

Jason Jacobs, At-Large/President of Council
Georgia Awig, At-Large
Martin DeVries, At-Large
Holly A. Swenk, Ward 1
Eric Shaffer, Ward 2
Bruce F. Abens, Ward 3
Clifford Winkel, Ward 4/President Pro-Tem
Kevin Corcoran, Mayor



City Council

CITY HALL COUNCIL CHAMBERS

REGULAR AGENDA OF OCTOBER 7, 2024

7:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES

1. City Council Meeting Minutes dated September 16, 2024.
(Council action required)

2. City Council Public Hearing September 16, 2024.
(Council action required)

Note Other Minutes:

Parks and Recreation Commission Meeting Minutes dated August 24, 2024

Civil Service Commission Meeting Minutes dated September 23, 2024

LOBBY

ADMINISTRATORS' REPORTS

1. Mayor
2. Engineer
3. Director of Finance
4. Other Reports

August 2024 Fire Department Report

August 2024 Parks and Recreation Division Report

September 2024 Building Department Report

COUNCIL COMMITTEE REPORTS

CORRESPONDENCE

OLD BUSINESS

NEW BUSINESS

RECESS

FIRST READINGS

R 2024-109 A Resolution accepting a Traffic Safety Grant Award for the funding period of October 1, 2024, to September 30, 2025.
(Introduced by Mayor Corcoran)

R 2024-110 A Resolution accepting a Traffic Safety Grant Award for the funding period of October 1, 2024, to September 30, 2025.
(Introduced by Mayor Corcoran)

R 2024-111 A Resolution Accepting ODOT Subgrant ID (Fan) No. Spec-0536-032-251 in the amount of \$59,332.00 for ODOT 5310 Specialized Transportation SFY2025 Program to be used for the purchase of an expansion vehicle for the City of North Ridgeville Senior Center.
(Introduced by Mayor Corcoran)

O 2024-112 An Ordinance authorizing the Mayor of the City of North Ridgeville to advertise for bids and enter into a contract according to law and in a manner prescribed by law, with the lowest and best bidder for the City Hall Improvements Project.
(Introduced by Mayor Corcoran)

O 2024-113 An Ordinance amending Ordinance No. 5590-2018, *Billing and Collection*.
(Introduced by Mayor Corcoran)

R 2024-114 A Resolution to approve the application made by Nancy and Richard Schartman (Trustees) to have certain land owned by them designated as being located within an Agricultural District.
(Introduced by Mayor Corcoran)

- 2024-115 An Ordinance authorizing the Mayor of the City of North Ridgeville to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the purchase of servers and ancillary equipment, not to exceed \$167,000.00.
(Introduced by Mayor Corcoran)
- 2024-116 An Ordinance Amending Ordinance Number 6121-2023 of the City of North Ridgeville, Ohio, providing appropriations for the period commencing January 1, 2024 and ending December 31, 2024.
(Introduced by Mayor Corcoran)
- R 2024-117 A Resolution authorizing fund advances.
(Introduced by Mayor Corcoran)
- 2024-118 An Ordinance authorizing the Mayor of the City of North Ridgeville, Ohio, to enter into a Collective Bargaining Agreement with the Ohio Patrolmen's Benevolent Association (Blue Unit and White Unit).
(Introduced by Mayor Corcoran)
- 2024-119 An Ordinance authorizing the Mayor of the City of North Ridgeville, Ohio, to enter into a Collective Bargaining Agreement with the Ohio Patrolmen's Benevolent Association (Sergeants and Lieutenants) (Gold Unit).
(Introduced by Mayor Corcoran)

SECOND READINGS

- 2024-88 An Ordinance authorizing the Administration to charge credit card processing fees to payer.
(Introduced by Mayor Corcoran; First Reading on 08-19-2024; Building and Lands Committee on 09-03-2024; Committee Report to Council on 09-16-2024)
- 2024-89 An Ordinance authorizing the Mayor to enter into a contract with Utility Metering Solutions, LLC, for the City-Wide Mass Water Meter Replacement Project.
(Introduced by Mayor Corcoran; First Reading on 08-19-2024; Building and Lands Committee on 09-03-2024; Committee Report to Council on 09-16-2024)
- 2024-90 An Ordinance authorizing the Mayor to purchase water meters and appurtenances from Badger Meter, Inc. as part of the Mass Water Meter Replacement Project.
(Introduced by Mayor Corcoran; First Reading on 08-19-2024; Building and Lands Committee on 09-03-2024; Committee Report to Council on 09-16-2024)
- 2024-91 An Ordinance establishing a water meter service charge.
(Introduced by Mayor Corcoran; First Reading on 08-19-2024; Building and Lands Committee on 09-03-2024; Committee Report to Council on 09-16-2024)

- O 2024-82 An Ordinance establishing enforcement capability regarding fireworks for the Police Department.
(Introduced by Mayor Corcoran; First Reading on 08-05-2024; Safety Committee Meeting on 09-09-2024; Committee Report to City Council on 09-16-2024)
- O 2024-107 An Ordinance amending Ordinance No. 5996-2022 authorizing the Mayor to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the construction and inspection of the Cypress Avenue Extension, by increasing the not to exceed amount to \$3,300,000.00.
(Introduced by Mayor Corcoran; First Reading on 09-16-2024)

THIRD READINGS

- O 2024-80 An Ordinance vacating a portion of Elmer Avenue.
(Introduced by Mayor Corcoran; First Reading on August 5, 2024; Planning Commission on 09-10-2024; Public Hearing on 09-16-2024)

MEETING ANNOUNCEMENTS

1. A Public Hearing is scheduled on Monday, October 21, 2024, at 6:45 p.m. in Council Chambers, to discuss Ordinance Number 2024-91 Vacation of Root Road.
2. The next Regular City Council meeting will be on Monday, October 21, 2024, at 7:00 p.m. in Council Chambers.

ADJOURNMENT

**NORTH RIDGEVILLE CITY COUNCIL
REGULAR MEETING MINUTES
September 16, 2024**

CALL TO ORDER:

President Jacobs called the Monday, September 16, 2024, Council meeting to order at 7:00 p.m.

INVOCATION:

Led by President Jacobs.

PLEDGE OF ALLEGIANCE:

Led by President Jacobs.

ROLL CALL:

Present were Council members President Jason Jacobs, Holly A. Swenk, Eric Shaffer, Bruce F. Abens, Cliff Winkel, Georgia Awig, and Martin DeVries.

Also present were Mayor Kevin Corcoran, Finance Director April Wilkerson, City Engineer Christina Eavenson, and Clerk of Council Nicholas Ciofani.

MINUTES - Corrections (if any) and approval:

President Jacobs asked if there were any corrections to the Regular City Council Meeting Minutes dated September 3, 2024. No discussion was offered. The meeting minutes stand approved as submitted.

President Jacobs noted the following minutes:

Utilities Committee Meeting Minutes dated September 3, 2024

Civil Service Commission Special Meeting Minutes dated September 9, 2024

Safety Committee Meeting Minutes dated September 9, 2024

Planning Commission Meeting Minutes September 10, 2024

LOBBY:

President Jacobs opened the lobby session. He reminded everyone that the lobby session was not meant to be an interactive question-and-answer session. However, it was an opportunity for the public to address the City Council and its administration. He asked anyone who would like to speak to come to the podium and state their name and address. He further added that each person is allowed three minutes to speak.

There were none.

ADMINISTRATORS REPORTS:

1. Mayor:

Mayor Corcoran remarked the following.:

- Under the first readings, he requested an emergency passage on several pieces of legislation that would need the emergency for ORD. NO. 2024-104, RES. NO. 2024-105, ORD. NO. 2024-106, and ORD. NO. 2024-107.
- Street Paving—The Public Works Department, Streets Division, is currently paving Aurenson Road and Noll Drive this week. Once they finish these two streets, they plan to move on to Shady Drive.
- Events of Interest:

Medicare Information Session -

The Senior Center is hosting a Medicare Information Session on September 18, 2024, at 2:30 p.m. There will be significant changes to Medicare in 2025. Debbie Hamilton from the Lorain County Office on Aging will present an informative update. Please RSVP by calling the Senior Center at (440) 490-2056.

Active Transportation Plan Public Meeting -

The community is invited to attend the third and final public meeting for the North Ridgeville Active Transportation Plan on Tuesday, September 24, 2024, from 6:00 to 7:30 p.m. in the NRAC Community Room, 34620 Bainbridge Road. The planning team will present recommendations to improve connectivity in North Ridgeville through sidewalks, trails, and other safety and mobility improvements. The presentation will also include priorities for Safe Routes to School improvements at ECLC, Liberty Elementary, Ranger High Tech Academy, and NRAC.

Spaghetti Dinner -

The North Ridgeville Senior Center is hosting a spaghetti dinner on Friday, September 27, 2024, from 5:00 p.m. until 7:00 p.m. at the Senior Center. Tickets are available in advance at the Senior Center or at the door on the day of the event: Cost: \$8 for adults, \$7 for seniors, and \$5 for children 10 and under. Dinner includes spaghetti and meatballs, side salad, and bread. Pop and dessert are available for \$1 each. Dine in or take out. Proceeds benefit programs at the Senior Center. Thank you to the North Ridgeville Lions Club for sponsoring the event.

Safety Fair -

The Safety Fair will take place on Saturday, October 5, 2024, from 11:00 a.m. until 2:00 p.m. at the Fire Station #1 and Police Station campus on Ranger Way. This popular family-friendly event gives residents the opportunity to learn about healthy living and best safety practices in and around the home. There will be safety demonstrations, building tours, food trucks, touch-a-truck, a DJ, a bounce house, face painting and so much more.

Road Improvements –

The Chestnut Ridge bridge replacement project has begun and traveling on Chestnut Ridge is restricted. The project is expected to take about 75 days

The Intersection of Stoney Ridge, Mills, and Avalon is closed for 95 days for the peanut roundabout.

Moved by Mayor Corcoran and seconded by Swenk into an Executive Session to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, and Conferences with the public attorney concerning pending and imminent court action.

A roll call vote was taken, and the motion carried.

Yes – 7 No – 0

Adjourned into Executive Session at 7:06 p.m.

Reconvened into the Regular Council meeting at 7:41 p.m.

Moved by Swenk and seconded by Abens to adjourn the executive session and return to the regular City Council session.

A roll call vote was taken, and the motion carried.

Yes – 7 No – 0

Mayor Corcoran concluded his report.

2. Engineer:

City Engineer Christina Eavenson provided the following update.:

- The intersection of Stoney Ridge, Mills and Avalon will be completely closed for 90 days starting Tuesday, September 17, 2024.
- The Chestnut Ridge Road bridge replacement has started and is expected to close the road at the bridge. Chestnut Ridge Road just east of Root Road may be closed for up to 90 days. The contractor will be working on the relocated water main first and will require a water shutdown in the coming weeks to tie the new watermain back in.
- Set in Stone, Full Depth contractor, has started at Oakwood Dr. in the Mills Creek subdivision and then plans to move on to Main Avenue.
- Posted detours and updates to all road projects can be found on the city's website.
- Ordinance 2024-106 is for the application to NOACA for a Transportation for Livable Communities Initiative Implementation Grant. This grant is specific to projects that have already been identified in a TLCI planning study which the Steering Committee is currently working on finalizing. One of the locations identified within the study that currently has no sidewalk is Bagley Road. Bagley Road would benefit from the addition of sidewalks as

there are multiple residential subdivisions including the Danbury Senior Living Community which currently has no connectivity between them. Additionally, it is the City's understanding that there is a good amount of foot traffic to the Discount Drug Mart at the corner of Lorain and Bagley. Another reason why the City chose Bagley Road over some of the other areas targeted for sidewalks is that there are no other planned utility improvements for this area which would warrant a much larger project and additional funding other than the small amount that is customary with this grant.

- Ordinance 2024-107 is a request to amend Ordinance 5996-2022 which was established for the construction cost to extend Cypress Avenue from its existing termini which is approximately 0.50-mile east of Lear Nagle Road to the proposed connection point on Lorain Road in North Olmsted. Engineering is requesting to amend the appropriations from \$1.4M to \$3.3M to cover additional costs. The additional costs include the increased cost of materials, the traffic signal at Lorain Road and Cypress Avenue, the necessary repairs and resurfacing for the 25-year-old section of Cypress Avenue, and the addition of a box culvert. The addition of the box culvert is part of the Mills Creek Flood Control project and is part of the rerouting of the Mills Creek stream. Since the Cypress Ave. project will be moving ahead of the Mills Creek stormwater project, the City did want to upend any of the new pavement and can facilitate this work as part of the Cypress project.
- The City received a \$700,000 grant from the state from their One Time Strategic Community Investments through House Bill 2.

3. Director of Finance:

Finance Director April Wilkerson:

April Wilkerson, the Finance Director, requested the inclusion of an emergency clause to ensure that the Finance Department has the required resources necessary to reach its financial obligations for the following legislation.

Ordinance No. 2024-104 – Amending 2024 Annual Appropriations.
Resolution No. 2024-105 – Authorizing Fund Advance.

Finance Director April Wilkerson concluded her report.

4. Other Reports:

President Jacobs noted the following report:

July 2024 Parks and Recreation Division Report

COUNCIL COMMITTEE REPORT(S):

UTILITIES COMMITTEE REPORT dated September 3, 2024 – The committee reviewed and considered ORD. NO. 2024-88, 2024-89, 2024-90, and 2024-91. The Committee motioned to send ORD. NO. 2024-88, 2024-89, 2024-90, and 2024-91 back to the City Council for consideration.

