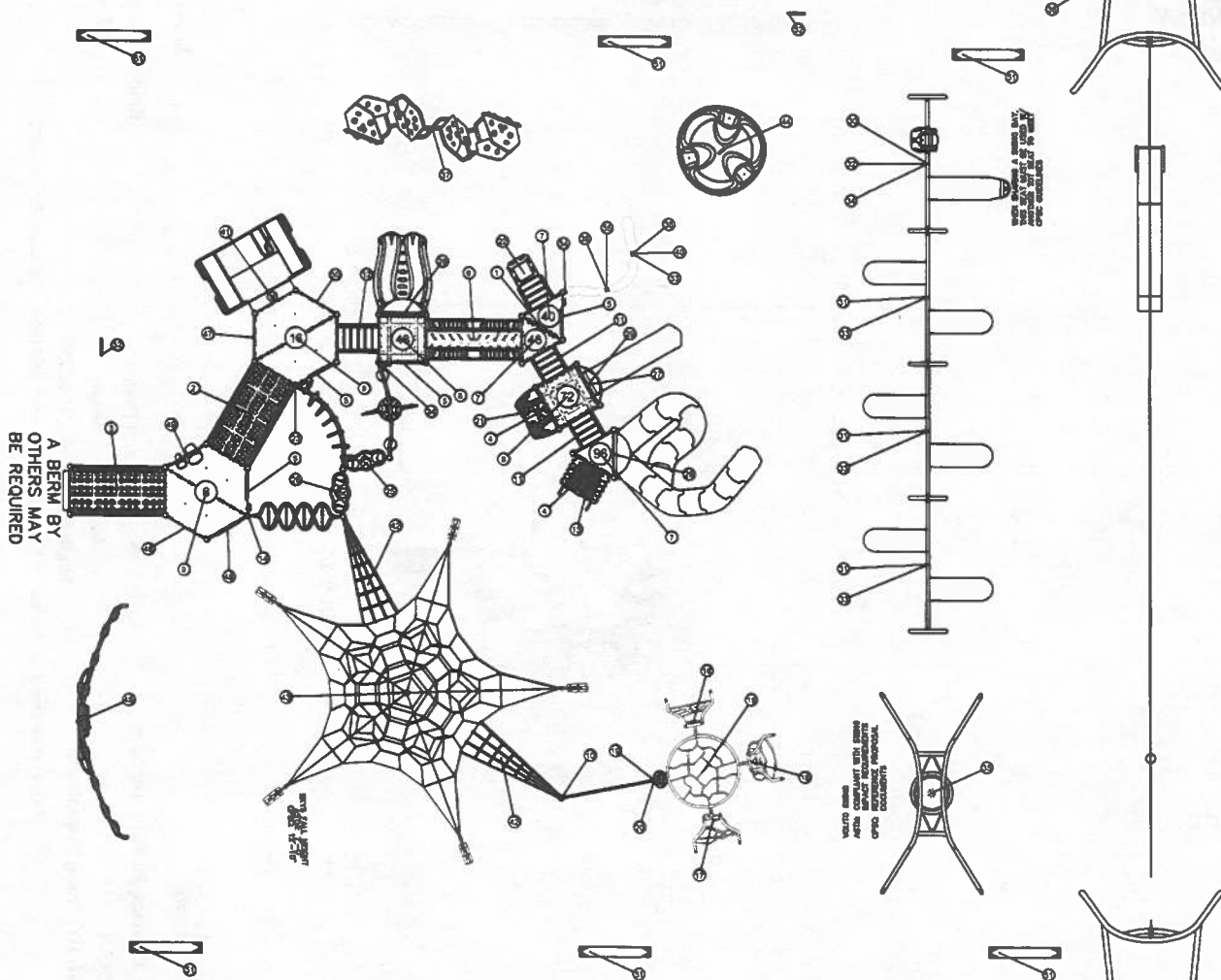
SERIES Basics, Intensity, Nucleus
SITE PLAN
DRAWN BY: Steve Rosenkranz

BCI Burke Company, LLC PO Box 649 Fond du Lac, Wisconsin 54836-0549 Telephone 920-921-8220

South Central Park
Avon Baden Road
North Ridgeville, OH 44039

Snider Recreation, Inc.
127-129436-10
231002

March 15, 2023



Part	Comp.	Description
1	270-0009	8" CLOSURE PLATE, ELLIPSE
2	270-0011	8' ADAAG RAMP W/GUARDRAIL
3	270-0015	8' ADAAG ENTRANCE RAMP W/GUARDRAIL
4	270-0120	EVOLUTION UNITARY ENCLOSURE
5	270-0122	EVOLUTION OFFSET ENCLOSURE
6	270-0123	EVOLUTION ARCHED CATWALK BRIDGE
7	270-0129	TRIANGLE PLATFORM
8	270-0130	SQUARE PLATFORM
9	270-0131	HEXAGONAL PLATFORM SSP
10	370-0033	ODYSSEY POST LINK DOUBLE
11	370-0039	EVOLUTION 24" TRANSITION STAIR W/ BARRIERS
12	370-0040	EVOLUTION 32" TRANSITION STAIR W/ BARRIERS
13	370-0799	JUNGLE VINE CLIMBER 96"
14	370-0808	TWISTING TRAVERSE
15	370-0829	PLEXUS OVERHEAD
16	370-0830	PLEXUS HOLE CLIMBER
17	370-0832	PLEXUS TANGLE CLIMBER
18	370-0833	PLEXUS STEP CLIMBER
19	370-0834	OVERHEAD POST ATTACHMENT
20	370-1608	OVISTEP LAUNCH PAD
21	370-1640	CONVERGE CLIMBER 72"
22	370-1658	TRANSFER STATION, HANDRAIL 40"
23	370-1675	STRAIGHT OVERHEAD, NUCLEUS
24	370-1718	TAKTIKS BOW CLIMBER
25	470-0101	DYNAMIC PAD
26	470-0574	VIPER II OVER UNDER 96
27	470-0754	VELO SLIDE 64"-72", W/O HOOD
28	470-0755	LUGE SLIDE, 48"-56"
29	470-0804	SLIDE HOOD, LOW SIDE WALL
30	550-0099	TOT SEAT, 7' & 8' SINGLE, STD CHAIN
31	550-0112	BELT SEAT, 8' PAIR, STD CHAIN
32	550-0158	3 1/2" OD ARCH SWING
33	550-0159	3 1/2" OD ARCH SWING ADD-ON
34	550-0171	FREEDOM SWING SEAT, 8' BEAM, STD CHAIN
35	550-0186	VOLUTO
36	550-0206	ZIPVENTURE
37	560-0063	FORMIS FREE 5-12
38	560-0540	ROCKIT END PANEL
39	560-0541	ROCKIT OFFSET PANEL
40	560-0542	ROCKIT CURVED PANEL
41	560-0563	CRUISER WITH ADAPTER
42	560-0588	ROPEVENTURE LINK - SKYS
43	560-0598	ROPEVENTURE SKYS
44	560-2579	VOLTA INCLUSIVE SPINNER
45	560-2624	MOVMMNT XTREME, FREESTANDING
46	570-0848	SIGNING 2-SIDED PLAY PANEL
47	570-1619	WHEEL OF FUN PANEL
48	570-1851	CHIMES PANEL
49	570-1852	DRUM PANEL
50	570-1858	3-IN-A-ROW PANEL, ABOVE PLATFORM
51	580-1008	6' PVC TRADITIONAL BACKLESS STATIONARY
52	580-1399	WELCOME SIGN, CUSTOM
53	660-0136	ROCKIT 2 POST 88 3/4"
54	660-0138	ROCKIT ATTACHMENT POST 79 1/2"
55	660-0139	ROCKIT 2 POST 112 3/4" HIGH

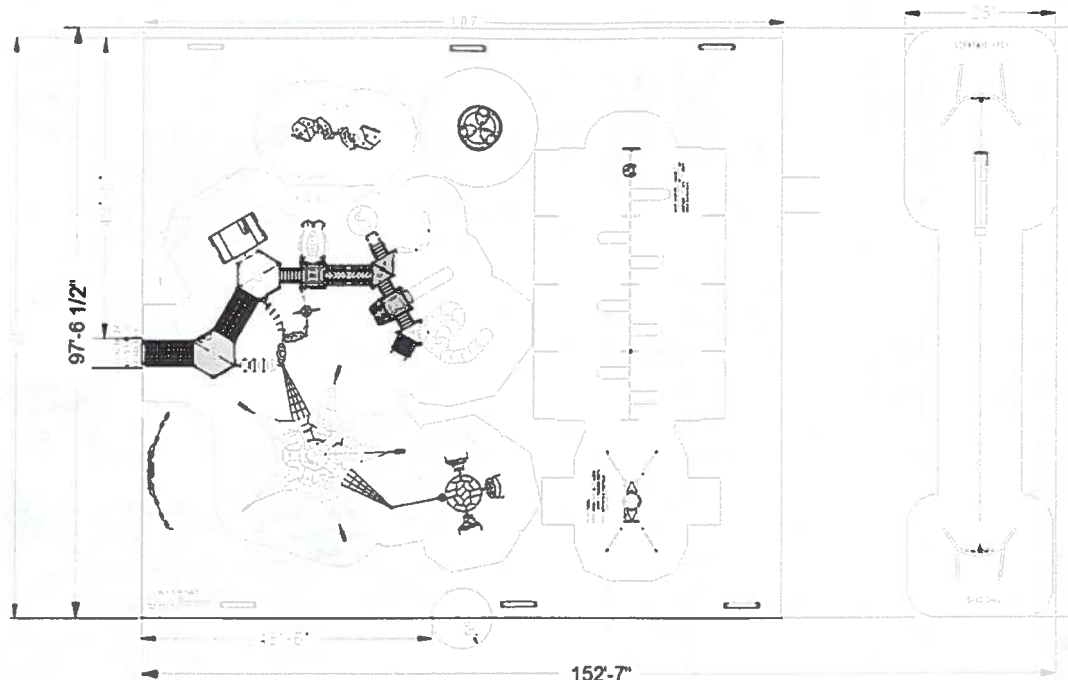
South Central Park
Avon Belden Road
North Ridgeville, OH 44039

BCI Burke Company LLC PO Box 549 Fond du Lac Wisconsin 54938-0549 Telephone 920-921-9220

Snider Recreation, Inc.
127-129436-10

Burke

March 06, 2023



NUMBER OF PLAY EVENTS		41
NUMBER OF ELEVATED PLAY EVENTS		'0
NUMBER OF ELEVATED PLAY EVENTS ACCESSIBLE BY HAND	PROVIDING 8	RECORD
NUMBER OF ELEVATED PLAY EVENTS ACCESSIBLE BY HAND SYSTEM	PROVIDING 10	
NUMBER OF ELEVATED PLAY EVENTS ACCESSIBLE BY HAND OR TRANSFER SYSTEM		RECORD
NUMBER OF GROUND LEVEL PLAY EVENTS	PROVIDING 25	RECORD
NUMBER OF YEARS OF GROUND LEVEL PLAY EVENTS	PROVIDING 12	RECORD

ACCESSIBLE SAFETY SURFACING MATERIAL IS REQUIRED BENEATH AND AROUND THIS EQUIPMENT

FOR SLIDE FALL ZONE SURFACING AREA SEE CPSC's Handbook for Public Playground Safety

PLATFORM HEIGHTS ARE IN INCHES ABOVE RESILIENT MATERIAL

7936 SQ FT
PERIMETER
957 FT.

97 6" x 152 7"

STRUCTURE IS DESIGNED
FOR CHILDREN AGES.

☐ 6-23 MONTH OLDS

☒ 2-5 YEAR OLDS

☒ 5-12 YEAR OLDS

☐ 13 + YEAR OLDS



To verify product certification,
visit www.ipema.org

The play components identified
in this plan are IPEMA
certified. The use and layout of
these components conform to the
requirements of ASTM F1487.
To verify product certification,
visit www.ipema.org

The space requirements shown here are to ASTM standards. Requirements for other standards may be different.

The use and layout of play components identified in this plan conform to the CPSC guidelines. U.S. CPSC recommends the separation of age groups in playground layouts.