(Council action required)

Moved by Abens and seconded by Winkel to accept the Utilities Report dated September 3, 2024.

A voice vote was taken, and the motion carried.

Yes – 7 No – 0

SAFETY COMMITTEE REPORT dated September 9, 2024 – The committee reviewed and considered ORD. NO. 2024-81, and 2024-82. The Committee motioned to send ORD. NO. 2024-81, and 2024-82 back to the City Council for consideration.

Committee Action:

ORD. NO. 2024-81: Vote of 0-3

ORD. NO. 2024-82: Vote of 3-0

(Council action required)

Moved by Swenk and seconded by DeVries to accept the Safety Committee Report dated September 9, 2024.

Councilwoman Swenk noted that the committee held discussions with the Police Chief, Fire Chief, Lieutenant, and the Mayor regarding Ordinance Number 2024-81. She indicated that the legislation is not yet ready for presentation.

Councilman Abens stated that two individuals opposed the legislation. Mr. Abens expressed that the two individuals had flawed reasoning in their arguments. He expressed his belief that the Committee overlooked the safety implications associated with the legislation. Additionally, Mr. Abens warned that failing to advance the legislation could restrict the enforcement of the "No Parking" signs in North Ridgeville.

A roll call vote was taken, and the motion carried.

Yes – 6 No – 1 (Abens)

CORRESPONDENCE:

There were none.

OLD BUSINESS:

There were none.

NEW BUSINESS:

The North Ridgeville Planning Commission took action on the following items at their Regular Meeting of September 10, 2024:

1. Century Tavern, 33312 Center Ridge Rd, PPN 07-00-008-114-008

Owner: Thomas Kelly, 33256 Center Ridge Rd, North Ridgeville, OH 44039.

Proposal consists of site improvements for the bar/tavern. Property is zoned B-3 Highway Commercial.

PC ACTION: Conditional use Approved by a vote of 4-0

Development Plan Approved by a vote of 4-0, subject to the inclusion of lot lines, potential lot consolidation and water easements shown on plan.

Moved by Abens and seconded by Senk to approve the Planning Commission's approval for the Century Tavern project with conditional use and the development plan.

A voice vote was taken, and the motion carried.

Yes – 7 No – 0

2. Elmer Ave Street Vacation, PPN 07-00-045-109-007

Applicant: Cynthia Perry, 7313 Dyke Ave, North Ridgeville, OH 44039. Proposal consists of vacating a portion of Elmer Ave. Property is zoned R-1 Residence District.

PC ACTION: Approved by a vote of 4-0, subject to lot consolidation and applicants agreeing to maintain the existing drainage.

Moved by Abens and seconded by Swenk to approve the Planning Commission's approval for the Elmer Ave Street Vacation.

A voice vote was taken, and the motion carried.

Yes – 7 No – 0

(Council approval is required for all plans and recommendations from Planning Commission.)

RECESS:

Moved by Winkel and seconded by Awig to dispense with recess.

A voice vote was taken, and the motion was carried.

Yes – 7 No – 0

FIRST READINGS:

Ordinance and Resolution submittal(s)

Clerk of Council Nicholas Ciofani:

O 2024-104 An Ordinance amending Ordinance Number 6121-2023 of the City of North Ridgeville, Ohio, providing appropriations for the period commencing January 1, 2024 and ending December 31, 2024.

(Introduced by Mayor Corcoran)

Moved by DeVries and seconded by Awig to dispense with the second and third readings for 2024-104.

A voice vote was taken, and the motion carried.

Yes – 7 No – 0

Moved by DeVries and seconded by Awig to add the emergency clause to provide the Department of Finance with the necessary resources needed to meet the City's financial obligations.

A voice vote was taken on the emergency clause, and the motion was carried.

Yes – 7 No – 0

Moved by DeVries and seconded by Awig to adopt 2024-104 with the emergency clause.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for
Ordinance Number 2024-104.

Yes – 7 No – 0

Clerk of Council Nicholas Ciofani:

R 2024-105 A Resolution authorizing Fund Transfers.
(Introduced by Mayor Corcoran)

Moved by DeVries and seconded by Awig to dispense with the second and third readings
for 2024-105.

A voice vote was taken, and the motion carried.

Yes – 7 No – 0

Moved by DeVries and seconded by Awig to add the emergency clause to provide the
Department of Finance with the necessary resources needed to meet the City's
financial obligations.

A voice vote was taken on the emergency clause, and the motion was carried.

Yes – 7 No – 0

Moved by DeVries and seconded by Awig to adopt 2024-105 with the emergency clause.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for
Resolution Number 2024-105.

Yes – 7 No – 0

Clerk of Council Nicholas Ciofani:

O 2024-106 An Ordinance authorizing the Mayor of the City of North Ridgeville to make
application to the Northeast Ohio Areawide Coordinating Agency for a
Transportation for Livable Communities Initiative Implementation Grant for the
Bagley Road Sidewalks Project.
(Introduced by Mayor Corcoran)

Moved by Mayor Corcoran and seconded by Winkel to dispense with the second and
third readings for 2024-106.

A voice vote was taken, and the motion carried.

Yes – 7 No – 0

Moved by Mayor Corcoran and seconded by Winkel to add the emergency clause to
apply for the grant funds before the deadline.

A voice vote was taken on the emergency clause, and the motion was carried.

Yes – 7 No – 0

Moved by Mayor Corcoran and seconded by Winkel to adopt 2024-16 with the emergency clause.

Councilman Abens expressed that his residents on Bagley Road are happy about this project and, he advised that the sidewalk be as wide as the grant funds allowed.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for **Ordinance Number 2024-106.**
Yes – 7 No – 0

Clerk of Council Nicholas Ciofani:

O 2024-107 An Ordinance amending Ordinance No. 5996-2022 authorizing the Mayor to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the construction and inspection of the Cypress Avenue Extension, by increasing the not to exceed amount to \$3,300,000.00.
(Introduced by Mayor Corcoran)

This Ordinance was moved to second reading.

Clerk of Council Nicholas Ciofani:

R 2024-108 A Resolution approving the settlement agreement with the City of North Ridgeville and a former employee to resolve claims/charges made by the former employee.
(Introduced by Mayor Corcoran)

Moved by Mayor Corcoran and seconded by Winkel to dispense with the second and third readings for 2024-108.

A roll call vote was taken, and the motion carried.
Yes – 6 No – 1 (Swenk)

Moved by Mayor Corcoran and seconded by Winkel to adopt 2024-108.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for **Resolution Number 2024-108.**
Yes – 6 No – 1 (Swenk)

SECOND READINGS:

Clerk of Council Nicholas Ciofani:

O 2024-80 An Ordinance vacating a portion of Elmer Avenue.
(Introduced by Mayor Corcoran; First Reading on August 5, 2024; Planning Commission on 09-10-2024; Public Hearing on 09-16-2024)

This Ordinance was moved to third reading.

Clerk of Council Nicholas Ciofani:

- O 2024-95 An Ordinance to amend the Code of Ordinances, City of North Ridgeville, Ohio, to provide amendments to Traffic North Ridgeville City Code Sections 402.077, 402.37, 404.991, 452.04; to provide for penalties; to provide for codification; to provide for severability; to repeal conflicting Ordinances; to provide an effective date; and for other purposes.
(Introduced by Mayor Corcoran; First Reading on 09-03-2024)

Moved by President Jacobs and seconded by Swenk to dispense with the third reading for 2024-95.

A voice vote was taken, and the motion carried.
Yes – 7 No – 0

Moved by Swenk and seconded by Awig to add the emergency clause to allow the codifier to update the City's code.

A voice vote was taken on the emergency clause, and the motion was carried.
Yes – 7 No – 0

Moved by Swenk and seconded by Awig to adopt 2024-95 with the emergency clause.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for
Ordinance Number 2024-95.
Yes – 7 No – 0

Clerk of Council Nicholas Ciofani:

- O 2024-96 An Ordinance to amend the Code Of Ordinances, City of North Ridgeville, Ohio, to provide amendments to General Offenses North Ridgeville City Code Sections 624.01, 624.14, 624.141, 630.11, 636.20, 666.02, 666.03; to provide for penalties; to provide for codification; to provide for severability; to repeal conflicting ordinances; to provide an effective date; and for other purposes.
(Introduced by Mayor Corcoran; First Reading on 09-03-2024)

Moved by President Jacobs and seconded by Swenk to dispense with the third reading for 2024-96.

A voice vote was taken, and the motion carried.
Yes – 7 No – 0

Moved by Swenk and seconded by Awig to add the emergency clause to allow the codifier to update the City's code.

A voice vote was taken on the emergency clause, and the motion was carried.
Yes – 7 No – 0

Moved by Swenk and seconded by Awig to adopt 2024-96 with the emergency clause.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for
Ordinance Number 2024-96.

Yes – 7 No – 0

Clerk of Council Nicholas Ciofani:

O 2024-102 An Ordinance authorizing the Mayor to enter into a lease agreement with the State of Ohio for the use of real property owned by the City for the purpose of installing, operating and maintaining a self-supporting communications tower and shelter building.

(Introduced by Mayor Corcoran; First Reading on 09-03-2024)

Moved by Mayor Corcoran and seconded by Awig to dispense with the third reading for 2024-102.

Mayor Corcoran noted that the state is moving forward with the improvements in the area.

A voice vote was taken, and the motion carried.

Yes – 7 No – 0

Moved by Mayor Corcoran and seconded by Awig to add the emergency clause to install the tower for the safety and welfare of the community.

A voice vote was taken on the emergency clause, and the motion was carried.

Yes – 7 No – 0

Moved by Mayor Corcoran and seconded by Awig to adopt 2024-102 with the emergency clause.

A roll call vote was taken on the adoption, with the emergency, and the motion carried for
Ordinance Number 2024-102.

Yes – 7 No – 0

THIRD READINGS:

There was none.

President Jacobs noted the following:

1. The next Regular City Council meeting will be on Monday, October 7, 2024, at 7:00 p.m. in Council Chambers.

ADJOURNMENT:

President Jacobs adjourned the meeting at 8:07 p.m.

Approval of minutes on October 7, 2024:

Jason Jacobs
PRESIDENT OF COUNCIL

Nicholas Ciofani
CLERK OF COUNCIL

DRAFT

**NORTH RIDGEVILLE CITY COUNCIL
PUBLIC HEARING MINUTES
September 16, 2024**

CALL TO ORDER:

President Jacobs called the Monday, September 16, 2024, Public Hearing to order at 6:45 p.m.

PLEDGE OF ALLEGIANCE:

Led by President Jacobs.

ROLL CALL:

Present were Council members President Jason Jacobs, Holly A. Swenk, Eric Shaffer, Bruce Abens, Clifford Winkel, Georgia Awig, and Martin DeVries.

Also present were Mayor Kevin Corcoran, and Clerk of Council Nicholas Ciofani.

President Jacobs remarked that a public hearing is needed when there is a zoning amendment request.

This public hearing is being held to consider the following:

2024-80 AN ORDINANCE VACATING A PORTION OF ELMER AVENUE.
(Introduced by Mayor Corcoran; First Reading on 08 - 05- 2024;
referral to Planning Commission on 09-10-2024)

Eugene C. Kleinholz from 7470 Root Road, stated that he submitted documentation 23 years ago to vacate the west side of Elmer Avenue. He requested an update regarding the status of this vacate and mentioned that he possesses documents from that time, including a signature from a previous Mayor approving the vacate.

Mr. Perry from 7313 Dyke Avenue noted that he and his wife are requesting the vacate of the east side of Elmer Avenue.

No other input was provided by the City Council, the Administration, or the public.

ADJOURNMENT:

President Jacobs adjourned the Public Hearing at 6:50 p.m.

Approval of minutes on October 7, 2024:

Jason R. Jacobs
PRESIDENT OF COUNCIL

Nicholas Ciofani
CLERK OF COUNCIL

Parks & Recreation Commission
MINUTES OF REGULAR MEETING: AUGUST 28, 2024



The Parks and Recreation Commission Meeting was called to order by Vice-Chairman Jill Timoteo at 7:30p.m.

ROLL CALL:

Jill Timoteo, Keriann Roach, Jeff Grigsby, Georgia Awig and Parks and Recreation Director Kevin Fougrousse.

Excused Absences: Douglas Hayes

FINALIZATION OF AGENDA:

Motion by Grigsby, 2nd by Roach for approval of Agenda.

4 – Yes, 0 – No

APPROVAL OF MINUTES:

Approval of minutes from our regularly scheduled commission meeting that was held on Wednesday, July 24.

Motion by Grigsby, 2nd by Awig for approval of minutes from our commission meeting that was held on Wednesday, July 24, 2024.

4-Yes, 0-No

LOBBY:

REPORTS:

COUNCIL LIAISONS REPORT:

Councilwoman Georgia Awig reported that the Service Department is continuing to repair the streets and pick up the branches from the storm we recently had. This fall we will see Chestnut Ridge Road closed from Root Road for bridge replacement. The produce pick-up from Heart & Sole continues to pick up from the Library on Tuesdays and Sandy Ridge on Saturdays. The Health Fair through the Senior Center is being held on September 9th. Coffee and Conversation with the Mayor will be on September 12. Finally, the Health & Safety Fair will be held at the Police & Fire Departments on Saturday, October 5.

SCHOOL BOARD LIAISONS REPORT:

School Board Liaison Jeff Grigsby reported that school started on August 22nd. Liberty Elementary with the 8 trailers looks great, it is probably the 2nd nicest school now. They did a lot of work to renovate that building with doors and walls. The gym was an open space and they installed walls to the ceiling.

FINANCIAL REPORT:

Parks and Recreation Director Kevin Fougrousse discussed the revenues and expenses from 2024. Trust Fund revenue in July of 2024 was \$34,378.88. Trust Fund unencumbered balance at the end of July was \$256,075.78. The Park and Recreation Improvement Fund revenue in July of 2024 was \$2,247.15. The Park and Recreation Improvement Fund unencumbered balance at the end of July was \$242,941.66. Our General Fund expenses in July of 2024 were \$39,020.94. Trust Fund expenses in July of 2024 were \$42,446.31.

DIRECTORS REPORT:

Parks and Recreation Director Kevin Fougrousse reported that Tyler Newkirk our Program Supervisor has left the city. Tyler accepted a new position with the Youth Success Summit in Akron, OH. Her new position is closer to home (she lives in Canton). Tyler will be missed and we wish her well. Legislation went in front of City Council on Monday, August 19 to advertise for bids for a new pedestrian bridge at Frontier Park. We hope to be out to bid within the next few weeks. Total estimated project cost is: \$173,657.00.

RECREATION SUPERVISOR REPORT:

Baseball Hitting Clinic with Mike Byrne runs September 8-September 29 and is open to boys/girls ages 6-9 and 10-12 year olds. Hummingbirds Soccer Presented by Jump Start Sports runs from September 4-October 9 and is open to ages 3-4 and 5-6. T-Birds T-Ball Presented by Jump Start Sports runs September 6-October 11 is open for 3-4 year olds. Spinning Session III is being held on Mondays & Wednesdays. The Monday spinning session has 04 and the Wednesday class has 11. Total Body Tone runs September 25-October 30 from 9:00-10:00a.m. and at the time of this report we had 03 registered. Gym & Story Time Session I runs on September 6 from 10:00-11:00a.m. and at the time of this report we had 04 registered.

GROUNDS MAINTENANCE REPORT:

No report.

OLD BUSINESS:

NEW BUSINESS:

ADJOURNMENT: Meeting adjourned at 7:44PM

**NORTH RIDGEVILLE CIVIL SERVICE COMMISSION
MINUTES OF THE
SPECIAL MEETING – MONDAY, SEPTEMBER 23, 2024**

CALL TO ORDER

The meeting was called to order at 5:06 PM.

ROLL CALL:

Present were Vice-Chairman Sam Spann and Chairman Donald Schiffbauer. Also present were Law Director Brian Moriarty, Assistant Law Director Toni Morgan and Deputy Clerk of Council Tina Wieber.

Secretary Amie Espinosa-Gonzalez was excused.

Moved by Schiffbauer and seconded by Spann to add Executive Session to the agenda following the approval of minutes and prior to the reports.

A voice vote was taken and the motion carried.

Yes – 2 No – 0

APPROVAL OF MINUTES

Special Meeting Minutes of September 9, 2024

Chairman Schiffbauer asked if the Commission had any questions or comments regarding the special meeting minutes of September 9, 2024.

None were given.

Moved by Schiffbauer and seconded by Spann to approve the special meeting minutes of September 9, 2024.

A voice vote was taken and the motion carried.

Yes – 2 No – 0

EXECUTIVE SESSION

Moved by Schiffbauer and seconded by Spann to go into executive session to consider the appointment, discipline, dismissal, promotion, demotion or compensation of a public health or official, or the investigation of charges or complaints against a public employee, official licensee or regulated individual unless the employee, official licensee or regulated individual requests a public hearing by Division G1 of ORC Section 121.22.

A voice vote was taken and the motion carried.

Yes – 2 No – 0

Adjourned into Executive Session at 5:10 p.m.

**NORTH RIDGEVILLE CIVIL SERVICE COMMISSION
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PAGE 2

Reconvened into the Special Civil Service Commission meeting at 5:17 p.m.

REPORTS

Retirement letter from Firefighter Andrew Castle dated September 13, 2024.

Chairman Schiffbauer stated that the Commission had received a retirement letter from Firefighter Andrew Castle dated September 13, 2024, and congratulated him.

UNFINISHED BUSINESS

There was none.

NEW BUSINESS:

Certification of payroll by Civil Service Commission (Per Rule I, Section 3).

Chairman Schiffbauer stated that due to the retirement of Firefighter Castle, the Commission would need to certify the payroll by the Commission pursuant to Rule I, Section 3, and the Commission had received a copy of that list. He asked if there were any questions.

None were given.

Moved by Schiffbauer and seconded by Spann to certify the Civil Service payroll list.

A voice vote was taken and the motion carried.

Yes – 2 No – 0

Amend Rule VII, Section 6, Disqualification of Eligibles, adding language.

Chairman Schiffbauer stated that Rule VII, Section 6, currently read, “If at any time after the creation of an eligible list, the Commission has reason to believe that any person whose name appears on any list is disqualified for appointment because of false statements made in his application, physical disability, or for other comparable reasons, such person shall be notified and given an opportunity to be heard. If such person shall fail to appear for hearing, or upon being heard, fail to satisfy the Commission, his name shall be removed from such eligible list”. He then read the suggested paragraph to be added, “In making the determination of eligibility to take a promotional examination under Rule V, Sect. 2(b) or to remain on the promotional eligibility list under this rule, the Commission shall compare the candidates' disciplinary files to existing disqualifiers. Disqualifiers contained in the entrance examination packages for either Police or Fire, in ORC 124.25, in this rule, or substantially similar disqualifiers, and including pending criminal charges or disciplinary actions, and disciplinary actions in the previous two-year period may be considered by the Civil Service Commission to determine if a candidate is eligible to take a promotional examination or to remain

**NORTH RIDGEVILLE CIVIL SERVICE COMMISSION
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on the promotional eligibility list. The Commission shall make such determination as soon as possible after candidates are identified and prior to testing or promotion”.

Moved by Schiffbauer and seconded by Spann to amend Rule VII, Section 6, regarding the Disqualification of Eligibles and adding language.

A voice vote was taken and the motion carried.

Yes – 2 No – 0

Rule VII, Section 6, Hearing.

Chairman Schiffbauer asked if Officer Neff and his representative would come forward if they wanted to speak.

Adam Chalupka stated that he was an attorney for the OPBA union and was representing Detective Neff. He asked for clarification if the hearing was proceeding under the newly amended rule or the old rule.

Chairman Schiffbauer stated under the current rule.

Mr. Chalupka asked if that was the one that he just passed.

Chairman Schiffbauer stated that was correct.

Mr. Chalupka stated that for the matter of the record they objected procedurally to that. He stated that in this country, the United States Constitution and he believed the Ohio Constitution in part, did not permit ex post facto laws, meaning it would be unfair as a matter of due process to Officer Neff to consider a brand new rule looking prospectively, going retroactive. He stated that the new rule could apply to the next list, but to use it against him on the current list, because of presumably the pending criminal charges which was embarrassing in its own right, for himself, was a violation of due process. He stated that another objection that they wanted on the record was arguably whether or not the Commission was empowered under the City's charter and the ORC to make such a rule outside of what the ORC already stated. He stated that he was aware that there was currently pending litigation to that effect against the City of North Ridgeville. He stated that with the objections on the record, they did want to address it substantively and for clarification, this was for his pending misdemeanor charges in Avon Lake Municipal Court.

Chairman Schiffbauer stated that it was in regard to the incident that was brought to the Commission's attention regarding the incident in Avon Lake.

Mr. Chalupka stated that the event allegedly did occur on August 23rd, 2024, and that it was now a month later. He explained that Mr. Neff had been arraigned and had been charged with a few misdemeanors but had yet to be convicted. He mentioned that his first pretrial wasn't even until next week and that in the United States of America and the State of Ohio, individuals were innocent until proven guilty. He added that it should be noted that Mr. Neff wouldn't be making a statement since there was a pending criminal action involving the events of that night, but that they wanted to address some of the steps Mr. Neff had taken as a result of those criminal charges to better his life with the hopes that that would

weigh on the Commission's decision as to whether or not to remove him from the current list. He stated that he wasn't representing him in that case, but he did understand and believe it to be a pretty alcohol induced event. He discussed that ever since that night, Mr. Neff had been doing intensive inpatient alcohol and drug treatment and attended three sessions a week for three hours at a time. He said that he also got regularly tested for drugs and alcohol every week and currently for the last four weeks he had not tested positive. He stated that he attended weekly AA meetings and had a sponsor. He mentioned that he was even on a shot of Vivitrol to prohibit him from drinking at all and that if he did take a drink, he would become violently ill. He mentioned that he had been volunteering at the Journey Church in Avon and had been participating in the Joshua Tree Behavioral Counseling Center also through the church. He added that he was taking many steps as an officer who had worked for the City primarily at his current position as the Chief Detective in the Detective Bureau. He discussed that other than a few car accidents early in his career, he had an unblemished disciplinary record for 17 years and for four years before that in the State of Texas as a trooper. He stated that regarding what happened on that unfortunate night in August at his home, he was embarrassed and remorseful. He stated that if it weren't for the pending criminal charges, he would allow him to speak more to those effects, but that would not be legally advisable at this time on his part. He commented that coupling his work performance for off duty conduct, his work performance should speak for itself. He added that the steps that he had taken ever since that August 23rd evening to make sure that something like that didn't happen again off duty should weigh heavily in the Commission's consideration. He remarked that absent their objections, they had to the rule change, they thought that even in light of the rule change, that all the positives for Officer Neff outweighed the negatives of that one individual unfortunate event that occurred in his life. He asked that they consider him and rule that he maintained to be eligible on the current list. He mentioned that he spoke to him beforehand and believed there might be one vacancy and was fuzzy on whether they were required to fill the vacancy for Sergeant immediately upon it or if the appointing authority had time to fill that vacancy, but his understanding was that that vacancy was unfilled and without getting into all the process or anything else that's going on about how the appointment was made, he didn't know how long it had been unfilled. He added that he thought in the near future before the list expired, there may be four more vacancies that were coming up and they asked that this one misjudgment or blemish of an otherwise distinguished career with the City of North Ridgeville not be taken against him to prohibit him from furthering his career and having a productive and useful career as potentially a Sergeant and beyond at the North Ridgeville Police Department.

Chairman Schiffbauer asked if there was anyone else in the audience who wanted to speak on the matter.

Jennifer Neff stated that she was the wife of Officer Neff and that they had been married for 10 years. She discussed that they had a blended family of five children, ages 16 through 30 and that the week that the situation happened at their home, her daughter had miscarried their first grandchild and had two surgeries with the second surgery leading her to code, arrest and be put on a ventilator and that they were in and out of the hospital the entire week, ending that week with a positive note that her daughter survived and that she was going to be able to be discharged from the hospital on the same weekend. She stated that her stepdaughter Aspen was going off to NYU, which was a great thing, and they were very excited for her, but for all 20 million other reasons, they were not allowed to be part of that moment with her stepdaughter. She indicated that for them, she would just say it was a bad night and something that wasn't a normal night in their household. She said that she just wished that somebody would consider that and understand that he was a good man, an excellent police officer and that he loved what he did. She added that she couldn't see that that was going to define him as a person.

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Assistant Law Director Morgan stated that one of the things she wanted to clear up regarding the rule that was adopted that evening was that most of the information in that rule was simply a gathering together of information that had been in place for quite some time. She mentioned that the applications for police and fire contained quite a lengthy list of the sort of crimes and actions that the City would consider inappropriate for a police officer and a firefighter as well, and that those had been around for many years. She added that ORC 124.25 likewise contained more disqualifiers and that Rule 7, Section 6 itself contained some of those disqualifiers. She stated that for the most part, that information had been around and known to the Commission for many years. She commented that she wanted to add that it was not applying retrospectively but was just a gathering together of the information and that it was applied as to whether or not they believed that the person who was accused, who was at the hearing in front them, was eligible for leaving the name on or removing the name from the eligibility list. She discussed that she wanted to point out that no one was denying the facts that were contained in the report from Avon Lake, which was in front of them. She commented that she was sorry for the issues that they had been having, but his wife didn't say it didn't happen and his representative was not saying that it didn't happen. She remarked that they were not taking the person's job from them and that they did recognize that he was a good person who had a good history with the City, but what they were saying was that because of that incident and the Commission had the facts that the charges were domestic violence, aggravated menacing and resisting arrest, that for purposes of promotion to another level for being a leader among his fellow officers, that the name should be removed and that at this point in time it was not appropriate for that person to be put into a leadership position. She asked if the Commission had any questions for her or Law Director Moriarty.

None were given.

Move by Schiffbauer and seconded by Spann to go into deliberation.

A voice vote was taken and the motion carried.

Yes – 2 No – 0

Adjourned into deliberations at 5:33 p.m.

Reconvened into the Special Civil Service Commission meeting at 5:45 p.m.

Chairman Schiffbauer stated that he appreciated Officer Neff's willingness to share the recovery journey that he had started and that it was commendable. He remarked that as someone who worked closely with the recovery community, he knew that it took a great deal of courage and a great deal of work and effort, and the fact that that journey was started so quickly was commendable on his part. He explained that the other thing they had to consider as the Civil Service Commission, was the leadership role that the list his name was on, currently represented and it was for that reason that pursuant to Civil Service Commission Rule 7, Section 6, the Commission finds that they did have reason to believe, based on information they received, that Aaron Neff's name should be withdrawn from the promotional eligibility list.

A voice vote was taken and the motion carried.

Yes – 2 No – 0

**NORTH RIDGEVILLE CIVIL SERVICE COMMISSION
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Chairman Schiffbauer commented that while Officer Neff's name would come off that list, based on the comments that his representative provided, he thought it would be very surprising if they didn't see him at another promotional exam and his name on the list in the future. He added that in fact, he would expect it, but at this time, that was the decision of the Commission.