City of North Ridgeville

SOUTH CENTRAL PARK PLAYGROUND

Request for Proposal

October 25, 2024

Presented by



**Jeffrey C. Snider
Snider Recreation, Inc.
10139 Royalton Rd #K N.
Royalton, OH 44133
Office: 800-888-2889
Cell: 440-343-2941
jeffsnider@cvsnyder.com
cvsnyder.com**

**PROPOSAL FORM
CITY OF NORTH RIDGEVILLE
SOUTH CENTRAL PARK PLAYGROUND**

The undersigned proposes to furnish:

Complete "Turn-Key" installation of a new playground, including all site preparation (including removal of existing playground equipment), and installation of engineered wood fiber, at South Central Park in the City of North Ridgeville according to the attached Project Description. Price listed below is to include delivery and all other costs, charges or fees. The total costs (finished equipment, installation, etc.) shall not exceed this price listed below. The City of North Ridgeville will not be responsible for any other charges or costs other than those included in the price listed below:

South Central Park Playground:

**Guaranteed Maximum Price-All Materials,
Delivery & Installation:**

\$ 286,133.00

TIME REQUIRED FOR INSTALLATION:

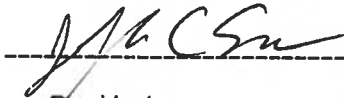
4-6 (WEEKS)

Exceptions:

VENDOR/CONTRACTOR:

Snider Recreation, Inc.

BY:



TITLE:

President

ADDRESS:

10139 Royalton Rd, Ste K

North Royalton, OH 44133

PHONE NO.:

800-888-2889

EMAIL:

jeffsnider@cvsnyder.com

DELINQUENT PERSONAL PROPERTY STATEMENT

Snider Recreation, Inc., having been awarded a Contract
(Name of Design Build Team)
By the City of North Ridgeville, hereby affirms under oath, pursuant to Ohio Revised Code
Section 5719.042, that at the time the proposal was submitted, my company (was)/(was not)
charged with delinquent personal property taxes on the General Tax List of Personal
Property for Lorain County, Ohio.

If such charge for delinquent personal property tax exists on the General Tax List of
Personal Property for Lorain County, Ohio, the amount of such due and unpaid delinquent
taxes, including due and unpaid penalties and interest shall be set forth below.

A copy of this statement shall be transmitted by the Lorain County Auditor to the County
Treasurer within thirty (30) days of the date it is submitted. A copy of this statement shall
also be incorporated into the contract made between the City of North Ridgeville and
Snider Recreation, Inc.

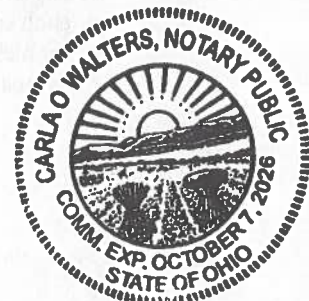
(Name)
And no payment shall be made with respect to any Contract unless such statement has
been so incorporated as a part thereof.

Delinquent Personal Property Tax	\$ <u>N/A</u>
Penalties	\$ <u>N/A</u>
Interest	\$ <u>N/A</u>

By: [Signature]
Title: President

Subscribed in my presence, and sworn to before me, this 23 day of
October, 24.

[Signature]
Notary Public



**AFFIDAVIT IN COMPLIANCE WITH SECTION 3517.13
OF THE OHIO REVISED CODE**

STATE OF Ohio }
 } SS:
COUNTY OF Cuyahoga }

Jeffrey C. Snider (name) personally appeared before me the undersigned, as an individual or as a representative of Snider Recreation, Inc. (name of entity) for a potential contract for playground equipment (type of product or service) to be let by the City of North Ridgeville, Ohio, who, being duly cautioned and sworn, makes the following statement with respect to prohibited activities constituting a conflict of interest or other violations under Ohio Revised Code Section 3517.13 (campaign contributions and reporting) and further states that the undersigned has the authority to make the following representation on behalf of himself or herself or of the business entity:

1. That none of the following has individually made within the two previous calendar years campaign contributions that totaling in excess of \$2,000 and that, if awarded a contract for the purchase of goods or services in excess of \$10,000, none of the following individually will make, beginning on the date the contract is awarded and extending until one year following the conclusion of the contract, as an individual, one or more campaign contributions totaling in excess of \$1,000, to the Mayor of the City of North Ridgeville or the individual campaign committees, or if the contracting authority is another elected official of City of North Ridgeville that authorizes contracts to that official or their individual campaign committee:

- a. myself;
- b. any partner or owner or shareholder of the partnership (if applicable);
- c. any owner of more than 20% of the corporation or business trust (if applicable);
- d. each spouse of any person identified in (a) through (c) of this section;
- e. each child seven years of age to seventeen years of age of any person identified in divisions (a) through (c) of this section (only applicable to contributions made on or after January 1, 2007).

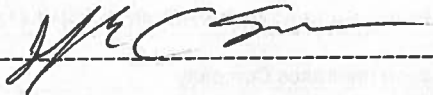
2. That none of the following have collectively within the two previous calendar years, campaign contribution totaling in excess of \$2,000.00 and that if awarded a contract for the purchase of goods and services in excess of \$10,000, none of the following collectively will make, beginning on the date the contract is awarded and extending until one year following the conclusion of the contract, one or more campaign contributions totaling in excess of \$2,000, to the Mayor of the City of North Ridgeville or the individual campaign committees, or if the contracting authority is another elected official of City of North Ridgeville that authorizes contracts to that official or their individual campaign committee:

- a. myself;
- b. any partner or owner or shareholder of the partnership (if applicable);
- c. any owner of more than 20% of the corporation or business trust (if applicable);
- d. each spouse of any person identified in (a) through (c) of this section;
- e. each child seven years of age to seventeen years of age of any person identified in divisions (a) through (c) of this section.

AFFIDAVIT IN COMPLIANCE WITH SECTION 3517.13
OF THE OHIO REVISED CODE
PAGE 2

3. That this representation is made to cooperate with the City before entering into a contractual relationship with the Contractor, and with the knowledge that County officials will rely on the authenticity of statements made herein in awarding and administering such contracts.

Signature



Title: President

Sworn to before me and subscribed in my presence this 23 day of
October, 2024.

Notary Public



My Commission Expires:

10/7/26



Bond No. Bid Bond

BID GUARANTY AND CONTRACT BOND

(SECTION 153.571 Ohio Revised Code)

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned

Snider Recreation, Inc.

(Name and Address)

10139 Royalton Road, Suite K, North Royalton, OH 44133

as Principal and Hudson Insurance Company
City of North Ridgeville

as Surety and hereby held and firmly bound unto

hereinafter called the Oblige, in the penal sum of the dollar amount of bid submitted by the Principal to the Oblige on

10/25/2024

to undertake the project known as:

South Central Park

The penal sum referred to herein shall be the dollar amount of the Principal's bid to the Oblige, incorporating any additive or deductive alternate proposals made by the Principal on the date referred to above to the Oblige, which are accepted by the Oblige. In no case shall the penal sum exceed the amount of two hundred eighty-six thousand one hundred thirty-three dollars (\$ 286,133.00). (If the foregoing blank is not filled in, the penal sum will be the full amount of the principal's bid, including alternates. Alternatively, if the blank is filled in, the amount stated must not be less than the full amount of the bid, including alternates, in dollars and cents. A percentage is not acceptable). For the payment of the penal well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns. ^{and} _{dollars}

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas the above named Principal has submitted a bid on the above referred to project;

NOW, THEREFORE, if the Oblige accepts the bid of the Principal and the Principal fails to enter into a proper contract in accordance with the bid, plans, details, specifications, and bills of material; and in the event the Principal pays to the Oblige the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid and such larger amount for which the Oblige may in good faith contract with the next lowest bidder to perform the work covered by the bid; or in the event the Oblige does not award the contract to the next lowest bidder and resubmits the project for bidding, the Principal will pay the Oblige the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid, or the costs, in connection with the resubmission, of printing new contract documents, required advertising and printing and mailing notices to prospective bidders, whichever is less, then this obligation shall be void, otherwise to remain in full force and effect. If the Oblige accepts the bid of the Principal and the Principal within ten days after the awarding of the contract, enters into a proper contract in accordance with the bid, plans, details, specifications, and bills of material, which said contract is made a part of this bond the same as though set forth herein; and

IF THE SAID Principal shall well and faithfully perform each and every condition of such contract; and indemnify the Oblige against all damage suffered by failure to perform such contract according to the provisions thereof and in accordance with the plans, details, specifications, and bills of material therefore and shall pay all lawful claims of subcontractors, materialmen, and laborers, for labor performed and materials furnished in the carrying forward, performing, or completing of said contract; we agreeing and assenting that this undertaking shall be for the benefit of any materialmen or laborer having a just claim, as well as for the Oblige herein; then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

THE SAID Surety hereby stipulates and agrees that no modifications, omissions, or additions, in or to the terms of said contract or in or to the plans and specifications therefore shall in any wise affect the obligations of said Surety on this bond, and it does hereby waive notice of any such modifications, omissions or additions to the terms of the contract or to the work or to the specifications.

SIGNED AND SEALED This 25th day of October, 2024

PRINCIPAL:

Snider Recreation, Inc.

BY: [Signature]

TITLE: President

SURETY:

Hudson Insurance Company

BY: [Signature]

Thomas O. Chambers, Attorney-in-Fact

SEC. 9.32 REQUIRES AWARDING AUTHORITIES
SIMULTANEOUSLY WITH NOTICE OF AWARD TO
CONTRACTOR, TO GIVE WRITTEN NOTICE TO
SURETY AND AGENT.

SURETY COMPANY ADDRESS:

100 William Street, 5th Floor

Street

New York, NY 10038

City

State

Zip

SURETY AGENT'S ADDRESS

Shorewest Surety Services, Inc.

Agency Name

2626 49th Drive

Street

Franksville, WI 53126

City

State

Zip



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That HUDSON INSURANCE COMPANY, a corporation of the State of Delaware, with offices at 100 William Street, New York, New York, 10038, has made, constituted and appointed, and by these presents, does make, constitute and appoint

Thomas O. Chambers and Todd Schaap
of the State of Wisconsin

its true and lawful Attorney(s)-in-Fact, at New York, New York, each of them alone to have full power to act without the other or others, to make, execute and deliver on its behalf, as Surety, bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking shall obligate said Company for any portion of the penal sum thereof in excess of the sum of Twenty Five Million Dollars (\$25,000,000.00).

Such bonds and undertakings when duly executed by said Attorney(s)-in-Fact, shall be binding upon said Company as fully and to the same extent as if signed by the President of said Company under its corporate seal attested by its Secretary.

In Witness Whereof, HUDSON INSURANCE COMPANY has caused these presents to be of its Senior Vice President thereunto duly authorized, on this 3rd day of June, 2022 at New York, New York.



Attest...
Dina Daskalakis
Dina Daskalakis
Corporate Secretary

HUDSON INSURANCE COMPANY

By...
Michael P. Cifone
Michael P. Cifone
Senior Vice President

STATE OF NEW YORK
COUNTY OF NEW YORK. SS.

On the 3rd day of June, 2022 before me personally came Michael P. Cifone to me known, who being by me duly sworn did depose and say that he is a Senior Vice President of HUDSON INSURANCE COMPANY, the corporation described herein and which executed the above instrument, that he knows the seal of said Corporation, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that he signed his name thereto by like order.

(Notarial Seal)



Ann M. Murphy
ANN MURPHY
Notary Public, State of New York
No. 01MU6067553
Qualified in Nassau County
Commission Expires December 10, 2025

CERTIFICATION

STATE OF NEW YORK
COUNTY OF NEW YORK. SS.

The undersigned Dina Daskalakis hereby certifies:

That the original resolution, of which the following is a true and correct copy, was duly adopted by unanimous written consent of the Board of Directors of Hudson Insurance Company dated July 27th, 2007, and has not since been revoked, amended or modified:

"RESOLVED, that the President, the Executive Vice Presidents, the Senior Vice Presidents and the Vice Presidents shall have the authority and discretion, to appoint such agent or agents, or attorney or attorneys-in-fact, for the purpose of carrying on this Company's surety business, and to empower such agent or agents, or attorney or attorneys-in-fact, to execute and deliver, under this Company's seal or otherwise, bonds obligations, and recognizances, whether made by this Company as surety thereon or otherwise, indemnity contracts, contracts and certificates, and any and all other contracts and undertakings made in the course of this Company's surety business, and renewals, extensions, agreements, waivers, consents or stipulations regarding undertakings so made; and

FURTHER RESOLVED, that the signature of any such Officer of the Company and the Company's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seal when so used whether heretofore or hereafter, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed."

THAT the above and foregoing is a full, true and correct copy of Power of Attorney issued by said Company, and of the whole of the original and that the said Power of Attorney is still in full force and effect and has not been revoked, and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney is now in force

Witness the hand of the undersigned and the seal of said Corporation this 25th day of October, 2024



By...
Dina Daskalakis
Dina Daskalakis, Corporate Secretary

STATE OF WISCONSIN)

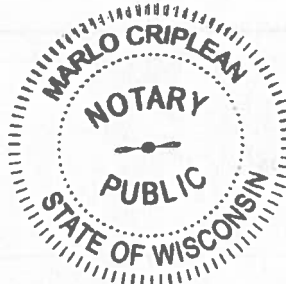
COUNTY OF **Racine**)

ON THIS 25th day of October, 2024,

before me, a notary public, within and for said County and State, personally appeared ____
Thomas O. Chambers to me personally known, who being duly sworn,
upon oath did say that he is the Attorney-in-Fact of and for the _____
Hudson Insurance Company, a corporation
of Delaware, created, organized and existing under and
by virtue of the laws of the State of Delaware; that the corporate seal
affixed to the foregoing within instrument is the seal of the said Company; that the seal
was affixed and the said instrument was executed by authority of its Board of Directors;
and the said Thomas O. Chambers did acknowledge that he/she
executed the said instrument as the free act and deed of said Company.



Marlo Cripelan
Notary Public, **Racine** County, Wisconsin
My Commission Expires **6/13/2028**





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
6/26/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cooper Risk Advisors, LLC PO Box 638 904 N Main Street Lapel IN 46051	CONTACT NAME: Bill Hodgkins PHONE (A/C, No, Ext): 765-534-3152 E-MAIL ADDRESS: billh@cooperindiana.com FAX (A/C, No): 765-534-2067
INSURED Snider Recreation, Inc. 10139 Royalton Rd, Ste K Cleveland OH 44133	INSURER(S) AFFORDING COVERAGE INSURER A: Cincinnati Specialty Un Ins Co INSURER B: Kinsale Insurance Company INSURER C: INSURER D: INSURER E: INSURER F:
SNIDREC-01	NAIC # 13037 38920

COVERAGES

CERTIFICATE NUMBER: 1504827740

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Errors/Omissions GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☐ LOC OTHER:		CSU0152690	6/23/2024	6/23/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COM/PROP AGG \$ 3,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	☐ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☒ RETENTION \$ 50		0100308474-0	6/23/2024	6/23/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A A	Pollution Premises/Jobite Excess Liability Employers Liab/Stop Gap		CSU0152690 CSU0229867	6/23/2024 4/4/2024	6/23/2025 4/4/2025	Occurrence Occurrence Occurrence \$1,000,000 1,000,000 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

For Information Purposes Only
USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

W.E. [Signature]

Section 1 – Past Performance

City of Bellevue – Robert Peters Park

- Project Manager: Jeff Snider, Field Foreman: Frank Ickes
- Contact: Amy Palsa, Recreation & Parks Director 419-483-5555
- Contract Price: \$407,000.00
- May 2024

City of Strongsville – Ehrnfelt Rec Center Playground

- Project Manager: James Snider, Foreman: Steve Sarges
- Contact: Bryan Bogle, Director of Parks & Recreation 440-580-3262
- Playground Project \$515,000.00
- Surfacing & Shelters \$482,000.00
- October 2023

City of Westlake- Clague Park

- Project Manager: Jeff Snider, Foreman: Frank Ickes
- Contact: Paula Horner, Director of Recreation 440-808-5700 x 3455
- Contract Price: \$460,000.00
- August 2021

City of Vermilion – Sherod Park

- Project Manager: Jeff Snider, Foreman: Frank Ickes
- Contact: Marc Weisenberger Parks Director 440-204-2496
- Contract Price: \$280,700.00
- June 2022

City of Elyria – North Park, East Park, South Park, Abbe Road Park, Bell Ave Park, Hilltop Park

- Project Manager: Jeff Snider, Foreman: Frank Ickes & Steve Sarges
- Contact: Carrie Reardon, Parks & Recreation Director 440-326-1500
- Contract Price: \$1,110,000.00
- Multiple Project contract dates vary

City of Sheffield Lake – Memorial Park, Shell Cove Park, Gary Green Park

- Project Manager: Jeff Snider, Foreman: Frank Ickes
- Contact: Pat Hastings, Service Director 440-949-6259
- Contract Price: \$136,500.00
- Multiple Project contract dates vary

City of Lorain – Garfield Park, Highview Park, Lakeview Park, Fairless Park, Falbo Park, Streator Park

- Project Manager: Jeff Snider, Foreman: Steve Sarges
- Contact: Linda O'Connor, Dept of Public Property 440-244-4294
- Contract Price: \$413,000.00
- Multiple Project contract dates vary

Section 2

Thank you for the opportunity to bid on your Park! This is a great project and we would love to offer our expertise. We have a long history of providing great playgrounds to the area. The past performance is just a small list of many projects we have done. We are very familiar with the South Central Park and have visited the park on several occasions. We have measured the available space to make sure the current surroundings are not affected by our play design. With our current factory lead time we believe we can provide you with a new playground well before the warmer weather of Spring 2025. Also, with Snider Recreation's office being located in North Royalton our office, project management, and/or installation staff will be very accessible for any needs.

Section 3

Snider Recreation, Inc. is a Sub S Corporation licensed to operate in the State of Ohio (License #2296518), Employer I.D. #46-5631661. Incorporation Date May 1, 2014. The principal place of business is 10139 Royalton Road, Suite K, North Royalton, OH 44133. Office: 440-877-9151; Fax: 440- 877-9159

Snider Recreation has never failed to complete any work awarded to us, nor defaulted on a contract.

Snider Recreation is committed to helping their customers meet their functional, environmental, and safety requirements of a project – and most importantly, bring joy and excitement to the children and families directly benefiting from the new playgrounds. The City of North Ridgeville has our personal commitment to support this project and your organization in every manner possible.

With every project Snider Recreation takes on, we assign a main contact to ensure continuity is obtained throughout the duration of the project. Jeff Snider will be the main contact for the South Central Park playground project. Based on the scope of work, it will be important to provide clear communication between the stakeholders and Snider to ensure a successful outcome. We will align our activities to correspond with a successful completion and opening date.

Project Team:***Project Manager: Jeff Snider***

The Project Manager will oversee the contracting, design, installation schedule and project timeline. Jeff has extensive experience in the playground industry and has worked with the City of North Ridgeville in the past. Jeff was the point person for the fitness equipment at South Central Park and Shady Drive Complex as well as the playground equipment at the Shady Drive Complex and Root Road Park.

Owners: Jeffrey Snider and James Snider

James is the past president of the National Playground Contractors Association (NPCA), a past member of the Ohio Park and Recreation (OPRA) Board. Jeff has over 15 years of playground experience. He has worked in the sales and project management capacity and managed installation crews. He is a certified playground safety inspector (CPSI) and OSHA 10 Safety Certified.

BCI Burke Playground Designer: Stevie Rosenkranz

The designer works with the project manager to create a design proposal that meets or exceeds the projects requirements. Stevie is CPSI Certified.

BCI Burke Regional Sales Manager: Jill Hagen

The Regional Sales Manager can lend assistance with negotiation, timelines, and delivery of playground equipment.

Office Staff: Carla Walters, Tami Williams and Julie Rolinc

The Office Staff receives purchase orders, creates sales orders, handles invoicing and payment processing. They enter the material orders with color call outs and schedule delivery based on the information provided by the project manager.

BCI Burke Customer Service:

The Customer Service department gives technical product assistance, warranty, and replacement parts.

Installation Manager: Steve Sarges

The Installation Manager is the field foreman for Snider's Installation Crew. Steve is CPSI and OSHA 30 certified and has over a decade of playground installation experience. Steve works with the project manager to make sure the installation crew is on task. If needed to stay on schedule other subcontractors are available to call into projects as well.

Subcontractor: Ickes Brothers Construction – Frank Ickes

Licensed and Insured subcontractor who has been working with Snider Recreation, Inc since 2016.

Section 4

Design Summary

Snider Recreation, Inc. is very pleased to present this Proposal for consideration for the South Central Park located in North Ridgeville. BCI Burke Company, LLC has been providing recreational playground equipment for over 90 years and has developed the right mix of world-class capabilities to meet the initial and continuing needs of City of North Ridgeville. We believe our proposal will meet or exceed your project's requirements and will deliver the greatest value to you.

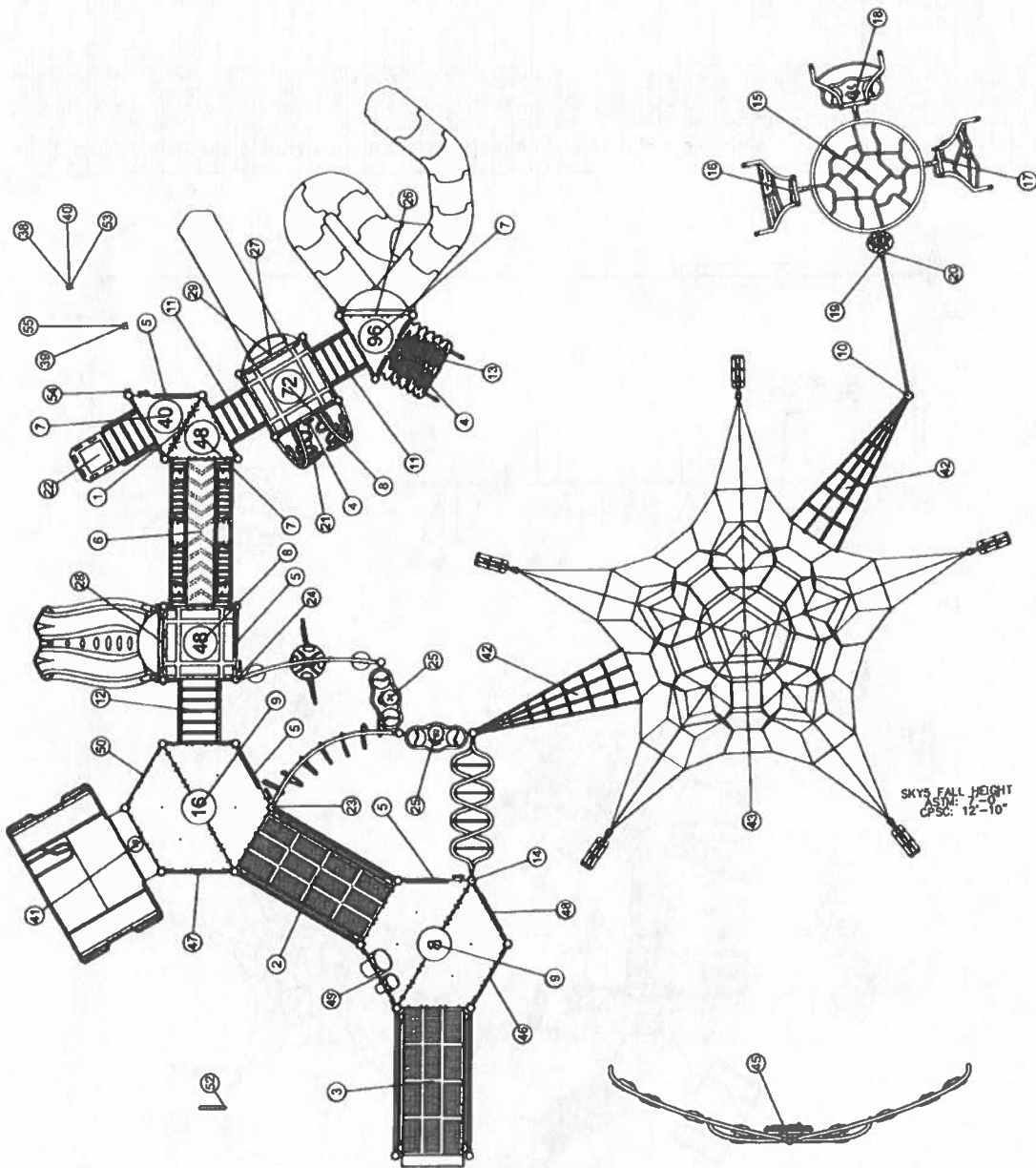
The following is a summary of some of the key elements of our Proposal:

- **Project Name:** South Central Park
- **Project Number:** 127-129436-10
- **User Capacity:** 290
- **Age Groups:** Ages 2-5 years, 5-12 years
- **Dimensions:** 97' 6" x 152' 7"
- **Designer Name:** Stevie Rosenkranz

Snider Recreation, Inc. has developed a custom playground configuration based on the requirements as they have been presented for the South Central Park playground project. Our custom design will provide a safe and affordable playground environment that is aesthetically pleasing, full of fun for all users and uniquely satisfies your specific requirements. In addition, proposal # 127-129436-10 has been designed with a focus on safety, and is fully compliant with ASTM F1487 and CPSC playground safety standards.