AUDIENCE COMMENT:

Moved by Schiffbauer and seconded by Spann to add to the agenda the public comment and have it as a standing agenda item.

A voice vote was taken and the motion carried.

Yes – 2 No – 0

Chairman Schiffbauer invited members of the audience who wished to make public comment to come forward and do so.

Holly Swank stated that she was there to question the fact that the Commission would even consider changing anything during a promotional period. She mentioned the rule of three and wondered why they were being reactive rather than proactive. She asked why they were changing things as stuff came up. She asked that if the officer were acquitted of the charges, then what would happen and if he would be told sorry about his luck, he lost on this list and he wouldn't get put on a next list until two years from now when promotions came back up. She asked what happened to innocent until proven guilty. She commented that the rule of three that this Commission passed was currently in the hands of a judge and asked if they had been updated on that lawsuit because they didn't seem aware that the lawsuit Chief Freeman filed had subsequently won regarding his suspension. She asked why they didn't keep abreast of the pending lawsuits, and they needed to ask themselves those questions. She stated that she would because they were named as a party in the lawsuits, and it was them on the line.

Greg Petek stated that he was the Captain with the North Ridgeville Police Department and was there to show his disapproval with the passing of the amendment to the rules. He discussed that his concern, being an administrator with the Police Department, was trying to right the ship and to keep morale up and move the department forward in the right direction. He stated that it undercut that journey in that mission. He stated that they were losing officers that were retiring and that there would probably four promotions coming up within the life of that list. He mentioned that his concern was that they were going to keep rewriting rules and adding rules to make it fit whatever agenda or whatever the purpose was. He said that the problem was what was next and if it's pending criminal charges, which was not listed in Civil Service Commission rules, was it going to be that if they didn't live in the City of North Ridgeville or because they didn't have blonde hair or blue eyes and asked where it would end. He mentioned that it made his job difficult. He commented that whatever the decision was, the appointing authority to promote, that decision was up to them, and he respected that, but the problem was that if they started removing people off a list and not allowing them due process, they opened themselves up to liability and that was his concern.

Shellie Kearsy stated that she was there to talk about the rules. She mentioned that she was there on December 18th, when Kevin Corcoran and four council members went along with the rule of three, which were Bruce Abens, George Awig, Council President Jacob Jacobs and Frank Toth. She stated that

**NORTH RIDGEVILLE CIVIL SERVICE COMMISSION
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under that rule of three they have allowed one person to make the decisions about who would get promoted and who didn't. She remarked that they couldn't say that the Mayor did not have favorites and didn't play politics with people or that he didn't hold grudges against police officers for what their families may say about him or may not say about him or if they supported him or didn't support him. She stated that the rule of three should have been thrown out and that there were only three entities in the two counties that actually used the rule of three. She stated that they didn't have the right to ruin somebody's career just because they didn't like them. She said that they needed to look at training and leadership skills and time of service. She mentioned that they needed to look at what those officers were doing every single day and that if they didn't have the training that those officers had, and be able to make a decision in five seconds flat, which a lot of times was what the officers had to do, or firefighters having to go into a building, they had to make that decision and they have to make it right then. She stated that Kevin Corcoran did not have that training at all and didn't deserve the right to make those decisions.

Callie Zingale stated that she did call after that Commission meeting when they voted on the rule of three and looked up the city charters and the contracts for every city in Cuyahoga County and Lorain County and called everyone that had the rule of three. She stated that Assistant Law Director Morgan had stated that that was how most places did it, but she found four departments and called all of them. She discussed that one of them only used the rule of three, which was Rocky River, to promote the Chief of Police. She added that not one of those was the mayor himself, the appointing authority but was people with an understanding of how the department worked and there was a committee involved. She stated that the Mayor refused to have a committee and that Council asked him for a committee and he said no. She mentioned that the union asked him for a committee, and he said, well, we can have a committee, but he was going to want to be the one that decided. She asked how they trusted that. She stated that she had seen that rule had torn the department and nobody seemed to care. She stated that they were now pitting members against each other and using negotiations to do it to get that rule that they told the Commission would not be a legal problem, but right now was in court. She commented that they were not telling the Commission both sides of the coin and they kept letting them do it. She added that they were going to keep losing officers and were going to continue to struggle to get officers and that there was a reason that Avon and Westlake had 100 people taking their test and we had 30 and were struggling to find people. She stated that she just really hoped that they would think about the new rule because it was just as hasty as when they did the rule of three. She stated that she hoped that they were listening, and she hoped that they were you taking everything everybody had to say into consideration, because they had heard from members of the department, legal representation, members of the community, and family and received information from one of their officers. She asked what else they needed.

Chairman Schiffbauer stated that while they were deliberating on that, he wanted to make note that there was a written statement provided by Charles Callicot and wanted that entered into the record. He asked if there were any additional comments under public comment section.

None were given.

Chairman Schiffbauer stated that the next Civil Service Commission regular meeting is scheduled for 5:00 PM on Monday, October 28th, 2024.

ADJOURNMENT:

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Moved by Schiffbauer and seconded by Spann to adjourn the meeting.

A voice vote was taken and the motion carried.

Yes – 2 No – 0

The meeting was adjourned at 6:00 PM.

Donald Schiffbauer
Chairman

Tina Wieber
Deputy Clerk of Council, Recording Secretary

Monday, October 28, 2024
Date Approved



FIRE DEPARTMENT MONTHLY REPORT AUGUST 2024



North Ridgeville Fire Department

North Ridgeville, OH

This report was generated on 9/23/2024 1:46:03 PM



Incident Statistics

Zone(s): All Zones | Start Date: 08/01/2024 | End Date: 08/31/2024

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		431	
FIRE		106	
TOTAL		537	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
TOTAL			
PRE-INCIDENT VALUE		LOSSES	
\$250,000.00		\$50,000.00	
CO CHECKS			
424 - Carbon monoxide incident		1	
736 - CO detector activation due to malfunction		1	
TOTAL		2	
MUTUAL AID			
Aid Type		Total	
Aid Given		8	
Aid Received		7	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
225		41.9	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
Avon Fire Department	0:10:38		
North Ridgeville FD Station 1	0:06:15	0:08:21	
North Ridgeville FD Station 2	0:07:34	0:11:46	
AVERAGE FOR ALL CALLS		0:07:01	
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
Avon Fire Department	0:01:14		
North Ridgeville FD Station 1	0:01:57	0:02:27	
North Ridgeville FD Station 2	0:01:58	0:01:47	
AVERAGE FOR ALL CALLS		0:02:00	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.

AGENCY	AVERAGE TIME ON SCENE (MM:SS)
North Ridgeville Fire Department	15:37

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



FIRE/RESCUE SERVICES DATA



North Ridgeville Fire Department

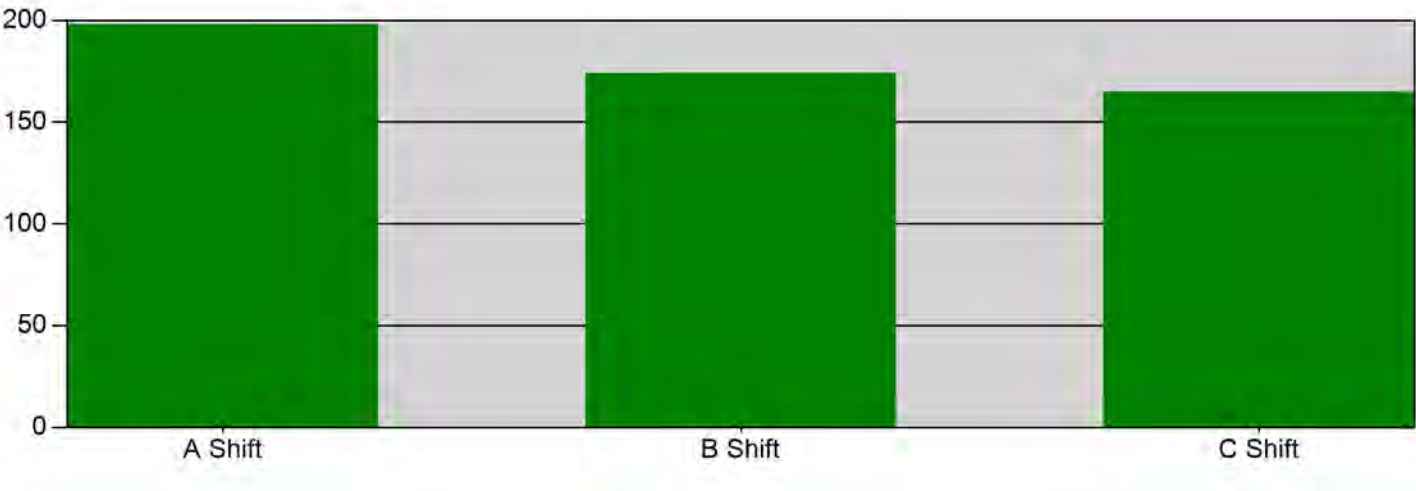
North Ridgeville, OH

This report was generated on 9/23/2024 1:49:17 PM



Incidents by Shift for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024



SHIFT	# INCIDENTS
A Shift	198
B Shift	174
C Shift	165
TOTAL: 537	

Incidents with multiple EXPOSURES, with distinct stations, may create a slight difference between the report total and total number of actual incidents for the DATE RANGE provided. The totals reflect the # INCIDENTS each STATION was assigned. Only REVIEWED incidents included.



North Ridgeville Fire Department

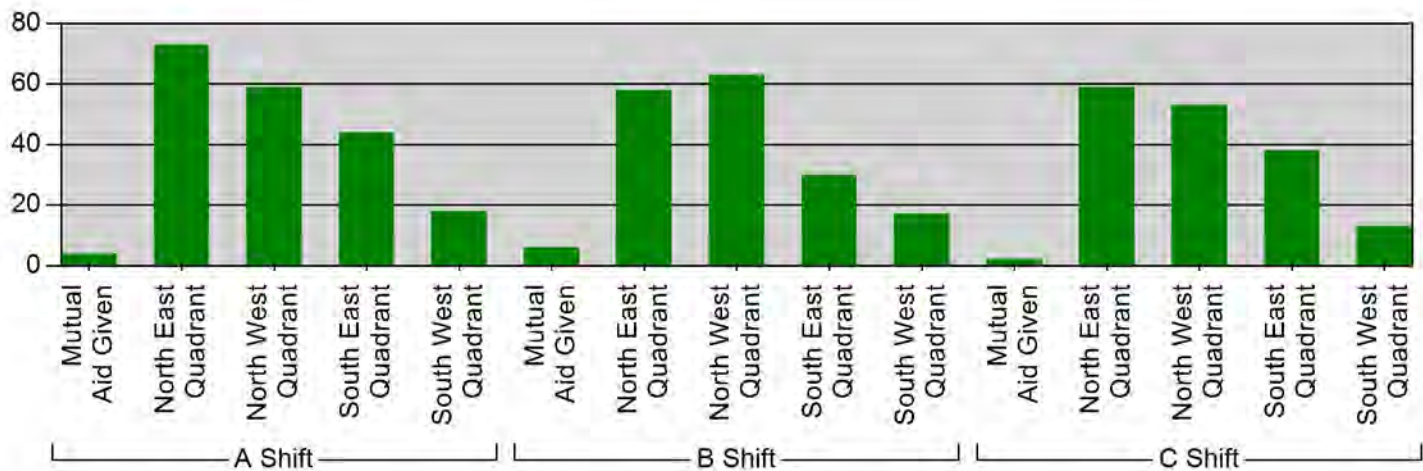
North Ridgeville, OH

This report was generated on 9/23/2024 1:50:38 PM



Incidents per Zone per Shift for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024



SHIFT	ZONE	# INCIDENTS
A Shift	Mutual Aid Given	4
	North East Quadrant	73
	North West Quadrant	59
	South East Quadrant	44
	South West Quadrant	18
B Shift	Mutual Aid Given	6
	North East Quadrant	58
	North West Quadrant	63
	South East Quadrant	30
	South West Quadrant	17
C Shift	Mutual Aid Given	2
	North East Quadrant	59
	North West Quadrant	53
	South East Quadrant	38
	South West Quadrant	13

TOTAL: 537

The totals reflect the # INCIDENTS each STATION was assigned. Only REVIEWED incidents included.



North Ridgeville Fire Department

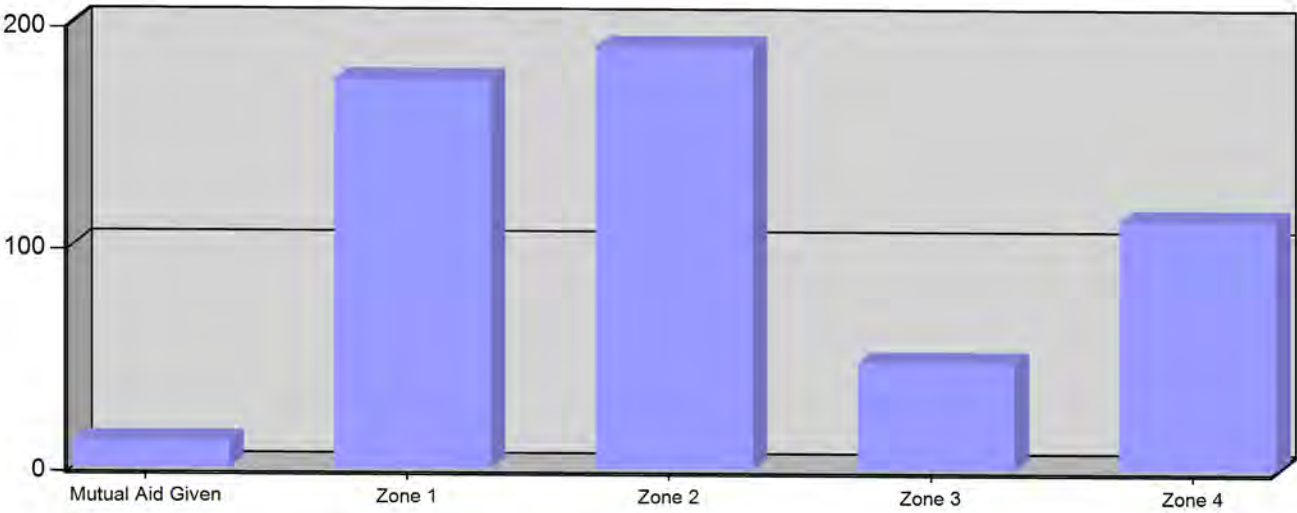
North Ridgeville, OH

This report was generated on 9/23/2024 1:51:12 PM



Incident Count per Zone for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024



ZONE	# INCIDENTS
Mutual Aid Given - Mutual Aid Given	12
Zone 1 - North West Quadrant	175
Zone 2 - North East Quadrant	190
Zone 3 - South West Quadrant	48
Zone 4 - South East Quadrant	112

TOTAL: 537

Zone information is defined on the Basic Info 3 screen of an incident. Only REVIEWED incidents included. Archived Zones cannot be unarchived.



North Ridgeville Fire Department

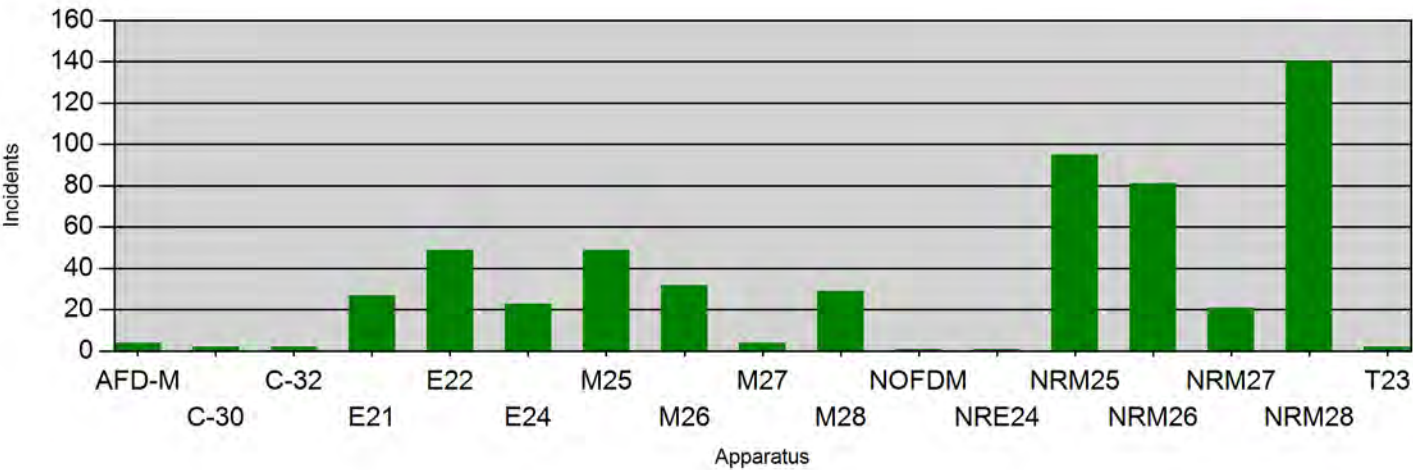
North Ridgeville, OH

This report was generated on 9/23/2024 1:51:47 PM



Incident Count per Apparatus for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024



APPARATUS	# of INCIDENTS
AFD-M	4
C-30	2
C-32	2
E21	27
E22	49
E24	23
M25	49
M26	32
M27	4
M28	29
NOFDM	1
NRE24	1
NRM25	95
NRM26	81
NRM27	21
NRM28	140
T23	2

Canceled apparatus (per the THIS APPARATUS WAS CANCELLED checkbox on Basic Info 4) not included.
Only REVIEWED incidents included.



North Ridgeville Fire Department

North Ridgeville, OH

This report was generated on 9/23/2024 1:52:16 PM



Incidents Per Personnel and Apparatus for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024

Personnel	AFD-M-AFD Medic	C-30-P/U TRUCK	C-32-	E21-Engine 21	E22-Engine 22	E24-Engine 24	M25-Medic 25	M26-Medic 26	M27-Medic 27	M28-	NRE24-Engine 24	NRM25-Medic 25	NRM26-Medic 26	NRM27-Medic 27	NRM28-	T23-Truck 23	Totals
Acord, Steven					1	9	13			4	1	5		1	16		50
Bement, Joshua				3	1		1	5	2	3		2	17	5	2		41
Buescher, David				10			1	7	2				28	3			51
Campbell, Kory				4	8	2	7	10		4		10	8	1	14		68
Carbone, Mark				4				2					11	7			24
Chase, Gary				5			1	8		1			11	6			32
Chrosniak, Jason				1	4	4	6			2		7	5	2	13	1	45
Cominsky, Mark				7				3					14				24
Cook, Stephen B				1		12	2			7	1				29	2	54
Eberling, Colt		2		11	2			5	1				23	3			47
Erlenbach, Christopher					3	7	12			3		6		3	19		53
Federan, Christopher			1	2	2		20	8		1		3					37
Foster, William				5	1			7	1	2		5	11	3	12	1	48
Gerbasi, Gabriel				2	10			7	1			10	15	2			47
Gradisek, Grant				5				4					8				17
Kattler, Dustin					8	4	18			2		9			12		53
Kenney, Richard					21	2	12			5		19			20	1	80
Knowlton, Richard					21	3	5		1	3		21		1	16		71
Logan , Brian					10		2			7		19			21	1	60
Mason, Jeremy				2	5		4	5	1	1		9	8	2	6	1	44
Mutual Aid, Squad Crew	3																3
Pocos, Kevin				3				10	2				12	4			31
Roberts, Benjamin					7	3	1		1	5		23		1	25	1	67
Rogers, Daniel						4				7					30	1	42
Shear, Alexander						4	2			14		1			49	1	71
Silvi, Justin				1	4		13	6				2		4			30
Smith, Luke				2	6		5		1	9		18	4	2	20		67
Souris, Constantine		1	1	10			1	11	3				35	1			63
Stearns, Korey					6	4	6			2		21		3	13		55

Incidents Per Personnel and Apparatus for Date Range on reviewed cases



emergencyreporting.com

Doc Id: 1399

Page # 1 of 2

Strahinic, Kirt				8		2		15		2			22		13	1	63
Student, Student							2					2			2		6
Tanzilli, Noah					7	3	2			6		19			25		62
Tolvay, Kerri					8	1	9			1		20		3	10	1	53
Torres, Kim					19	5	8		1	7		13	2	1	32	1	89
Trybus, Nathan					2	9	6			4	1	10			22	1	55
Warner, Chad					12		7	1				42	5		7	1	75
Williams, Michael				7				6				1	22	6	3		45

Incidents Per Personnel and Apparatus for Date Range on reviewed cases



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Doc Id: 1399

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North Ridgeville Fire Department

North Ridgeville, OH

This report was generated on 9/23/2024 1:52:50 PM



Incident Type Count per Station for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024

INCIDENT TYPE	# INCIDENTS
Station: 1 - NORTH RIDGEVILLE FD STATION 1	
111 - Building fire	2
131 - Passenger vehicle fire	1
132 - Road freight or transport vehicle fire	1
321 - EMS call, excluding vehicle accident with injury	293
322 - Motor vehicle accident with injuries	6
324 - Motor vehicle accident with no injuries.	2
400 - Hazardous condition, other	3
411 - Gasoline or other flammable liquid spill	1
412 - Gas leak (natural gas or LPG)	1
424 - Carbon monoxide incident	1
440 - Electrical wiring/equipment problem, other	1
444 - Power line down	16
445 - Arcing, shorted electrical equipment	2
551 - Assist police or other governmental agency	1
553 - Public service	5
554 - Assist invalid	1
561 - Unauthorized burning	2
600 - Good intent call, other	1
611 - Dispatched & cancelled en route	16
622 - No incident found on arrival at dispatch address	2
671 - HazMat release investigation w/no HazMat	1
715 - Local alarm system, malicious false alarm	1
730 - System malfunction, other	1
731 - Sprinkler activation due to malfunction	1
733 - Smoke detector activation due to malfunction	13
735 - Alarm system sounded due to malfunction	1
736 - CO detector activation due to malfunction	1
743 - Smoke detector activation, no fire - unintentional	2
745 - Alarm system activation, no fire - unintentional	1

Incidents for 1 - North Ridgeville FD Station 1:

380

Station: 2 - NORTH RIDGEVILLE FD STATION 2

131 - Passenger vehicle fire	1
321 - EMS call, excluding vehicle accident with injury	123
322 - Motor vehicle accident with injuries	3
324 - Motor vehicle accident with no injuries.	1

Only REVIEWED incidents included.



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Doc Id: 857

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INCIDENT TYPE	# INCIDENTS
400 - Hazardous condition, other	1
411 - Gasoline or other flammable liquid spill	1
440 - Electrical wiring/equipment problem, other	1
444 - Power line down	1
551 - Assist police or other governmental agency	1
553 - Public service	3
554 - Assist invalid	2
600 - Good intent call, other	1
611 - Dispatched & cancelled en route	3
622 - No incident found on arrival at dispatch address	2
671 - HazMat release investigation w/no HazMat	1
730 - System malfunction, other	1
733 - Smoke detector activation due to malfunction	5
742 - Extinguishing system activation	1
743 - Smoke detector activation, no fire - unintentional	1
900 - Special type of incident, other	1

Incidents for 2 - North Ridgeville FD Station 2:

154

Station: AFD - AVON FIRE DEPARTMENT

321 - EMS call, excluding vehicle accident with injury	3
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Incidents for AFD - Avon Fire Department:

3

Only REVIEWED incidents included.

North Ridgeville Fire Department

North Ridgeville, OH

This report was generated on 9/23/2024 1:54:47 PM



Average Response Time for Agency for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024

AGENCY	AVERAGE RESPONSE TIME MM:SS (Dispatch to Arrived)
North Ridgeville Fire Department	7:05

Only REVIEWED incidents included



**EMERGENCY
REPORTING**

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North Ridgeville Fire Department

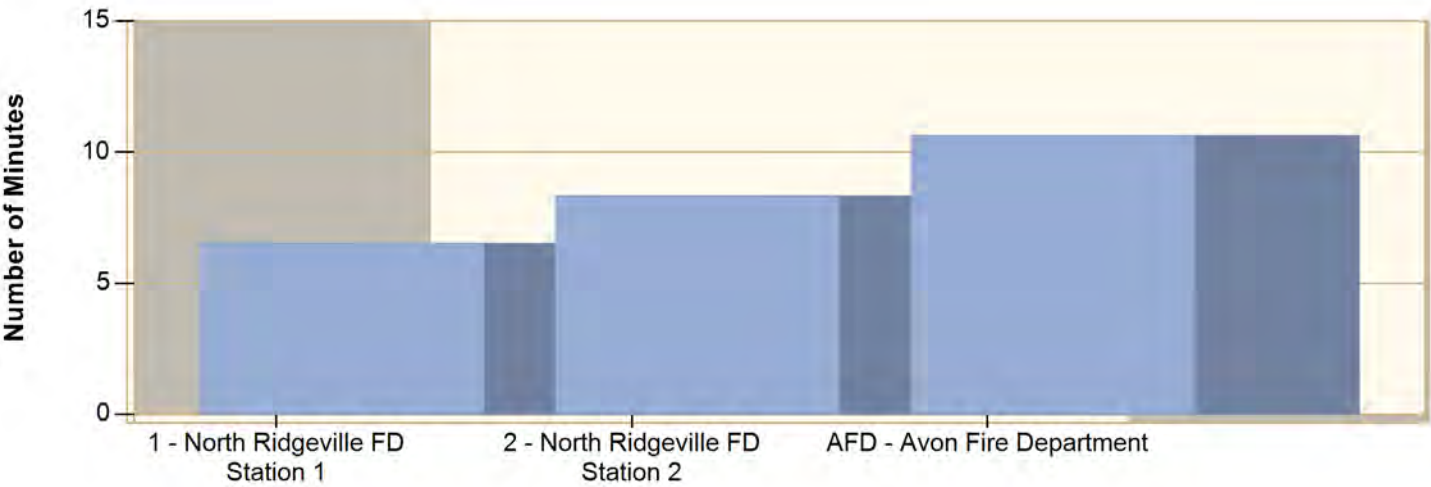
North Ridgeville, OH

This report was generated on 9/23/2024 1:55:19 PM



Average Response Time per Station for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024



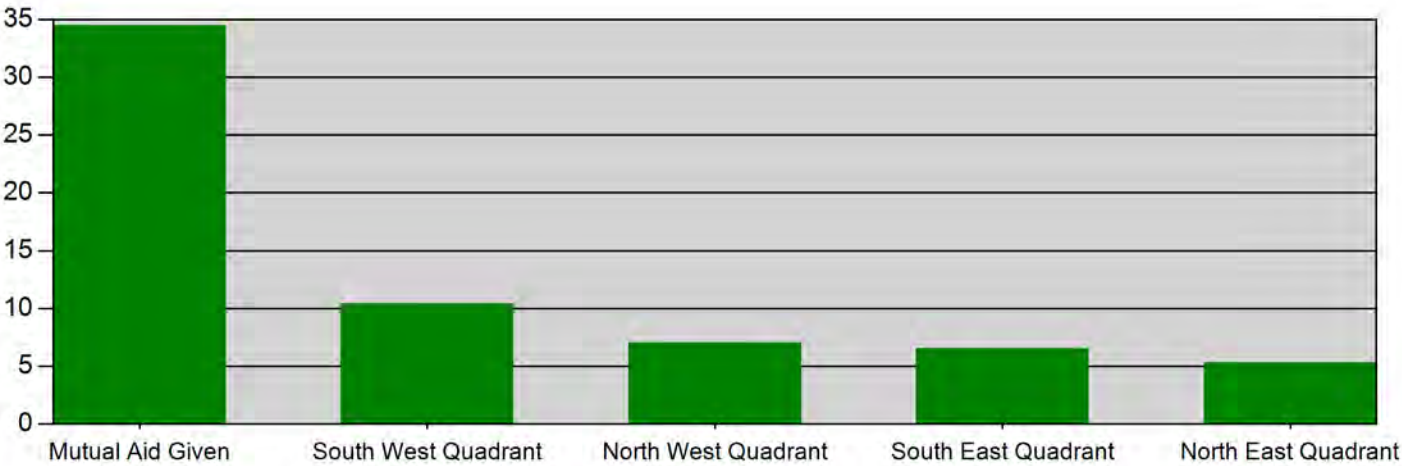
STATION	AVERAGE RESPONSE MM:SS (Dispatch to Arrived)
1 - North Ridgeville FD Station 1	6:31
2 - North Ridgeville FD Station 2	8:19
AFD - Avon Fire Department	10:38

AVERAGE RESPONSE TIME calculated from the average time difference between DISPATCH and ARRIVED times on Basic Info 4. Only REVIEWED incidents included.