We invite you to review this proposal for the South Central Park playground project and to contact us with any questions that you may have.

Thank you in advance for giving us the opportunity to make this project a success.



A BERM BY
OTHERS MAY
BE REQUIRED

SKYS FALL HEIGHT
ASTM: 7'-0"
CPSC: 12'-10"

Burke.

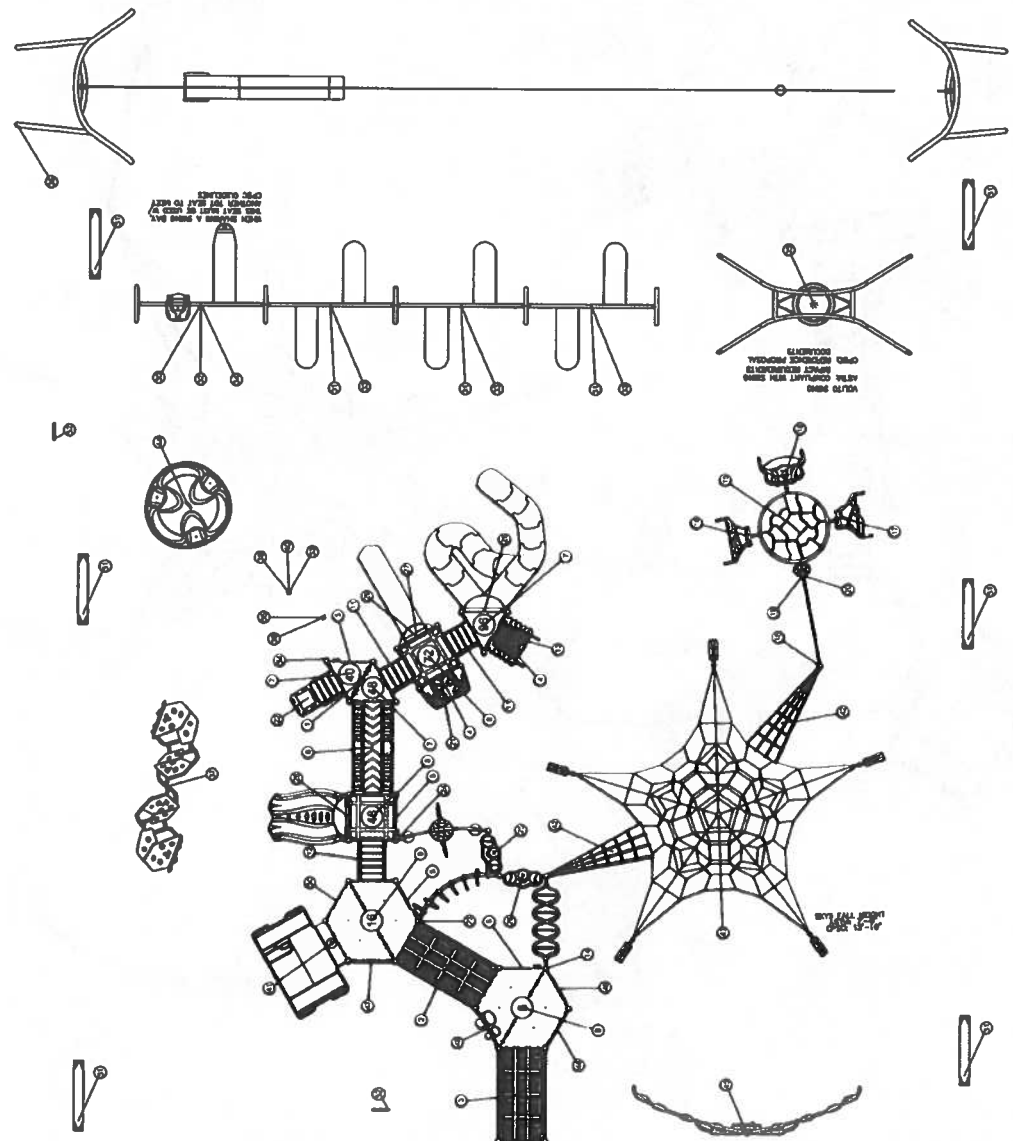
SERIES Basics, Intensity, Nucleus
SITE PLAN
DRAWN BY: Stevie Rosenkranz

South Central Park
Avon Belden Road
North Ridgeville, OH 44039

March 15, 2023
Snider Recreation, Inc.
127-129438-10
231002

BCI Burke Company, LLC PO Box 549 Fond du Lac, Wisconsin 54936-0549 Telephone 920-921-9220

Part	Comp.	Description
1	270-0009	8" CLOSURE PLAT, ELLIPSE
2	270-0011	8" ADAAG RAMP W/GUARDRAIL
3	270-0015	8" ADAAG ENTRANCE RAMP W/GUARDRAIL
4	270-0120	EVOLUTION UNITARY ENCLOSURE
5	270-0122	EVOLUTION OFFSET ENCLOSURE
6	270-0123	EVOLUTION ARCHED CATWALK BRIDGE
7	270-0129	TRIANGLE PLATFORM
8	270-0130	SQUARE PLATFORM
9	270-0131	HEXAGONAL PLATFORM SSP
10	370-0033	ODYSSEY POST LINK DOUBBLE
11	370-0039	EVOLUTION 24" TRANSITION STAIR W/ BARRIERS
12	370-0040	EVOLUTION 32" TRANSITION STAIR W/ BARRIERS
13	370-0799	JUNGLE VINE CLIMBER 96"
14	370-0808	TWISTING TRAVERSE
15	370-0829	PLEXUS OVERHEAD
16	370-0830	PLEXUS HOAE CLIMBER
17	370-0832	PLEXUS TANGLE CLIMBER
18	370-0833	PLEXUS STEP CLIMBER
19	370-0834	OVERHEAD POST ATTACHMENT
20	370-1608	OVISTEP LAUNCH PAD
21	370-1640	CONVERGE CLIMBER 72"
22	370-1658	TRANSFER STATION - HANDRAIL 40"
23	370-1675	STRAIGHT OVERHEAD, NUCLEUS
24	370-1718	TACTICS BOW CLIMBER
25	470-0101	DYNAMIC PAD
26	470-0574	VIPER II OVER UNDER 96"
27	470-0754	VELO SLIDE 64"-72" W/O HOOD
28	470-0755	LUGE SLIDE, 48"-55"
29	470-0804	SLIDE HOOD, LOW SIDE WALL
30	550-0099	TOT SEAT, 7' & 8' SINGLE, STD CHAIN
31	550-0112	BELT SEAT, 8' PAIR, STD CHAIN
32	550-0158	3 1/2" OD ARCH SWING
33	550-0159	3 1/2" OD ARCH SWING ADD-ON
34	550-0171	FREEDOM SWING SEAT, 8' BEAM, STD CHAIN
35	550-0186	VOLUTO
36	550-0206	ZIPVENTURE
37	560-0063	FORMIS FREE 5-12
38	560-0540	ROCKIT END PANEL
39	560-0541	ROCKIT OFFSET PANEL
40	560-0542	ROCKIT CURVED PANEL
41	560-0563	CRUISER WITH ADAPTER
42	560-0568	ROPEVENTURE LINK - SKYS
43	560-0588	ROPEVENTURE SKYS
44	560-2579	VOLTA INCLUSIVE SPINNER
45	560-2624	MOVIMT XTREME, FREESTANDING
46	570-0848	SIGNING 2-SIDED PLAY PANEL
47	570-1619	WHEEL OF FUN PANEL
48	570-1851	CHIMES PANEL
49	570-1852	DRUM PANEL
50	570-1858	3-IN-A-RW PANEL ABOVE PLATFORM
51	580-1008	6" PVC TRADITIONAL BACKLESS STATIONARY
52	580-1399	WELCOME SIGN, CUSTOM
53	660-0136	ROCKIT 2 POST 88 3/4"
54	660-0138	ROCKIT ATTACHMENT POST 79 1/2"
55	660-0139	ROCKIT 2 POST 112 3/4" HIGH



A BERM BY
OTHERS MAY
BE REQUIRED

Burke.

SERIES Basica, Intensity, Nucleus
SITE PLAN
DRAWN BY: Steve Rosenkranz

South Central Park
Avon Belden Road
North Ridgeville OH 44039

March 15, 2023
Snider Recreation, Inc.
127-129436-10
231002

BCI Burke Company, LLC PO Box 549 Fond du Lac, Wisconsin 54936-0549 Telephone 920-921-9220

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PROPOSAL # 127-129436-9

SOUTH CENTRAL PARK

Burke
PLAY THAT MOVES YOU
BURKEUS.COM • 800.864.1760



3D Designer: Gena

Burke
PLAY THAT MOVES YOU
SCHOOL OF ART • 800.966.1290

SOUTH CENTRAL PARK

PROPOSAL # 127-129436-9



3D Designer: Gine



Section 5

Snider Recreation has reviewed the RFP requirements and the general requirements of construction. We can accomplish all that is required for the project within the budget set by the City of North Ridgeville.



Snider Recreation Inc.

10139 Royalton Road, Suite K
North Royalton, OH 44133

Ph (440)877-9151 Toll Free (800)888-2889 Fx (440)877-9159

www.cvsnyder.com
info@cvsnyder.com

Estimate

Date	Estimate #
10/23/2024	15748

Name / Address
City of North Ridgeville Kevin M. Fougousse, Parks & Recreation 7307 Avon Belden Road North Ridgeville, Ohio 44039

Ship To
City of North Ridgeville Kevin M. Fougousse 7307 Avon Belden Road North Ridgeville, Ohio 44039

Terms	Rep	Customer Phone	Customer Fax	Tax Exempt Number	County
Due on Receipt	JS	440-353-0858			Lorain-OH

Item	Description	Qty	Rate	Total
SRI	South Central Park Playground RFP Material and labor cost for the South Central Park Playground RFP (we have thoroughly reviewed Appendix B with the general requirements, construction, play equipment, play surfacing, and plastic edging desired in this RFP)	1	286,133.00	286,133.00

If tax exempt certificate is not provided appropriate sales tax will be charged. Quote valid for 30 days.

Freight subject to fuel charge. Payment via credit card will incur an additional 3% administrative fee.

Subtotal	\$286,133.00
Sales Tax (6.5%)	\$0.00
Total	\$286,133.00

FEIN 46-5631661

Resolution shall take effect and be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED:

PRESIDENT OF COUNCIL

ATTEST:

CLERK OF COUNCIL

APPROVED

MAYOR

DATE:	<u>January 21, 2025</u>	1 ST READING:	<u>January 21, 2025</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
	<u></u>	ADOPTED:	<u></u>
		EMERGENCY:	<u></u>

RESOLUTION NO. 2025-3

A RESOLUTION ADOPTING VISION ZERO AND THE LORAIN COUNTY COMPREHENSIVE SAFETY ACTION PLAN.

WHEREAS, the life and health of all persons living and traveling within the City of North Ridgeville are our utmost priority, and no one should die or be seriously injured while traveling on our city streets; and

WHEREAS, Vision Zero is the concept that traffic deaths and serious injuries on our roadways are unacceptable; and

WHEREAS, Vision Zero is a holistic strategy aimed at eliminating all traffic fatalities and severe injuries suffered by all road users while increasing safe, healthy, equitable mobility for all; and

WHEREAS, streets and transportation systems have traditionally been designed primarily to move cars efficiently, and Vision Zero supports a paradigm shift by designing streets and transportation systems to move all people safely, including people of all ages and abilities, pedestrians, bicyclists, public transit users, scooter riders and motorcyclists, as well as drivers and passengers of motor vehicles; and

WHEREAS, Vision Zero recognizes that people will sometimes make mistakes, so the road system and related policies should be designed to ensure that those inevitable mistakes do not result in severe injuries or fatalities; therefore, transportation planners and engineers and policymakers are expected to improve the roadway environment, policies and other related systems to lessen the severity of crashes; and

WHEREAS, 108 people in Lorain County lost their lives to traffic deaths between 2018-2022, and traffic crashes are among the leading cause of deaths in the United States; and

WHEREAS, Lorain County's transportation infrastructure serves an increasing number of vulnerable road users such as pedestrians and bicyclists; and

WHEREAS, according to the Lorain County Comprehensive Safety Action Plan, pedestrians and bicyclists are involved in 1.4 percent of all Lorain County crashes, but 10.9 percent of fatal or serious injury crashes in Lorain County; and

WHEREAS, speed is recognized as a major determining factor of survival in a crash; and

WHEREAS, Lorain County is working toward reducing vehicle speeds because the likelihood of a pedestrian surviving a crash is 10 percent if hit by a vehicle moving 40 mph; and

WHEREAS, children, older adults, people of color, people with disabilities, people who are unhoused and people with low income face a significantly disproportionate risk of traffic injuries and fatalities; and

WHEREAS, making streets safer for all people using all modes of transportation will encourage people to travel on foot, by bicycle, and by public transit, which supports a healthier, more active lifestyle and reduces environmental pollution; and

WHEREAS, successful Vision Zero programs are a result of both a complete government approach (i.e., interdepartmental, coordinated initiatives) and community support of Vision Zero objectives and the Lorain County Comprehensive Safety Action Plan; and

WHEREAS, Vision Zero resolutions have been adopted by many jurisdictions across the United States; and

WHEREAS, the City of North Ridgeville has recently adopted an Active Transportation Plan and a Safe Routes to School Plan and has conducted other traffic studies aimed at improving safety for all who use the transportation networks in our community.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The City of North Ridgeville endorses the Lorain County Comprehensive Safety Action Plan and the position that no loss of life or serious injury is acceptable on our streets.

SECTION 2. The City of North Ridgeville adopts the goal of eliminating traffic deaths and serious injuries by 2040 and endorses Vision Zero as a comprehensive and holistic approach to achieving this goal.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 4. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>January 21, 2025</u>	1 ST READING:	<u>January 21, 2025</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EFFECTIVE:	<u></u>

RESOLUTION NO. 2025-4

A RESOLUTION TO APPROVE THE APPLICATION MADE BY FRANK AND DONNA KRUPKA AND FCA KIDS FARM LLC TO HAVE CERTAIN LAND OWNED BY THEM DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT.

WHEREAS, the General Assembly of the State of Ohio has enacted Sections 929.01 to 929.05 and 6111.034 of the Ohio Revised Code to permit the establishment of Agricultural Districts to preserve agricultural land, to exempt land in those Districts from the collection of specified utility assessments, to provide other benefits for land in those districts, to forbid township and county zoning from restricting certain farm markets, and to provide a right to farm by exempting generally accepted agricultural practices from air pollution laws and certain nuisance statutes, rules, and ordinances; and

WHEREAS, Section 929.03 (D) provides that the legislative authority of a municipal corporation may apply to the Water and Sewer Commission, created by division (B) of Section 1626.11 of the Ohio Revised Code, for an advance of money from the Water and Sewer Special Account, created by division (A) of Section 1525.11 of the Ohio Revised Code, in an amount equal to that portion of the costs of water and sewer improvement authorized by law that is to be financed by assessments whose collection would be prohibited on real property that is within an Agricultural District; and

WHEREAS, Section 929.02(B) provides that the legislative authority of a municipal corporation may reject or modify an application for inclusion in an Agricultural District filed pursuant to 929.02(A), if such rejection or modification is necessary to prevent a substantial, adverse effect on, among other things, the provision of municipal services within the municipality or the public health, safety or welfare; and

WHEREAS, the Water and Sewer Account, established by division (A) of Section 1525.11 of the Ohio Revised Code, has not yet been funded; and

WHEREAS, the legislative authority of a municipal corporation is required to review each application for inclusion in Agricultural Districts made by an owner of real property which is located within the municipal corporation by approving, rejecting, or approving with modifications within a statutory time frame; and

WHEREAS, Frank and Donna Krupka, also associated with FCA Kids Farm LLC, have filed such an application, which is attached hereto and incorporated herein as though fully rewritten.

NOW THEREFORE, BE IT RESOLVED THAT THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, OHIO:

SECTION 1. Approves that application for all purposes encompassed by Sections 929.01 to 929.05 and 6111.034 of the Ohio Revised Code except for the following, which constitutes a modification authorized by Section 929.02(B) of the Ohio Revised Code, the necessity of which is demonstrated by the above recitals.

The real estate, which is the subject of the instant application, will not be deemed exempt from the collection of special assessments for water, sewer, or electrical service until the Council of the City of North Ridgeville deems itself assured of the receipt of such advanced funds.

At such time in the future when the Council shall resolve to enact any relevant improvement for which a special assessment must be levied upon real estate, including that which falls within the designation of an Agricultural District, the Clerk of Council's Office will notify all property owners, whose application for inclusion in an Agricultural District has been approved with the instant modification, by certified mail, return receipt requested, of the fact that such Resolution has been made.

At the time of such Resolution, Council will pursue the application for advancement of money from the Water and Sewer Commission to cover the assessments allocated to property located within Agricultural Districts. All property owners will be advised at public meetings of the progress and/or result of the Council's application for funds. Owners of property located within an Agricultural District will be notified of the result of such application by certified mail, return receipt requested.

At such time as the Council deems itself assured of the receipt of the advanced funds, it shall lift the instant modification and, thereby, grant exemption to all the properties located within Agricultural Districts, effective on the date of their original application. Otherwise, it may grant exemption with the modification pursuant to Section 929.02(B) of the Ohio Revised Code.

In the event that Council's application is rejected by the Commission, the instant modification will remain in effect and special assessment taxes will be levied upon property within an Agricultural District.

SECTION 2. That is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

**APPLICATION FOR PLACEMENT OF
FARMLAND IN AN AGRICULTURAL DISTRICT
(O.R.C. Section 929.02)**

(See page 4 for General Information regarding this Application)

New Application ☒
Renewal Application ☐

INSTRUCTIONS FOR COMPLETING APPLICATION

Print or type all entries.

- o List description of land as shown on the most recent tax statement or statements. Show total number of acres.
- o Describe location of property by roads, etc., and taxing district where located.
- o State whether any portion of land lies within a municipal corporation.
 Note: See "Where to File" on page 4 to be sure that a copy of this Application is also filed with the Clerk of the municipal legislative body as well as the County Auditor.
- o A renewal application must be submitted after the first Monday in January and prior to the first Monday in March of the year in which the agricultural district terminates for the land to be continued in this program.
- o If the acreage totals 10 acres or more, do not complete Part D.
- o If the acreage totals less than 10 acres, complete either D (1) or (2).
- o Do not complete page 3. This space to be completed by the County Auditor and/or Clerk of the municipal legislative body.

A. Owner's Name: Frank + Donna Krupka

Owner's Address: 36789 Mills Rd
North Ridgerville OH 44039

Owner's Email (optional):¹ FrankKrupka@hotmail.com

Description of Land as Shown on Property Tax Statement:
Vegetables, Fruit trees, Hay, pond, Permanent Pasture
Crop land,
Sheep, goat, steer, pig production
Pheasant + pigeon breeding

Location of Property:
 Street or Road- Mills Road North Ridgerville OH 44039
 County- Lorain

TAX DISTRICT(S)	PARCEL NUMBER(S)	# of Acres
	<u>07000310 00 116</u>	<u>0.97</u>
	<u>07000310 00 117</u>	<u>2.16</u>
	<u>07000310 00 118</u>	<u>1.42</u>
Total Number of Acres		<u>4.55</u>

- B. Does any of the land lie within a municipal corporation limit or subject to pending annexation?
 Yes ☐ No ☒

If YES, REMEMBER a copy of this application must be submitted to the Clerk of the municipal legislative body.

¹ Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

- C. Is the land presently being taxed at its current agricultural use valuation under Section 5713.31 of the Ohio Revised Code?
 Yes ☒ No ☐

If NO, complete the following showing how the land was used the past three years:

	ACRES		
	LAST YEAR	TWO YEARS AGO	THREE YEARS AGO
Cropland			
Permanent Pasture used for animal husbandry			
Woodland devoted to commercial timber and nursery stock			
Land Retirement or Conservation Program pursuant to an agreement with a federal agency			
Building areas devoted to agricultural production			
Roads, building areas, and all other areas not used for agricultural production			
Total Acres			

- D. Does the land for which the application is being made total 10 acres or more devoted exclusively to agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with an agency of the federal government?
 Yes ☐ No ☒

If NO, complete the following:

1. Attach evidence of the gross income for each of the past 3 years, if the average yearly income from agricultural production was at least twenty-five hundred (\$2,500.00) dollars or more, or
2. If the owner anticipates that the land will produce an annual gross income of twenty-five hundred (\$2,500.00) dollars or more, evidence must be attached showing the anticipated gross income.

Authorization and Declaration

By signing this application, I authorize the county auditor or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare this application (including accompanying exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct application. I understand that land removed from this program before the 5-year enrollment period is subject to penalty, in accordance with Section 929.02(D) of the Ohio Revised Code.

Signature of Owner:

Date:

DO NOT COMPLETE FOR OFFICIAL USE ONLY

CAUV Application No. _____

Action of County AuditorApplication Approved X Rejected _____*Date Application Filed with County Auditor 1-14-2025

Date Filed (if required) with Clerk of Municipal Corporation _____

County Auditor's Signature J. CRAIG SNOODGRASS, CPA, CGFM / pat Date 1-14-2025
Lorain County AuditorDate Decision Mailed and Emailed¹ to Applicant 1-14-2025 Hand DeliveredEmail Address¹ _____**OR**

Date Decision Sent Certified Mail to Applicant _____

Certified Mail No. _____

Action of Legislative Body of Municipal Corporation

Application Approved _____ Approved with Modifications _____* Rejected _____*

Date Application Filed with Clerk _____

Date of Public Hearing _____

Date of Legislative Action _____

Clerk's Signature _____ Date _____

Date Decision Mailed and Emailed¹ to Applicant _____Email Address¹ _____**OR**

Date Decision Sent Certified Mail to Applicant _____

Certified Mail No. _____

* IF MODIFIED OR REJECTED, ATTACH SPECIFIC REASONS FOR MODIFICATION OR REJECTION

¹ Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

INFORMATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT**A. WHO MAY FILE?**

Any owner of land used for agricultural production may file an application to have the land placed in an agricultural district.

B. WHERE TO FILE

The completed application must be filed with the auditor of the county where the land is located. The applicant will be notified of action taken by the county auditor within 30 days of the filing of the application if the land is not within a municipal corporation or an annexation petition has not been filed. If the land for which an application has been made lies within a municipal corporation limit or if an annexation petition that includes the land has been filed with the Board of County Commissioners under Section 709.02 of the Ohio Revised Code, a copy of the application must also be filed with the Clerk of the legislative body of the municipal corporation. The legislative body is required to conduct a public hearing on the application within 30 days after the application has been filed with the Clerk. Within 30 days of the hearing, the legislative body may approve the application, modify and approve the application as modified, or reject the application.

C. WHEN TO FILE AND RENEWAL

The original application may be filed at any time for placement of land in an agricultural district for a five-year period. If at the end of five years, the owner decides to keep some or all of his or her land in a district, he or she shall submit a renewal application and must meet the same land requirements and use the same application process as the original application. The renewal application may be filed at any time after the first Monday in January and prior to the first Monday in March of the year during which an agricultural district terminates, for a period of time ending on the first Monday in April of the fifth year following the renewal application.

D. WHAT IS "LAND USED FOR AGRICULTURAL PRODUCTION?"

In accordance with Section 929.01(A) of the Revised Code, land is devoted to "agricultural production" when it is used for commercial aquaculture, apiculture, animal husbandry, poultry husbandry; the production for a commercial purpose of field crops, tobacco, fruits, vegetables, timber, nursery stock, ornamental shrubs, ornamental trees; flowers or sod; the growth of timber for a noncommercial purpose if the land on which the timber is grown is contiguous to or part of a parcel of land under common ownership that is otherwise devoted exclusively to agricultural use; or any combination of such husbandry, production, or growth; and includes the processing, drying, storage and marketing of agricultural products when those activities are conducted in conjunction with such husbandry, production, or growth.

"Agricultural production" includes conservation practices provided that the tracts, lots, or parcels of the land or portions thereof that are used for conservation practices comprise not more than twenty-five percent of tracts, lots, or parcels of land that are otherwise devoted exclusively to agricultural use and for which an application is filed.

"Conservation practices" are practices used to abate soil erosion as required in the management of the farming operation, and include, but are not limited to, the installation, construction, development, planting, or use of grass waterways, terraces, diversions, filter strips, field borders, windbreaks, riparian buffers, wetlands, ponds, and cover crops for that purpose.