Average Response Time per Zone for Date Range
Start Date: 08/01/2024 | End Date: 08/31/2024



Zone	AVERAGE RESPONSE TIME in minutes (Dispatch to Arrived)
Mutual Aid Given - Mutual Aid Given	34:45
Zone 3 - South West Quadrant	10:45
Zone 1 - North West Quadrant	7:06
Zone 4 - South East Quadrant	6:57
Zone 2 - North East Quadrant	5:31

Only REVIEWED incidents included



North Ridgeville Fire Department

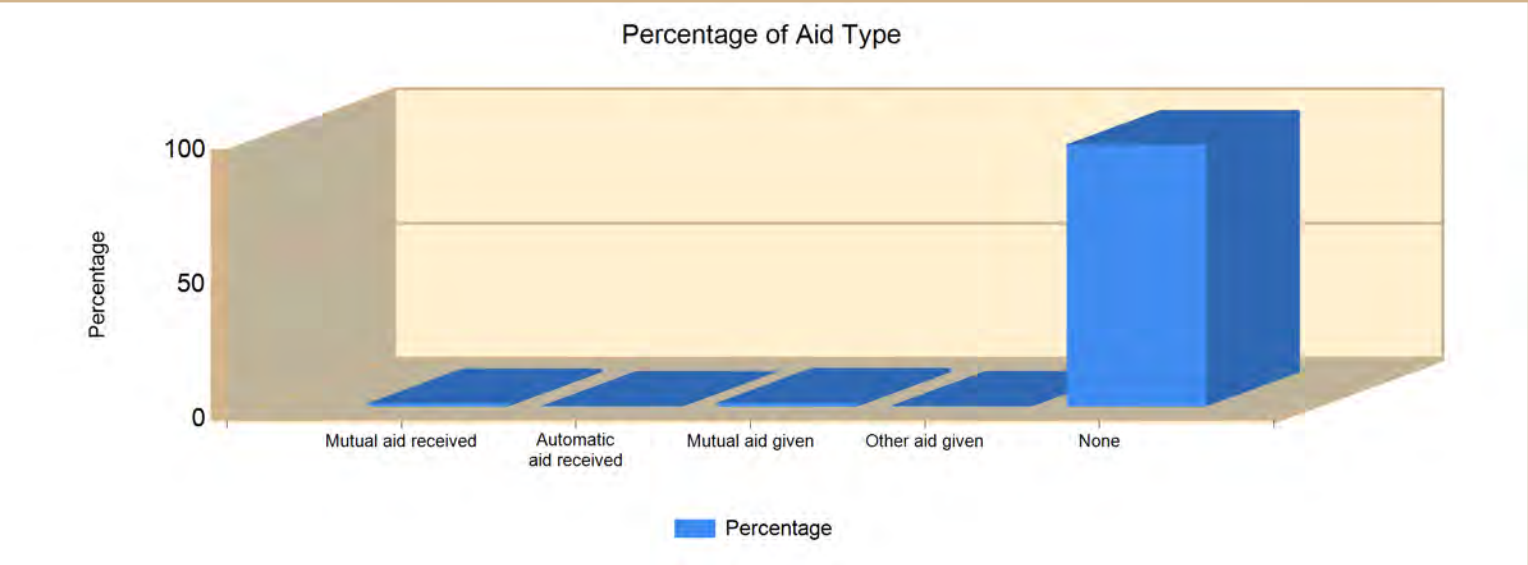
North Ridgeville, OH

This report was generated on 9/23/2024 1:56:35 PM



Count of Aid Given and Received for Incidents for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024



AID TYPE	TOTAL	% of TOTAL
Mutual aid received	6	1.1%
Automatic aid received	1	0.2%
Mutual aid given	7	1.3%
Other aid given	1	0.2%
None	522	97.2%

Only REVIEWED incidents included



North Ridgeville Fire Department

North Ridgeville, OH

This report was generated on 9/23/2024 1:57:10 PM



Count of Overlapping Incidents for Station for Date Range

Station: All Stations | Start Date: 08/01/2024 | End Date: 08/31/2024

# OVERLAPPING	% OVERLAPPING	TOTAL
225	41.9	537

OVERLAPPING INCIDENT DETAILS				
ALARM	CLEAR/CANCEL	INCIDENT #	INCIDENT TYPE	ZONE
8/1/2024				
8/1/2024 2:52:49 PM	8/1/2024 3:09:22 PM	2024-3276	321	North East Quadrant
8/1/2024 2:58:12 PM	8/1/2024 3:13:47 PM	2024-3277	321	North East Quadrant
8/1/2024 3:21:43 PM	8/1/2024 3:45:50 PM	2024-3278	733	North East Quadrant
8/1/2024 3:45:45 PM	8/1/2024 4:07:55 PM	2024-3279	321	South West Quadrant
8/1/2024 5:47:19 PM	8/1/2024 7:29:00 PM	2024-3280	551	Mutual Aid Given
8/1/2024 6:08:44 PM	8/1/2024 6:31:54 PM	2024-3281	321	North East Quadrant
8/1/2024 7:13:13 PM	8/1/2024 7:38:41 PM	2024-3282	111	Mutual Aid Given
8/1/2024 11:20:00 PM	8/1/2024 11:49:21 PM	2024-3283	321	South West Quadrant
8/1/2024 11:22:13 PM	8/1/2024 11:35:00 PM	2024-3284	321	North East Quadrant
8/2/2024				
8/2/2024 1:31:40 PM	8/2/2024 1:54:19 PM	2024-3292	321	South East Quadrant
8/2/2024 1:35:12 PM	8/2/2024 1:52:20 PM	2024-3293	321	North West Quadrant
8/2/2024 1:48:29 PM	8/2/2024 2:02:00 PM	2024-3294	730	North East Quadrant
8/2/2024 7:09:23 PM	8/2/2024 7:29:01 PM	2024-3298	321	North East Quadrant
8/2/2024 7:09:46 PM	8/2/2024 7:34:40 PM	2024-3299	321	North East Quadrant
8/2/2024 7:23:21 PM	8/2/2024 7:38:13 PM	2024-3300	321	North East Quadrant
8/3/2024				
8/3/2024 8:51:37 PM	8/3/2024 9:14:33 PM	2024-3315	321	South West Quadrant
8/3/2024 8:59:38 PM	8/3/2024 9:19:28 PM	2024-3316	321	North West Quadrant
8/5/2024				
8/5/2024 9:51:35 AM	8/5/2024 10:07:18 AM	2024-3331	321	North East Quadrant
8/5/2024 9:58:20 AM	8/5/2024 10:23:18 AM	2024-3332	321	North West Quadrant
8/5/2024 1:57:12 PM	8/5/2024 2:22:35 PM	2024-3335	321	South East Quadrant
8/5/2024 1:58:56 PM	8/5/2024 2:30:05 PM	2024-3336	321	North West Quadrant
8/5/2024 7:58:13 PM	8/5/2024 8:25:31 PM	2024-3341	321	North East Quadrant
8/5/2024 8:10:26 PM	8/5/2024 8:17:55 PM	2024-3342	321	South East Quadrant
8/6/2024				
8/6/2024 2:55:33 PM	8/6/2024 3:11:36 PM	2024-3353	553	South East Quadrant
8/6/2024 3:09:20 PM	8/6/2024 3:40:17 PM	2024-3354	321	North West Quadrant
8/6/2024 4:16:03 PM	8/7/2024 2:00:00 AM	2024-3355	445	North East Quadrant
8/6/2024 4:48:07 PM	8/6/2024 6:10:47 PM	2024-3356	733	South West Quadrant

Percentage of incidents overlapping from total incidents in date range for specified station. Compared incident time range as either Alarm to Cancel or Alarm to Clear for incidents that have either Cancel or Clear time recorded. Reviewed calls only. Group by date. Displays date, incident number, incident type (numeric only), zone, and station.



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OVERLAPPING INCIDENT DETAILS

ALARM	CLEAR/CANCEL	INCIDENT #	INCIDENT TYPE	ZONE
8/6/2024 4:54:42 PM	8/6/2024 5:18:46 PM	2024-3357	321	North West Quadrant
8/6/2024 5:07:21 PM	8/6/2024 6:31:45 PM	2024-3358	444	North West Quadrant
8/6/2024 3:54:13 PM	8/6/2024 7:45:19 PM	2024-3359	444	North East Quadrant
8/6/2024 4:16:17 PM	8/6/2024 4:40:33 PM	2024-3360	444	South East Quadrant
8/6/2024 4:17:15 PM	8/6/2024 5:20:48 PM	2024-3361	444	North East Quadrant
8/6/2024 4:17:36 PM	8/6/2024 6:56:19 PM	2024-3362	444	North West Quadrant
8/6/2024 5:30:48 PM	8/6/2024 6:47:13 PM	2024-3363	400	North West Quadrant
8/6/2024 4:38:24 PM	8/6/2024 5:14:19 PM	2024-3364	400	North East Quadrant
8/6/2024 5:22:33 PM	8/6/2024 7:10:45 PM	2024-3365	444	North East Quadrant
8/6/2024 5:45:07 PM	8/6/2024 7:23:16 PM	2024-3366	444	North East Quadrant
8/6/2024 7:29:47 PM	8/6/2024 7:38:33 PM	2024-3367	444	North East Quadrant
8/6/2024 7:12:23 PM	8/6/2024 7:14:00 PM	2024-3368	444	North East Quadrant
8/6/2024 7:29:56 PM	8/6/2024 7:38:02 PM	2024-3369	611	North East Quadrant
8/6/2024 7:49:04 PM	8/6/2024 8:15:48 PM	2024-3370	321	North West Quadrant
8/6/2024 7:48:28 PM	8/6/2024 8:23:48 PM	2024-3371	321	North West Quadrant
8/6/2024 9:43:39 PM	8/6/2024 10:05:18 PM	2024-3372	321	North East Quadrant
8/6/2024 9:43:45 PM	8/6/2024 10:02:16 PM	2024-3373	321	South East Quadrant
8/6/2024 9:48:54 PM	8/6/2024 10:20:03 PM	2024-3374	733	South West Quadrant
8/6/2024 10:23:40 PM	8/6/2024 11:17:24 PM	2024-3375	321	North West Quadrant
8/6/2024 11:00:48 PM	8/6/2024 11:20:35 PM	2024-3376	321	North East Quadrant
8/6/2024 11:02:01 PM	8/6/2024 11:30:00 PM	2024-3377	321	North East Quadrant
8/6/2024 11:21:14 PM	8/6/2024 11:49:00 PM	2024-3378	733	South West Quadrant
8/7/2024				
8/7/2024 12:27:44 AM	8/7/2024 1:36:15 AM	2024-3379	445	North East Quadrant
8/7/2024 12:51:33 AM	8/7/2024 1:13:31 AM	2024-3380	321	South West Quadrant
8/7/2024 7:01:54 AM	8/7/2024 7:21:09 AM	2024-3383	321	South West Quadrant
8/7/2024 7:10:02 AM	8/7/2024 7:29:45 AM	2024-3384	321	South East Quadrant
8/7/2024 7:27:22 AM	8/7/2024 7:43:28 AM	2024-3385	322	South East Quadrant
8/7/2024 11:33:10 AM	8/7/2024 11:45:40 AM	2024-3389	600	South East Quadrant
8/7/2024 11:41:06 AM	8/7/2024 12:00:30 PM	2024-3390	321	North West Quadrant
8/7/2024 3:02:50 PM	8/7/2024 3:25:52 PM	2024-3395	321	North East Quadrant
8/7/2024 3:22:53 PM	8/7/2024 5:33:18 PM	2024-3396	424	North West Quadrant
8/7/2024 3:55:15 PM	8/7/2024 4:13:55 PM	2024-3397	554	South East Quadrant
8/7/2024 5:05:46 PM	8/7/2024 5:28:50 PM	2024-3398	321	South East Quadrant
8/7/2024 6:20:27 PM	8/7/2024 6:31:40 PM	2024-3399	321	North East Quadrant
8/7/2024 6:27:17 PM	8/7/2024 7:37:51 PM	2024-3400	444	North East Quadrant
8/7/2024 6:46:05 PM	8/7/2024 7:28:12 PM	2024-3401	322	South West Quadrant
8/7/2024 8:34:00 PM	8/7/2024 8:50:30 PM	2024-3402	321	North West Quadrant
8/7/2024 8:36:37 PM	8/7/2024 9:03:52 PM	2024-3403	321	North East Quadrant
8/8/2024				
8/8/2024 7:39:52 AM	8/8/2024 7:55:20 AM	2024-3408	743	North West Quadrant
8/8/2024 7:54:09 AM	8/8/2024 8:08:14 AM	2024-3409	321	North East Quadrant
8/8/2024 10:59:53 AM	8/8/2024 11:16:54 AM	2024-3412	321	North West Quadrant

Percentage of incidents overlapping from total incidents in date range for specified station. Compared incident time range as either Alarm to Cancel or Alarm to Clear for incidents that have either Cancel or Clear time recorded. Reviewed calls only. Group by date. Displays date, incident number, incident type (numeric only), zone, and station.