E. WHAT DOES "TRACTS, LOTS, OR PARCELS OF LAND" MEAN?

Tracts, lots, or parcels mean distinct portions of pieces of land (not necessarily contiguous) where the title is held by one owner, as listed on the tax list and duplicate of the county, is in agricultural production and conforms with the requirements of either D1, D2, or D3 below.

F. ARE THERE ANY OTHER REQUIREMENTS?

1. The land for which the application is made must have been used exclusively for agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with a federal agency for the three consecutive calendar years prior to the year in which application is made. Evidence must be shown on the application. If the land contains timber which is not being grown for commercial purposes the land on which the timber is growing must be contiguous to or part of a parcel under common ownership that is otherwise devoted exclusively to agricultural use.
2. If the total amount of land for which application is made is less than 10 acres, there is an additional requirement that the applicant submit evidence with his application that the activities conducted on the land have produced an average yearly gross income of at least twenty-five hundred dollars over the three years immediately preceding the year in which application is made or that the land will produce an anticipated annual gross income of that amount.
3. Evidence of annual gross income may be satisfied by attaching to the application form a short statement stating the number of animals by species and anticipated market value, number of acres of crops to be grown, their expected yield and price per bushel or similar specific information.

G. IS THERE A PENALTY FOR EARLY WITHDRAWAL?

Land removed from this program before the 5-year enrollment period is subject to penalty, per Section 929.02(D) of the Ohio Revised Code. See County Auditor's Office for details on how the amount of the withdrawal penalty is determined.

H. APPEAL OF APPLICATION

The applicant may appeal the denial of the application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice denying the application. When the land lies within a municipality the applicant may also appeal a decision to modify or reject an application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice of modification or rejection. In addition, the applicant may withdraw an application modified by a legislative body if he or she disapproves of the modifications.

**APPLICATION FOR PLACEMENT OF
FARMLAND IN AN AGRICULTURAL DISTRICT
(O.R.C. Section 929.02)**

(See page 4 for General Information regarding this Application)

New Application ☒
Renewal Application ☐

INSTRUCTIONS FOR COMPLETING APPLICATION

Print or type all entries.

- o List description of land as shown on the most recent tax statement or statements. Show total number of acres.
- o Describe location of property by roads, etc., and taxing district where located.
- o State whether any portion of land lies within a municipal corporation.
Note: See "Where to File" on page 4 to be sure that a copy of this Application is also filed with the Clerk of the municipal legislative body as well as the County Auditor.
- o A renewal application must be submitted after the first Monday in January and prior to the first Monday in March of the year in which the agricultural district terminates for the land to be continued in this program.
- o If the acreage totals 10 acres or more, do not complete Part D.
- o If the acreage totals less than 10 acres, complete either D (1) or (2).
- o Do not complete page 3. This space to be completed by the County Auditor and/or Clerk of the municipal legislative body.

A. **Owner's Name:** FCA Kids Farm LLC

Owner's Address: 36789 Mills Rd
North Ridgeville OH 44039

Owner's Email (optional): FrankKrupka@hotmail.com

Description of Land as Shown on Property Tax Statement:
Crop Land, Permanent Pasture, Pond
Sheep, goat, steer, pig production

Location of Property:
Street or Road- 4969 Stoney Ridge Road North Ridgeville OH 44039
County- Lorain

TAX DISTRICT(S)	PARCEL NUMBER(S)	# of Acres
306050	0700031000356	6.11
	0700031000181	1.28
Total Number of Acres		7.39

- B. Does any of the land lie within a municipal corporation limit or subject to pending annexation?
Yes ☐ No ☒

If YES, REMEMBER a copy of this application must be submitted to the Clerk of the municipal legislative body.

¹ Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

- C. Is the land presently being taxed at its current agricultural use valuation under Section 5713.31 of the Ohio Revised Code?

Yes ☒ No ☐

If NO, complete the following showing how the land was used the past three years:

	ACRES		
	LAST YEAR	TWO YEARS AGO	THREE YEARS AGO
Cropland			
Permanent Pasture used for animal husbandry			
Woodland devoted to commercial timber and nursery stock	—	—	
Land Retirement or Conservation Program pursuant to an agreement with a federal agency	—	—	
Building areas devoted to agricultural production			
Roads, building areas, and all other areas not used for agricultural production			
Total Acres	<u>6.11 7.39</u>	<u>6.11 7.39</u>	<u>6.11 7.39</u>

- D. Does the land for which the application is being made total 10 acres or more devoted exclusively to agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with an agency of the federal government?

Yes ☐ No ☒

If NO, complete the following:

1. Attach evidence of the gross income for each of the past 3 years, if the average yearly income from agricultural production was at least twenty-five hundred (\$2,500.00) dollars or more, or
2. If the owner anticipates that the land will produce an annual gross income of twenty-five hundred (\$2,500.00) dollars or more, evidence must be attached showing the anticipated gross income.

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By signing this application, I authorize the county auditor or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare this application (including accompanying exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct application. I understand that land removed from this program before the 5-year enrollment period is subject to penalty, in accordance with Section 929.02(D) of the Ohio Revised Code.

Signature of Owner:

Date:

DO NOT COMPLETE FOR OFFICIAL USE ONLY

CAUV Application No. _____

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Date Filed (if required) with Clerk of Municipal Corporation _____

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Lorain County AuditorDate Decision Mailed and Emailed¹ to Applicant 1-14-2025 Hand DeliveredEmail Address ¹ _____**OR**

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Certified Mail No. _____

Action of Legislative Body of Municipal Corporation

Application Approved _____ Approved with Modifications _____ * Rejected _____ *

Date Application Filed with Clerk _____

Date of Public Hearing _____

Date of Legislative Action _____

Clerk's Signature _____ Date _____

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The original application may be filed at any time for placement of land in an agricultural district for a five-year period. If at the end of five years, the owner decides to keep some or all of his or her land in a district, he or she shall submit a renewal application and must meet the same land requirements and use the same application process as the original application. The renewal application may be filed at any time after the first Monday in January and prior to the first Monday in March of the year during which an agricultural district terminates, for a period of time ending on the first Monday in April of the fifth year following the renewal application.

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"Agricultural production" includes conservation practices provided that the tracts, lots, or parcels of the land or portions thereof that are used for conservation practices comprise not more than twenty-five percent of tracts, lots, or parcels of land that are otherwise devoted exclusively to agricultural use and for which an application is filed.

"Conservation practices" are practices used to abate soil erosion as required in the management of the farming operation, and include, but are not limited to, the installation, construction, development, planting, or use of grass waterways, terraces, diversions, filter strips, field borders, windbreaks, riparian buffers, wetlands, ponds, and cover crops for that purpose.

E. WHAT DOES "TRACTS, LOTS, OR PARCELS OF LAND" MEAN?

Tracts, lots, or parcels mean distinct portions of pieces of land (not necessarily contiguous) where the title is held by one owner, as listed on the tax list and duplicate of the county, is in agricultural production and conforms with the requirements of either D1, D2, or D3 below.

F. ARE THERE ANY OTHER REQUIREMENTS?

1. The land for which the application is made must have been used exclusively for agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with a federal agency for the three consecutive calendar years prior to the year in which application is made. Evidence must be shown on the application. If the land contains timber which is not being grown for commercial purposes the land on which the timber is growing must be contiguous to or part of a parcel under common ownership that is otherwise devoted exclusively to agricultural use.
2. If the total amount of land for which application is made is less than 10 acres, there is an additional requirement that the applicant submit evidence with his application that the activities conducted on the land have produced an average yearly gross income of at least twenty-five hundred dollars over the three years immediately preceding the year in which application is made or that the land will produce an anticipated annual gross income of that amount.
3. Evidence of annual gross income may be satisfied by attaching to the application form a short statement stating the number of animals by species and anticipated market value, number of acres of crops to be grown, their expected yield and price per bushel or similar specific information.

G. IS THERE A PENALTY FOR EARLY WITHDRAWAL?

Land removed from this program before the 5-year enrollment period is subject to penalty, per Section 929.02(D) of the Ohio Revised Code. See County Auditor's Office for details on how the amount of the withdrawal penalty is determined.

H. APPEAL OF APPLICATION

The applicant may appeal the denial of the application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice denying the application. When the land lies within a municipality the applicant may also appeal a decision to modify or reject an application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice of modification or rejection. In addition, the applicant may withdraw an application modified by a legislative body if he or she disapproves of the modifications.

DATE:	<u>January 21, 2024</u>	1 ST READING:	<u>January 21, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EFFECTIVE:	<u></u>

ORDINANCE NO. 2025-5

**AN ORDINANCE AMENDING NORTH RIDGEVILLE CODIFIED ORDINANCE
CHAPTER 1064.02 - MULTI-SERVICE CENTER AND TO DISSOLVE THE MULTI-
PURPOSE ROOM BOARD OF TRUSTEES.**

WHEREAS, the Administration has determined that it is in the best interest of the City to dissolve the Multi-Purpose Room Board of Trustees due to its lack of use and inactivity; and

WHEREAS, the City Council has determined that certain amendments to Section 1064.02 of the City Code are necessary to reflect changes; and

WHEREAS, it is the desire of Council to amend these Codified Ordinances.

**NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF
NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:**

SECTION 1. The Multi-Purpose Room Board of Trustees is hereby dissolved due to its lack of use and inactivity.

SECTION 2. Section 1064.02 of the City Code is hereby amended as set forth in Exhibit A, attached hereto and incorporated herein by reference.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____ MAYOR _____

EXHIBIT A**1064.02 Multi-service center**

- (a) Rental Fees; Exemption of Public Officials Using Center For Public Purposes. Rental fees for use of the Multi-Service Center shall be as follows:

Time of Rental	Whole
Monday through Thursday only (4 hr. min)	\$15.00 per hour
Friday evening through Sunday evening	125.00

Public officials renting the Center for a public purpose are exempt from payment of the rental fees provided herein.

- (b) Security Deposits. There shall be a one hundred dollar (\$100.00) security deposit for rental of the Center. Groups which meet on a routine basis may make one deposit as long as routine meetings continue to be held.
- (c) Rules and Regulations. The following rules apply to all renters of the Center:
- (1) Payment in full is expected two weeks prior to event.
 - (2) The renter is responsible for the conduct of his or her guests.
 - (3) Tables and chairs are furnished with the rental of the Senior Center.
 - (4) No utensils, including coffee pots, cookers, and warmers are provided by the Senior Center. They are the responsibility of the renter to provide if needed. No kitchen privileges whatsoever are provided by the Senior Center.
 - (5) Nothing including decorations is to be affixed to walls, ceilings, light fixtures or tables. This includes, but is not limited to, the use of tape, thumbtacks, push pins, nails and/or glue.
 - (6) Before vacating the Senior Center all equipment that belongs to the Center must be returned to its proper place; the Center must be clean, and the trash deposited in the outside dumpster.
 - (7) Security deposits will be mailed to the contract signer less costs for any damages incurred or for any cost for additional clean-up following inspection of the premises.
 - (8) Only a signed contract will be recognized. Verbal conditions are null and void.
 - (9) Cancellations of less than fourteen days before the event will result in only the security deposit being returned.
 - (10) Anyone renting the Senior Center will receive a copy of this contract.
 - (11) Police officers and/or auxiliary police officers may be required to be hired for duty at the discretion of the current managing board.

- (12) Not for profit organizations must show current memberships, statement of purpose, and by-laws.
 - (13) The Senior Center/City is not to be held responsible for lost, stolen, or damaged items. Renters will replace stolen, lost or damaged articles belonging to the Senior Center at 100% of the cost plus a 10% administration fee.
 - (14) NO alcoholic beverages are permitted on the premises.
 - (15) NO smoking is permitted in the building.
 - (16) This rental agreement is for the use of the hall. It is the renter's responsibility to insure the proper handling of food if it is served.
 - (17) The key is to be picked up from the Fire Department Dispatch at Fire Station #1, and returned to the Fire Station #1 after the Senior Center has been securely locked.
 - (18) By signing this contract with the City and the Senior Center, the renter takes full and complete responsibility for any injury of any type suffered by the guests in attendance. This includes any injury or accident of any guest in attendance inside or outside of the facility including the parking areas, driveways and adjacent sidewalks or other walkways. No liability whatsoever shall attach to the City for injury, accident or any other type of claim for acts for which the City has no criminally negligent behavior.
 - (d) Deposit of Funds. Money collected for the use of the room and table and chair rental shall go directly to the Senior Trust Fund, the Park and Recreation Trust Fund or the General Fund, whichever is applicable, pursuant to the determination of the ~~Board of Trustees for the Multi-Service Center~~ Mayor or his designee.
 - (e) Rental of Senior Center Multi-Purpose Room. Upon cause and approval of the ~~Senior Center Director and Advisory Board Chairperson~~ Office for Older Adults Administrator and the Mayor, the rental of the Senior Center Multi-Purpose Room can be temporarily altered as necessitated by reasonable circumstances.
- (Ord. 2556-91, 5-6-91; Ord. 3042-94, 12-19-94; Ord. 3427-99, 4-5-99; Ord. 3804-02, 5-20-02; Ord. 4140-2005, 5-2-05; Ord. 4826-2011, 3-21-11)

DATE:	<u>January 21, 2025</u>	1 ST READING:	<u>January 21, 2025</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EFFECTIVE:	<u></u>

ORDINANCE NO. 2025-6

**AN ORDINANCE TO AMEND CHAPTER 1062
CEMETERIES OF THE NORTH RIDGEVILLE CODIFIED
ORDINANCES TO ADD COLUMBARIUM (NICHE).**

WHEREAS, the Ohio Department of Commerce requires that all registered cemeteries file Rules and Regulations with the Division of Real Estate and Professional Licensing; and

WHEREAS, City Council finds that adoption of the same to be in the best interests of the health, safety, and welfare of the citizens of North Ridgeville.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. Chapter 1062 *Cemeteries* of the North Ridgeville Codified Ordinance be amended as set forth in the document attached to this Ordinance as Exhibit A.

SECTION 2. If any section, paragraph, sentence, clause, phrase, term, provision, or part of this Ordinance, together with its Exhibits attached thereto, shall be adjudged by any court of competent jurisdiction to be invalid or inoperative, such judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the section, paragraph, sentence, clause, phrase, term, provision or part thereof directly involved in the controversy in which such judgment shall have been rendered.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____

CLERK OF COUNCIL

APPROVED: _____

MAYOR

Exhibit A

CHAPTER 1062 CEMETERIES

1062.01 COUNCIL AS CEMETERY BOARD; RULES AND REGULATIONS

1062.02 DEFINITIONS

1062.03 SEXTON

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CROSS REFERENCES

Burials may be prohibited - see Ohio R.C. 759.05

Management and control - see Ohio R.C. 759.09

Union cemeteries - see Ohio R.C. 759.27 et seq.

Burial permits - see Ohio R.C. 3705.24 et seq.

Burial or cremation of indigent patient or resident ~~Burial of indigent persons~~ - see Ohio R.C. 5113.15

Section 9.15 | Burial or cremation of body at expense of township or municipal corporation – See Section 9.15

Division of Cemeteries - see ADM. 242.05(b)(2)

Trees within cemeteries - see S.U. & P.S. 1032.06(a)

1062.01 COUNCIL AS CEMETERY BOARD; RULES AND REGULATIONS

Council shall constitute the Cemetery Board and may adopt such rules and regulations governing the operation of the Municipal cemeteries as may, from time to time, be deemed necessary, which rules, when adopted, shall have the same force and effect as though the same were specifically set forth in this chapter.

1062.02 DEFINITIONS

For the purpose of this chapter, the following terms, phrases, words and their derivations shall have the meanings given herein. When not inconsistent with the context, words used in the present tense include the future, words in the plural number include the singular number and words in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

"Ash grave" means land where cremated remains in an urn are buried.

"Burial" means disposition of human remains below ground, also called interment.

"Casket" means a container manufactured of wood or metal designed for the viewing of a body in the funeral home. The casket then acts as storage and protection for the body during transportation to the cemetery for interment.

"Cemetery" is the parcel of land designated in North Ridgeville's Cemeteries used or intended to be used for the burial of the human dead and dedicated for cemetery purposes, including columbarium, crematories, mausoleums, and mortuaries if operated in connection with and within the boundaries of such cemetery.

"Columbarium" means a stone structure with small compartments (niches) for cremation urns to be stored.

"Niche" means a small compartment in a columbarium to store a cremation urn.

"City" means the City of North Ridgeville.

"Disinterment" means to remove a vault or urn from a grave site, or an urn from a Columbarium.

"Foundations" are the base or footing on which a memorial is installed.

"Grave site" means a space of land reserved for the burial of an individual or where an individual is buried.

"Interment" means to bury a vault below the surface of the ground in a grave space.

"Interment rights" means the particular right to place the remains of a deceased person in a specific interment space within a cemetery, subject to the limitations set forth by the cemetery.

"Inurnment" means to bury cremated remains in an urn below the surface of the ground, in an ash grave, or the placement of human cremated remains in an urn which is placed into a niche.

"Lot" means the section in the cemetery as described upon the plat of said cemetery purchased for the purpose of interment rights.

"Marker" means a flat memorial quarried from granite or cast in bronze and placed at ground level at the head or foot of a grave.

"Memorial" means a monument, grave marker, or headstone identifying a grave or graves.

"~~Mounment~~Monument" is ant-a memorial structure erected upon other than a marker, vault, or mausoleum.

"Opening and closing" means digging and closing the grave for burial of a vault or urn.

"Owner" is the person or persons to whom the City has conveyed interment right(s) or who hold such right(s) by inheritance.

"Person" means any individual, firm, partnership, association, corporation, company, or organization of any kind.

"Perpetual Care" means care forever.

"Urn" means a container for cremated remains. The urn must be of retrievable materials such as bronze, plastic or cultured marble.

"Vault" means an outer container manufactured of concrete, fiberglass, or steel into which a casket is placed for burial. Its purpose is to prevent the ground from sinking after burial, as well as providing protection for the casket.

"Vehicle" means any wheeled conveyance whether motor-powered or self-propelled. The term shall include any trailer in tow of any size, kind, or description. Exception is made for baby carriages and vehicles in the Service Department, Police Department or Fire Department.

1062.03 SEXTON

There shall be a Sexton to be appointed by the Mayor with the approval of Council who shall enforce the rules and regulations which may hereafter be adopted from time to time by Council. The Sexton shall maintain order in the Municipal cemeteries, make complaints for any violations of this chapter, supervise all caretakers and visitors, and supervise the opening and closing of all graves and all interments or disinterments.

1062.04 APPOINTMENT OF ASSISTANTS AND CARETAKERS BY SEXTON

The Sexton may appoint not more than two Assistant Sextons, whose duties shall be to open and close graves and perform such other cemetery work as may be assigned by the Sexton. The Sexton may also appoint not more than three Caretakers, who shall perform such duties necessary for the upkeep and care of the Municipal cemeteries and such other cemetery service as may be assigned to them by the Sexton.

1062.05 REGISTER AND RECORD OF SEXTON

The Sexton shall keep a register and record of all interments and disinterments made in Municipal cemeteries, which record shall disclose the name of the deceased, his or her residence, place of burial, the name of the undertaker officiating, and the type of vault or box used. Such records shall be public records and open to public inspection.

1062.06 RECORDS AND DUTIES OF CLERK OF COUNCIL

It shall be the duty of the Clerk of Council to make and keep a permanent record of the ownership of all burial lots in the Municipal cemeteries, which records shall be at all times open to public inspection. It shall also be the duty of the Clerk of Council to issue deeds and make transfers of ownership upon the sale of any grave lot. Records regarding the same shall include:

- (a) An accurate map of the Municipal cemeteries;
- (b) The names of the owners of all lots which have been sold;
- (c) The correct description of all lots for sale; and
- (d) The exact location of each grave upon each cemetery lot.

1062.07 DEED RESTRICTIONS, TRANSFERS, AND REMOVALS

All deeds to cemetery lots shall require that:

- (a) The owner shall abide by all the rules and regulations established for the management and control of the Municipal cemeteries;
- (b) No purchase of any lot shall be made for speculative purposes;
- (c) No cemetery lots or columbarium niche shall be resold for more than the original purchase price;
- (d) No deed shall be transferred until prior approval, in writing, has been obtained from the Sexton. A fee of twenty dollars (\$20.00) for the transfer of a cemetery deed shall be charged. Transfers by will or by the laws of descent and distribution of the State shall control ownership of lots held by deceased persons.
- (e) The City of North Ridgeville does not buy back niches, lots, or single burial spaces.
- (f) The deed to a lot conveys only burial rights. The title to the land remains with the City of North Ridgeville.
- (g) The Sexton, as approved by the Mayor, reserves the right to correct any errors that may occur either in making interments, disinterments, or removals, or in the description, transfer, or assignment of any interment property.
 - (1) With the approval of the Mayor, the Sexton can accomplish this by canceling the interment, transfer, or assignment, and substituting or transferring other interment property of equal value and similar location, if possible, or by refunding the amount of money paid on account of said purchase. In the event the error shall involve the interment of the remains of any person on such property, the Sexton reserves the right to remove and re-inter the remains to such property of equal value and similar location as may substituted and assigned in lieu thereof.
- (h) A permit from the Board of Health must be presented at the Clerk of Council's Office along with an application for removal, made in accordance with the state of Ohio, governing the disinterment and removal of the human dead, if remains are to be disinterred and removed from the cemetery.

Permits for disinterments will be issued only upon written consent of the owner of the lot or surviving spouse, children (if legal age), or parents of the deceased.

1062.08 LOT, COLUMBARIUM, -AND SERVICE CHARGES

(a) LOTS. The Sexton shall receive for each grave lot of eight feet by three and one-half feet, whether sold singly or as double lots, five hundred and fifty dollars (\$550.00) per grave lot for residents and seven hundred and fifty dollars (\$750.00) for non-residents. If at any time a separate section of any cemetery is laid out for infants, the charge shall be eighty dollars (\$80.00) for a grave two feet by two feet for residents and two hundred dollars (\$200.00) for nonresidents. Under the statutes of the State of Ohio, no profit may be realized from the sale of cemetery lots by a municipal corporation. Therefore, the prices fixed for lots in the City of North Ridgeville cemeteries are based upon actual cost of development and maintenance only.

(b) COLUMBARIUM. The Sexton shall sell a deed to a niche to those desiring niches. Columbarium niches cannot be purchased for commercial resale. The deed shall convey a right of inurement in the cemetery subject to this chapter and the rules and regulations of the cemeteries.

- (1) Purchaser must confirm urns will fit in the given space.
- (2) Each niche will be identified by Columbarium number and/or name. The letter of the row in which it is located. The number of the column in which it is located.
- (3) A contractor specified by the City will determine the price of engraving based on the design of the stone engraving.
- (4) Each Niche front may contain the name and dates of no more than two (2) persons. Niche fronts will be engraved by a contractor specified by the City. Except for the attachment of military recognition installed by a contractor specified by the City.
- (5) Decorating of niche fronts is not permitted.
- (6) No Artificial decorations are permitted. Live flowers may be used only in areas that have been preapproved by cemetery personnel.
- (7) Attachments of any kind to niche fronts are not permitted.

The Sexton shall receive the following charges for the services rendered as hereinafter set forth:

(a) Interments:

Nonresident:	Infant	\$275.00, plus cost of lot
	Crematory burial	\$325.00, plus cost of lot
	Adult	\$550.00, plus cost of lot
	<u>Columbarium niche</u>	<u>\$800.00, plus cost of engraving</u>
Resident:	Infant	\$200.00, plus cost of lot
	Crematory burial	\$275.00, plus cost of lot
	Adult	<u>\$475.00</u> , plus cost of lot

	<u>Columbarium niche</u>	<u>\$600.00, plus cost of engraving</u>
Weekend Extra Charges: Saturday/ Sunday		\$600
Holiday Charges		\$1000 .00

The second Right of Interment for the Columbarium niche is \$200.00. Additional charges shall be ~~as~~ determined by the Sexton, as approved by the Mayor.

(b) Disinterments:

Adults	\$1,600.00
Infants/cremains	\$1,000.00
<u>Columbarium (Niche)</u>	<u>\$1,000.00</u>

No disinterments will be done on Saturdays, Sundays or holidays.

(c) Disinterment and interment in the same grave or Columbarium:

Adults	\$1,600.00 plus \$350.00
Infants /cremains	\$1,000.00 plus \$125.00
<u>Columbarium (Niche)</u>	<u>\$1,000.00 plus \$200</u>

(d) Disinterment and interment in new grave or Columbarium :

Adults	\$1,600.00 plus \$350.00 and cost of lot
Infants /cremains	1,000.00 plus \$125.00 and cost of lot

(e) Headstone or marker foundation only:

Single	\$200.00
Double	\$275.00
Infants	\$150.00

Corner marker	\$30.00 per marker (single or double)
An additional fifty dollars (\$50.00) per foot shall be charged for anything over one foot by four feet.	