OVERLAPPING INCIDENT DETAILS				
ALARM	CLEAR/CANCEL	INCIDENT #	INCIDENT TYPE	ZONE
8/8/2024 11:11:46 AM	8/8/2024 11:23:00 AM	2024-3413	553	South West Quadrant
8/8/2024 11:35:42 AM	8/8/2024 11:44:31 AM	2024-3414	733	North West Quadrant
8/8/2024 11:39:31 AM	8/8/2024 11:42:22 AM	2024-3415	611	North West Quadrant
8/8/2024 4:05:29 PM	8/8/2024 4:36:03 PM	2024-3421	321	North East Quadrant
8/8/2024 4:09:37 PM	8/8/2024 4:30:00 PM	2024-3422	321	North East Quadrant
8/8/2024 5:08:15 PM	8/8/2024 5:30:52 PM	2024-3423	321	North East Quadrant
8/8/2024 5:23:49 PM	8/8/2024 5:40:25 PM	2024-3424	321	North West Quadrant
8/8/2024 10:16:57 PM	8/8/2024 11:11:14 PM	2024-3427	321	North East Quadrant
8/8/2024 10:58:02 PM	8/8/2024 11:14:00 PM	2024-3428	321	North West Quadrant
8/8/2024 11:12:11 PM	8/8/2024 11:39:21 PM	2024-3429	321	South East Quadrant
8/8/2024 11:19:51 PM	8/8/2024 11:49:00 PM	2024-3430	321	North West Quadrant
8/9/2024				
8/9/2024 9:29:38 AM	8/9/2024 9:53:02 AM	2024-3435	321	North East Quadrant
8/9/2024 9:45:32 AM	8/9/2024 10:04:36 AM	2024-3436	321	North West Quadrant
8/9/2024 12:34:24 PM	8/9/2024 12:56:12 PM	2024-3438	321	South West Quadrant
8/9/2024 12:37:44 PM	8/9/2024 12:56:38 PM	2024-3439	321	North West Quadrant
8/9/2024 4:04:24 PM	8/9/2024 4:30:43 PM	2024-3441	671	South East Quadrant
8/9/2024 4:18:49 PM	8/9/2024 4:43:49 PM	2024-3442	321	North East Quadrant
8/10/2024				
8/10/2024 9:32:30 AM	8/10/2024 10:01:11 AM	2024-3453	321	North West Quadrant
8/10/2024 9:33:10 AM	8/10/2024 9:55:40 AM	2024-3454	321	North West Quadrant
8/10/2024 1:15:23 PM	8/10/2024 1:35:27 PM	2024-3457	321	North West Quadrant
8/10/2024 1:32:38 PM	8/10/2024 1:42:50 PM	2024-3458	553	South East Quadrant
8/11/2024				
8/11/2024 4:09:55 PM	8/11/2024 4:34:58 PM	2024-3474	321	North West Quadrant
8/11/2024 4:28:09 PM	8/11/2024 5:04:00 PM	2024-3475	321	North West Quadrant
8/11/2024 7:17:08 PM	8/11/2024 7:38:25 PM	2024-3478	321	North West Quadrant
8/11/2024 7:28:33 PM	8/11/2024 7:48:12 PM	2024-3479	321	North West Quadrant
8/11/2024 7:46:10 PM	8/11/2024 8:15:38 PM	2024-3480	321	North West Quadrant
8/12/2024				
8/12/2024 10:29:47 AM	8/12/2024 10:45:13 AM	2024-3486	321	North West Quadrant
8/12/2024 10:43:18 AM	8/12/2024 11:04:15 AM	2024-3487	321	North East Quadrant
8/12/2024 11:05:57 PM	8/12/2024 11:29:45 PM	2024-3494	321	North West Quadrant
8/12/2024 11:17:00 PM	8/12/2024 11:45:14 PM	2024-3495	321	South West Quadrant
8/13/2024				
8/13/2024 11:13:34 AM	8/13/2024 11:50:05 AM	2024-3499	111	Mutual Aid Given
8/13/2024 11:28:31 AM	8/13/2024 11:43:54 AM	2024-3500	321	South East Quadrant
8/13/2024 5:44:11 PM	8/13/2024 6:04:49 PM	2024-3502	321	North East Quadrant
8/13/2024 5:48:43 PM	8/13/2024 6:04:56 PM	2024-3503	321	North West Quadrant
8/13/2024 6:50:14 PM	8/13/2024 7:55:00 PM	2024-3504	321	South West Quadrant
8/13/2024 6:50:14 PM	8/13/2024 7:24:53 PM	2024-3505	321	South West Quadrant
8/13/2024 7:36:57 PM	8/13/2024 8:08:56 PM	2024-3506	321	South East Quadrant
8/13/2024 8:30:03 PM	8/13/2024 9:19:11 PM	2024-3507	412	North West Quadrant

Percentage of incidents overlapping from total incidents in date range for specified station. Compared incident time range as either Alarm to Cancel or Alarm to Clear for incidents that have either Cancel or Clear time recorded. Reviewed calls only. Group by date. Displays date, incident number, incident type (numeric only), zone, and station.



OVERLAPPING INCIDENT DETAILS				
ALARM	CLEAR/CANCEL	INCIDENT #	INCIDENT TYPE	ZONE
8/13/2024 8:59:37 PM	8/13/2024 9:35:41 PM	2024-3508	321	North East Quadrant
8/13/2024 10:48:37 PM	8/13/2024 11:11:23 PM	2024-3510	321	North West Quadrant
8/13/2024 11:02:43 PM	8/13/2024 11:27:31 PM	2024-3511	321	North West Quadrant
8/13/2024 11:03:05 PM	8/13/2024 11:12:06 PM	2024-3512	321	North East Quadrant
8/14/2024				
8/14/2024 1:55:49 PM	8/14/2024 2:08:50 PM	2024-3519	321	North East Quadrant
8/14/2024 1:57:39 PM	8/14/2024 2:13:21 PM	2024-3520	321	South East Quadrant
8/14/2024 4:27:12 PM	8/14/2024 5:54:35 PM	2024-3522	900	Mutual Aid Given
8/14/2024 5:21:32 PM	8/14/2024 5:51:24 PM	2024-3523	322	South East Quadrant
8/14/2024 7:06:07 PM	8/14/2024 7:28:00 PM	2024-3524	321	North East Quadrant
8/14/2024 7:19:59 PM	8/14/2024 7:48:34 PM	2024-3525	321	North East Quadrant
8/14/2024 7:37:04 PM	8/14/2024 7:49:00 PM	2024-3526	321	North West Quadrant
8/15/2024				
8/15/2024 2:38:38 PM	8/15/2024 3:02:52 PM	2024-3538	321	North West Quadrant
8/15/2024 2:54:51 PM	8/15/2024 3:14:29 PM	2024-3539	321	North West Quadrant
8/15/2024 6:21:27 PM	8/15/2024 6:50:48 PM	2024-3543	321	North East Quadrant
8/15/2024 6:37:35 PM	8/15/2024 7:12:29 PM	2024-3544	321	North West Quadrant
8/15/2024 6:42:02 PM	8/15/2024 6:59:11 PM	2024-3545	321	North East Quadrant
8/15/2024 9:42:51 PM	8/16/2024 12:15:28 AM	2024-3547	444	North West Quadrant
8/15/2024 9:50:46 PM	8/15/2024 10:10:41 PM	2024-3548	733	South West Quadrant
8/15/2024 11:26:07 PM	8/15/2024 11:57:47 PM	2024-3549	321	North West Quadrant
8/16/2024				
8/16/2024 12:35:44 PM	8/16/2024 1:14:40 PM	2024-3555	321	North East Quadrant
8/16/2024 12:36:14 PM	8/16/2024 12:46:33 PM	2024-3556	321	South East Quadrant
8/16/2024 12:34:39 PM	8/16/2024 12:58:39 PM	2024-3557	321	North West Quadrant
8/16/2024 12:44:53 PM	8/16/2024 1:25:09 PM	2024-3558	321	North West Quadrant
8/17/2024				
8/17/2024 5:45:49 AM	8/17/2024 6:03:44 AM	2024-3566	321	North West Quadrant
8/17/2024 5:53:40 AM	8/17/2024 6:08:52 AM	2024-3567	321	North East Quadrant
8/17/2024 9:12:42 AM	8/17/2024 9:51:22 AM	2024-3569	321	North West Quadrant
8/17/2024 9:51:15 AM	8/17/2024 10:09:34 AM	2024-3570	321	North West Quadrant
8/17/2024 8:05:05 PM	8/17/2024 8:37:36 PM	2024-3576	321	North East Quadrant
8/17/2024 8:25:54 PM	8/17/2024 8:43:14 PM	2024-3577	733	North West Quadrant
8/18/2024				
8/18/2024 10:33:41 AM	8/18/2024 10:53:26 AM	2024-3587	321	North West Quadrant
8/18/2024 10:38:50 AM	8/18/2024 11:04:31 AM	2024-3588	322	South East Quadrant
8/18/2024 10:58:03 AM	8/18/2024 11:30:41 AM	2024-3589	321	South East Quadrant
8/19/2024				
8/19/2024 10:37:41 AM	8/19/2024 11:02:04 AM	2024-3596	321	North West Quadrant
8/19/2024 10:49:34 AM	8/19/2024 11:05:34 AM	2024-3597	321	South East Quadrant
8/19/2024 10:50:26 AM	8/19/2024 11:14:43 AM	2024-3598	321	North East Quadrant
8/19/2024 10:52:43 AM	8/19/2024 11:12:12 AM	2024-3599	321	North West Quadrant

Percentage of incidents overlapping from total incidents in date range for specified station. Compared incident time range as either Alarm to Cancel or Alarm to Clear for incidents that have either Cancel or Clear time recorded. Reviewed calls only. Group by date. Displays date, incident number, incident type (numeric only), zone, and station.