~~Concrete footer (one foot by four feet by one foot): \$150.00 per grave~~

~~(f)~~

~~(g)~~(f)

For each additional surface square foot of concrete footer in excess of one foot by four feet by one foot (surface size), there shall be a charge of fifty dollars (\$50.00).

All funds and charges received by the Sexton, and all moneys which becomes due under any provision of this chapter, shall be paid by the Sexton to the Finance Department, who shall issue a receipt therefor. A separate Cemetery Fund shall be established by the Director of Finance for the receipt of these funds.

All cemetery costs shall be reviewed annually at the appropriation meetings of Council.

1062.09 RULES FOR CEMETERY GROUNDS

- (a) Whenever, in the opinion of the Sexton, one or more lots requires regrading in order to beautify or improve the general appearance of a cemetery, he or she shall have full power and authority to do so without consent of the lot owner, but in all such cases such regrading shall be without expense to the owner and the lot shall be restored to a condition as good as before the regrading.
- (b) Any regrading by the Sexton done at the request or instance of the lot owner or family shall be paid for by the person making such request.

Digging and refilling of graves, trimming around graves, opening of graves, moving of bodies from one grave to another and constructing graves, foundations for headstones and tablets, shall be done only by a Sexton, Sexton designee or a Caretaker. Lot owners, their families or their employees may provide ordinary care for their own lots, but such work must be done in accordance with the cemetery rules and under the direction and supervision of the Sexton. All Maintenance for the Columbarium shall be done only by a Sexton, Sexton designee or a Caretaker

- (c) In order to maintain the harmonious plan of landscaping in the Municipal cemeteries, all planting shall be done in accordance with a landscape plan and under the supervision of the Sexton.
- (d) No mounds shall be erected on lots or graves, and no fence, railing, coping, curb, wall, hedge or enclosure of any kind shall be erected around any grave or lot.
- (e) Unless otherwise authorized by the Sexton, all grave markers and grave monuments shall be set at the end of the grave nearest the front of the lot.

- (f) The Sexton or his or her designee or Caretakers shall remove all flowers and emblems from graves as soon as they become unsightly, and there shall be no responsibility for their return.
- (g) No lot or grave shall be covered, in whole or part, by sand, gravel, broken stone, cinders, or any other substance which may prevent full growth of grass.
- (h) No advertisements of any description shall be permitted in the Municipal cemeteries.
- (i) The Municipal cemeteries shall be open to visitors at 8:00 a.m. and closed at sunset. All visitors shall enter and leave the cemeteries only by means of the drives, walks and gates provided for such purposes.
- (j) Vehicles are not ~~permitted~~permitted on the lawns or lot areas. Any driver who runs a vehicle upon the lawns, across gutters or elsewhere, causing damages as a result, will be required to compensate for such damage.
- (k) The presence of birds, both summer and winter, enhances the natural beauty of cemeteries; therefore, the cemeteries shall be considered to be bird sanctuaries. No person shall kill, wound, trap, or otherwise disturb any bird within a Municipal cemetery.
- (l) No person shall take photographs within the cemeteries, unless permission, in writing, is granted by the Sexton.
- (m) No person shall throw rubbish upon any part of Municipal cemetery grounds.
- (n) No person shall talk in a loud or boisterous manner, make any improper noise or disturbance, be drunk or intoxicated, quarrel or use any profane, vulgar or indecent language, conduct himself or herself in a disorderly manner, engage in any game, amusement or diversion or bring liquor or other refreshments into any Municipal cemetery.
- (o) Pets are not permitted on the cemetery grounds, or being the owner of pet, permit the same to run at large therein.
- (p) No person shall bring into a Municipal cemetery any firearm or discharge the same therein, except when such firearms are used by military organizations in connection with burial services.

No monuments are permitted to be erected upon any lot(s) of all North Ridgeville's cemeteries.

- (q) Metal emblems, wooden and plastic crosses, markers, flags and pennants are prohibited upon lots, ~~Columbariums~~ or graves except during the observance of Memorial Day. They may be placed upon graves by authorized representatives, not to exceed two days prior to Memorial Day and they must be removed prior to June 8th.

- (r) The City disclaims any liability for objects/decorations that are damaged or stolen from lots, Columbariums or gravesites.

1062.10 INTERMENTS

- (a) All the interments or reinterments shall be in a concrete vault.

1062.11 GRAVE MARKERS; FLOWER POT HOLDERS

- (a) For single graves, the size of grave markers shall not exceed twenty-eight inches in length and sixteen inches in width.
- (b) Double markers shall not exceed four feet in length and one foot in width.
- (c) A normal footer shall be installed for all grave markers.
- (d) In new sections, flower pots or flower pot holders shall not exceed eight inches in diameter.
- (e) No glass-like or metal-like vases/pots are permitted in any cemetery.
- (f) No plants shall be planted in the ground. Fresh-cut flowers and artificial wreaths/Flowers will be permitted only in plastic vases/pots.
- (g) Artificial wreaths/flowers in plastic vases/pots will be permitted upon lots in the City of North Ridgeville cemeteries only during the winter months from November 1st through March 31st.
- (h) The cemetery does not hold responsibility for the ordering or engraving of the markers.
- (i) Headstone installations occur 2-3 times a year, with the first installation occurring in May and the last occurring in October. Any markers delivered through the winter months will be stored until the first installation in May.
- (j) Headstones that become unlevel must be brought to the attention of the Sexton. At such time, it will be at the discretion of the Sexton to determine the severity. Leveling the markers will be done by the cemetery staff as time allows.
- (k) The City of North Ridgeville disclaims any responsibility or liability for accidents or damages to markers, cases, mausoleums, or vaults resulting from ordinary hazards of cemetery work. The City does not assume liability for accidents or damages to property due to the defects of machinery, implements, tools, and equipment used in its work.

1062.12 CEMETERY PERMANENT MAINTENANCE FUND AND CEMETERY INCOME FUND

- (a) There are hereby established two funds, with the approval of the Bureau of Inspection and Supervision of Public Offices, to be known as the Cemetery Permanent Maintenance Fund and the Cemetery Income Fund.
- (b) There shall be paid into such Funds such moneys as are received from any sources designated for such respective purposes.
- (c) Disbursements from such Funds shall be limited to those authorized by Council for the respective purposes of such Funds, to provide for a cemetery program for the City.

1062.13 MAINTENANCE OF RECORDS OF PUBLIC CEMETERIES AND CREMATORIES BY CLERK OF COUNCIL; COMPUTERIZATION

- (a) The Clerk of Council is hereby directed to maintain permanent records for all public cemeteries and crematories located within the City, and such records shall include the following information:
 - (1) The name of the deceased.
 - (2) The last residence of the deceased.
 - (3) The date of birth and place of birth of the deceased.
 - (4) The date of death and place of death of the deceased.
 - (5) The date of burial and place of burial of the deceased.
 - (6) The sex of the deceased.
 - (7) The funeral director.
 - (8) The obituary citation of the deceased.
 - (9) The cause of death of the deceased.
 - (10) The lot number, section number, block number, grave number, ~~and burial site~~ burial site, columbarium letter, columbarium side, and niche section number.
 - (11) The name of the ~~lot-deed~~ owner.
 - (12) Additional remarks.

- (b) All records for public cemeteries and crematories shall be computerized.

1062.14 CONTENTS OF GRAVES & NICHE

A cemetery grave may only contain one casket and two cremains, or only three cremains. Cremains should have a durable outer vault.

A Cemetery Niche may have up to two cremains.

1062.15 PERPETUAL CARE

The City of North Ridgeville agrees to give perpetual care consisting of the followings services: lawn mowing at reasonable intervals (minimum of once a month), re-sodding, seeding, filling in sunken graves, sodding over the surface of graves to lot level, trimming and/or replacing all trees and shrubbery, maintaining all roadways, buildings and structures which are necessary to the general use of all lots in the cemetery, and leveling of grave markers (headstones), and maintaining the Columbarium. Neither the purchase prices of lots, niches, graves or the perpetual care agreement include repairing or replacing markers or the repair of damages caused by the elements or malicious vandalism.

1062.99 PENALTY

Whoever violates any of the provisions of this chapter, for which no penalty is otherwise provided in these Codified Ordinances, is guilty of a minor misdemeanor and shall be fined not more than one hundred dollars (\$100.00) for each offense. A separate offense shall be deemed committed each day during or on which a violation occurs or continues.

DATE:	<u>December 16, 2024</u>	1 ST READING:	<u>December 16, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u>N/A</u>
		EFFECTIVE:	<u>N/A</u>

ORDINANCE NO. 2024-142

**AN ORDINANCE AMENDING SECTION 854.99 *PENALTY OF*
N.R.C.O. CHAPTER 854 *PEDDLERS, CANVASSERS AND*
*SOLICITORS.***

WHEREAS, the penalty section of N.R.C.O. Chapter 854 *Peddlers, Canvassers and Solicitors* needs to be amended by increasing the degree of offense to a misdemeanor four (m-4) for the first offense, and to a misdemeanor three (m-3) for all subsequent offenses; and

WHEREAS, Section 854.99, *Penalty*, currently states the following:

A violation by the registrant or any agent thereof of any requirement of Section 854.03 is punishable by a fine of up to two hundred and fifty dollars (\$250.00) per violation. In addition, the permit shall be revoked for any violation for the remainder of the permit period. Upon a second violation, no further permits shall be issued to the registrant and/or the organization or business represented by the registrant.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. Section 854.99 *Penalty* of N.R.C.O. Chapter 854 *Peddlers, Canvassers and Solicitors* shall be amended as follows:

A first violation by any individual and/or the registrant or any agent thereof of any requirement of Section 854.03 shall be deemed a misdemeanor four (m-4) and is punishable by a fine of up to two hundred and fifty dollars (\$250.00) and up to thirty (30) days in jail. Any subsequent violation(s) shall be deemed a misdemeanor three (m-3) and is punishable by a fine of up to five hundred dollars (\$500.00) and up to sixty (60) days in jail. In addition, the permit shall be revoked for any violation for the remainder of the permit period. Upon a second violation, the registrant and/or the organization or business represented by the registrant may be denied issuance of a permit.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>December 16, 2024</u>	1 ST READING:	<u>December 16, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u>January 6, 2025</u>
REFERRED BY:	<u></u>	3 RD READING:	<u>January 21, 2025</u>
		ADOPTED:	<u>January 21, 2025</u>
		EFFECTIVE:	<u>February 20, 2025</u>

ORDINANCE NO. 2024-142

**AN ORDINANCE AMENDING SECTION 854.99 *PENALTY OF*
N.R.C.O. CHAPTER 854 *PEDDLERS, CANVASSERS AND*
*SOLICITORS.***

WHEREAS, the penalty section of N.R.C.O. Chapter 854 *Peddlers, Canvassers and Solicitors* needs to be amended by increasing the degree of offense to a misdemeanor four (m-4) for the first offense, and to a misdemeanor three (m-3) for all subsequent offenses; and

WHEREAS, Section 854.99, *Penalty*, currently states the following:

A violation by the registrant or any agent thereof of any requirement of Section 854.03 is punishable by a fine of up to two hundred and fifty dollars (\$250.00) per violation. In addition, the permit shall be revoked for any violation for the remainder of the permit period. Upon a second violation, no further permits shall be issued to the registrant and/or the organization or business represented by the registrant.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. Section 854.99 *Penalty* of N.R.C.O. Chapter 854 *Peddlers, Canvassers and Solicitors* shall be amended as follows:

A first violation by any individual and/or the registrant or any agent thereof of any requirement of Section 854.03 shall be deemed a misdemeanor four (m-4) and is punishable by a fine of up to two hundred and fifty dollars (\$250.00) and up to thirty (30) days in jail. Any subsequent violation(s) shall be deemed a misdemeanor three (m-3) and is punishable by a fine of up to five hundred dollars (\$500.00) and up to sixty (60) days in jail. In addition, the permit shall be revoked for any violation for the remainder of the permit period. Upon a second violation, the registrant and/or the organization or business represented by the registrant may be denied issuance of a permit.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

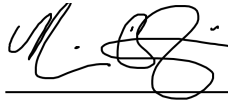
SECTION 3. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: January 21, 2025



Jason R. Jacobs
PRESIDENT OF COUNCIL

ATTEST :



Nicholas Ciofani
CLERK OF COUNCIL

APPROVED: Jan 23, 2025



Kevin Corcoran
MAYOR