OVERLAPPING INCIDENT DETAILS				
ALARM	CLEAR/CANCEL	INCIDENT #	INCIDENT TYPE	ZONE
8/20/2024				
8/20/2024 4:31:11 AM	8/20/2024 4:52:19 AM	2024-3611	321	South East Quadrant
8/20/2024 4:37:12 AM	8/20/2024 4:56:43 AM	2024-3612	321	North West Quadrant
8/20/2024 4:55:53 AM	8/20/2024 5:12:47 AM	2024-3613	321	North East Quadrant
8/20/2024 8:07:46 AM	8/20/2024 8:24:31 AM	2024-3615	321	South East Quadrant
8/20/2024 8:12:58 AM	8/20/2024 8:16:35 AM	2024-3616	321	North East Quadrant
8/20/2024 6:33:48 PM	8/20/2024 7:03:30 PM	2024-3620	321	South West Quadrant
8/20/2024 6:55:59 PM	8/20/2024 7:13:34 PM	2024-3621	553	North West Quadrant
8/20/2024 7:36:16 PM	8/20/2024 7:58:19 PM	2024-3622	321	South East Quadrant
8/20/2024 7:47:24 PM	8/20/2024 8:10:28 PM	2024-3623	321	North West Quadrant
8/20/2024 11:44:18 PM	8/21/2024 12:01:32 AM	2024-3624	321	North West Quadrant
8/21/2024				
8/21/2024 12:01:29 AM	8/21/2024 12:24:10 AM	2024-3625	444	North East Quadrant
8/21/2024 9:23:50 AM	8/21/2024 9:49:28 AM	2024-3627	321	North West Quadrant
8/21/2024 9:42:28 AM	8/21/2024 9:47:55 AM	2024-3628	611	South East Quadrant
8/21/2024 8:26:30 PM	8/21/2024 8:48:49 PM	2024-3634	321	South East Quadrant
8/21/2024 8:40:11 PM	8/21/2024 8:55:44 PM	2024-3635	321	North East Quadrant
8/22/2024				
8/22/2024 4:59:21 AM	8/22/2024 5:36:04 AM	2024-3640	440	North East Quadrant
8/22/2024 5:00:49 AM	8/22/2024 5:12:03 AM	2024-3641	611	North West Quadrant
8/22/2024 5:02:30 AM	8/22/2024 5:27:56 AM	2024-3642	321	South East Quadrant
8/22/2024 12:40:16 PM	8/22/2024 1:05:46 PM	2024-3646	321	North East Quadrant
8/22/2024 12:56:05 PM	8/22/2024 1:38:52 PM	2024-3647	321	South West Quadrant
8/22/2024 8:33:57 PM	8/22/2024 9:00:11 PM	2024-3651	321	North East Quadrant
8/22/2024 8:43:12 PM	8/22/2024 8:56:32 PM	2024-3652	321	North East Quadrant
8/22/2024 9:33:41 PM	8/22/2024 9:58:42 PM	2024-3653	321	North West Quadrant
8/22/2024 9:39:41 PM	8/22/2024 9:56:49 PM	2024-3654	321	South East Quadrant
8/23/2024				
8/23/2024 6:51:58 PM	8/23/2024 7:12:23 PM	2024-3665	321	North West Quadrant
8/23/2024 7:07:19 PM	8/23/2024 7:30:36 PM	2024-3666	321	North West Quadrant
8/24/2024				
8/24/2024 4:11:02 PM	8/24/2024 4:50:09 PM	2024-3681	321	North East Quadrant
8/24/2024 4:45:37 PM	8/24/2024 5:11:09 PM	2024-3682	321	North West Quadrant
8/24/2024 6:09:27 PM	8/24/2024 6:26:49 PM	2024-3683	321	North West Quadrant
8/24/2024 6:19:49 PM	8/24/2024 6:48:29 PM	2024-3684	321	North West Quadrant
8/24/2024 6:26:45 PM	8/24/2024 6:48:37 PM	2024-3685	321	North West Quadrant
8/24/2024 8:35:13 PM	8/24/2024 9:03:05 PM	2024-3687	321	North East Quadrant
8/24/2024 8:50:50 PM	8/24/2024 9:11:25 PM	2024-3688	321	South West Quadrant
8/25/2024				
8/25/2024 1:04:16 AM	8/25/2024 1:18:13 AM	2024-3689	321	North East Quadrant
8/25/2024 1:17:21 AM	8/25/2024 1:42:32 AM	2024-3690	321	North East Quadrant
8/25/2024 12:50:26 PM	8/25/2024 12:57:55 PM	2024-3695	611	Mutual Aid Given
8/25/2024 12:51:46 PM	8/25/2024 1:09:10 PM	2024-3696	321	North East Quadrant

Percentage of incidents overlapping from total incidents in date range for specified station. Compared incident time range as either Alarm to Cancel or Alarm to Clear for incidents that have either Cancel or Clear time recorded. Reviewed calls only. Group by date. Displays date, incident number, incident type (numeric only), zone, and station.



OVERLAPPING INCIDENT DETAILS				
ALARM	CLEAR/CANCEL	INCIDENT #	INCIDENT TYPE	ZONE
8/25/2024 3:33:58 PM	8/25/2024 3:47:08 PM	2024-3697	321	South East Quadrant
8/25/2024 3:41:12 PM	8/25/2024 4:00:39 PM	2024-3698	321	South East Quadrant
8/26/2024				
8/26/2024 9:18:56 AM	8/26/2024 9:36:22 AM	2024-3708	321	North East Quadrant
8/26/2024 9:23:31 AM	8/26/2024 10:40:30 AM	2024-3709	321	South West Quadrant
8/26/2024 12:07:48 PM	8/26/2024 12:26:34 PM	2024-3711	321	North West Quadrant
8/26/2024 12:18:01 PM	8/26/2024 12:34:54 PM	2024-3712	321	South East Quadrant
8/26/2024 1:54:39 PM	8/26/2024 2:11:37 PM	2024-3713	321	North East Quadrant
8/26/2024 2:03:18 PM	8/26/2024 2:18:09 PM	2024-3714	321	North East Quadrant
8/26/2024 3:22:02 PM	8/26/2024 3:40:46 PM	2024-3716	321	North West Quadrant
8/26/2024 3:29:13 PM	8/26/2024 3:46:34 PM	2024-3717	321	North West Quadrant
8/26/2024 3:42:33 PM	8/26/2024 4:05:10 PM	2024-3718	321	North West Quadrant
8/27/2024				
8/27/2024 7:36:37 AM	8/27/2024 7:44:56 AM	2024-3724	321	North East Quadrant
8/27/2024 7:41:10 AM	8/27/2024 8:05:48 AM	2024-3725	321	South East Quadrant
8/27/2024 8:43:01 AM	8/27/2024 9:05:50 AM	2024-3726	321	North West Quadrant
8/27/2024 8:59:15 AM	8/27/2024 9:15:28 AM	2024-3727	321	North East Quadrant
8/27/2024 3:57:30 PM	8/27/2024 4:26:47 PM	2024-3734	733	North West Quadrant
8/27/2024 4:14:15 PM	8/27/2024 4:32:43 PM	2024-3735	321	North East Quadrant
8/27/2024 4:20:08 PM	8/27/2024 4:37:52 PM	2024-3736	321	North West Quadrant
8/27/2024 9:24:12 PM	8/27/2024 9:42:08 PM	2024-3741	321	North West Quadrant
8/27/2024 9:25:31 PM	8/27/2024 9:44:29 PM	2024-3742	321	North East Quadrant
8/28/2024				
8/28/2024 10:06:57 AM	8/28/2024 10:25:03 AM	2024-3747	321	North East Quadrant
8/28/2024 10:11:35 AM	8/28/2024 10:26:18 AM	2024-3748	321	North East Quadrant
8/28/2024 10:20:30 AM	8/28/2024 10:41:54 AM	2024-3749	321	North East Quadrant
8/28/2024 1:15:01 PM	8/28/2024 1:57:47 PM	2024-3750	131	South East Quadrant
8/28/2024 1:19:00 PM	8/28/2024 1:35:20 PM	2024-3751	321	North East Quadrant
8/28/2024 1:49:36 PM	8/28/2024 2:12:02 PM	2024-3752	322	North West Quadrant
8/28/2024 5:04:28 PM	8/28/2024 5:28:43 PM	2024-3755	321	North East Quadrant
8/28/2024 5:04:41 PM	8/28/2024 5:35:46 PM	2024-3756	733	South East Quadrant
8/29/2024				
8/29/2024 11:54:51 AM	8/29/2024 12:13:18 PM	2024-3767	321	North East Quadrant
8/29/2024 12:10:55 PM	8/29/2024 12:28:57 PM	2024-3768	321	North East Quadrant
8/29/2024 3:06:45 PM	8/29/2024 3:22:35 PM	2024-3771	321	North East Quadrant
8/29/2024 3:17:44 PM	8/29/2024 3:57:40 PM	2024-3772	321	South East Quadrant
8/29/2024 9:14:58 PM	8/29/2024 9:28:59 PM	2024-3775	321	North East Quadrant
8/29/2024 9:26:04 PM	8/29/2024 9:53:28 PM	2024-3776	321	North West Quadrant
8/29/2024 9:45:46 PM	8/29/2024 10:00:30 PM	2024-3777	321	North East Quadrant
8/30/2024				
8/30/2024 4:22:39 PM	8/30/2024 4:41:45 PM	2024-3783	553	North West Quadrant
8/30/2024 4:24:00 PM	8/30/2024 4:42:32 PM	2024-3784	321	South East Quadrant
8/30/2024 8:02:26 PM	8/30/2024 8:21:29 PM	2024-3787	321	North East Quadrant

Percentage of incidents overlapping from total incidents in date range for specified station. Compared incident time range as either Alarm to Cancel or Alarm to Clear for incidents that have either Cancel or Clear time recorded. Reviewed calls only. Group by date. Displays date, incident number, incident type (numeric only), zone, and station.



OVERLAPPING INCIDENT DETAILS				
ALARM	CLEAR/CANCEL	INCIDENT #	INCIDENT TYPE	ZONE
8/30/2024 8:05:36 PM	8/30/2024 8:20:37 PM	2024-3788	321	North East Quadrant
8/31/2024				
8/31/2024 11:21:14 AM	8/31/2024 11:46:37 AM	2024-3796	321	South East Quadrant
8/31/2024 11:45:24 AM	8/31/2024 12:19:02 PM	2024-3797	324	North East Quadrant
8/31/2024 4:57:37 PM	8/31/2024 5:13:38 PM	2024-3800	321	North West Quadrant
8/31/2024 5:13:30 PM	8/31/2024 5:22:50 PM	2024-3801	411	South East Quadrant
8/31/2024 5:17:32 PM	8/31/2024 5:38:00 PM	2024-3802	321	North West Quadrant
8/31/2024 8:01:05 PM	8/31/2024 8:11:46 PM	2024-3804	622	South East Quadrant
8/31/2024 8:09:22 PM	8/31/2024 8:21:11 PM	2024-3805	400	South East Quadrant

Percentage of incidents overlapping from total incidents in date range for specified station. Compared incident time range as either Alarm to Cancel or Alarm to Clear for incidents that have either Cancel or Clear time recorded. Reviewed calls only. Group by date. Displays date, incident number, incident type (numeric only), zone, and station.

North Ridgeville Fire Department

North Ridgeville, OH

This report was generated on 9/23/2024 1:57:43 PM



Property Values versus Loss and Save per Incident for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024

INCIDENT #	PRE-INCIDENT VALUE	LOSSES	SAVED
2024-3355	\$250,000.00	\$50,000.00	\$200,000.00
Totals:	\$250,000.00	\$50,000.00	\$200,000.00

Both the PRE-INCIDENT VALUE and LOSSES columns are the summation of the respective Property and Contents fields as recorded on the Basic Info 5 screen of an incident. Only REVIEWED incidents included. EMS incidents excluded.



**EMERGENCY
REPORTING**

emergencyreporting.com

Doc Id: 968

Page # 1 of 1



EMERGENCY MEDICAL SERVICES DATA





Agency Activity Summary

North Ridgeville Fire Dept

Agency: North Ridgeville Fire Dept | Service Date: From 08/01/2024 Through 08/31/2024

Total Number of ePCRs: 429

Total Number of Incidents: 426

By Branch

01 Station 1 = 302

02 Station 2 = 127

Billing Disposition (ePCR Data Only)

	#	%		#	%
Treated/Transported	341	79.5%	Dead Prior To Arrival	1	0.2%
Treated / Transferred Care	N/A	N/A	Dead After Arrival	N/A	N/A
Treated/No Transport (AMA)	37	8.6%	Treat/Transported by Private Veh.	N/A	N/A
Treated / No Transport (Per Protocol)	15	3.5%	Assist	11	2.6%
Transported / Refused Care	N/A	N/A	Other	2	0.5%
No Transport / Refused Care	19	4.4%	No Patient Found	N/A	N/A
Cancelled	3	0.7%			
Left Blank	N/A	N/A			

Unit Disposition (ePCR Data Only)

Description	#	%
Cancelled Prior to Arrival at Scene	2	0.5%
No Patient Contact	1	0.2%
Non-Patient Incident (Not Otherwise Listed)	11	2.6%
Patient Contact Made	415	96.7%
Left Blank	0	0.0%
Total	429	100.0%

Patient Evaluation/Care Disposition (ePCR Data Only)

Description	#	%
Not Applicable	14	3.3%
Patient Evaluated and Care Provided	393	91.6%
Patient Evaluated, No Care Required	3	0.7%
Patient Refused Evaluation/Care	19	4.4%
Left Blank	0	0.0%
Total	429	100.0%

Crew Disposition (ePCR Data Only)

Description	#	%
Back in Service, Care/Support Services Refused	19	4.4%
Back in Service, No Care/Support Services Required	17	4.0%
Initiated and Continued Primary Care	393	91.6%
Left Blank	0	0.0%
Total	429	100.0%

Transport Disposition (ePCR Data Only)

Description	#	%
No Transport	37	8.6%
Not Applicable	14	3.3%
Patient Refused Transport	37	8.6%
Transport by This EMS Unit (This Crew Only)	341	79.5%
Left Blank	0	0.0%
Total	429	100.0%

Run Type	#	%		#	%
Emergency Runs	429	100.0%	Non-Emergency Runs	N/A	N/A
Stand By	N/A	N/A	Stand By	N/A	N/A
Mutual Aid	1	0.2%	Mutual Aid	N/A	N/A
Interfacility	N/A	N/A	Interfacility	N/A	N/A
Intercept	N/A	N/A	Intercept	N/A	N/A
Emergency Runs (Scheduled)	N/A	N/A	Non-Emergency Runs (Scheduled)	N/A	N/A
Stand By	N/A	N/A	Stand By	N/A	N/A
Mutual Aid	N/A	N/A	Mutual Aid	N/A	N/A
Interfacility	N/A	N/A	Interfacility	N/A	N/A
Intercept	N/A	N/A	Intercept	N/A	N/A

Emergency Type Left Blank: 0

Runs by Unit (ePCR Data Only)

Unit	Total Runs	Treat/Transp	Treat/Transfer	Treat/No Transp(AMA)	Treat/No Transp(PP)	Transp/Ref. Care	Cancelled	Dead Prior Arr	Dead After Arr	T/T Priv Veh	No Trans/Ref. Care	Assist	Other	No Pat. Found
NRE21	1	0	0	0	0	0	0	0	0	0	1	0	0	0
NRE24	1	0	0	1	0	0	0	0	0	0	0	0	0	0
NRM25	132	103	0	14	4	0	0	0	0	0	5	6	0	0
NRM26	109	88	0	7	3	0	3	1	0	0	2	4	1	0
NRM27	24	18	0	2	2	0	0	0	0	0	1	0	1	0
NRM28	162	132	0	13	6	0	0	0	0	0	10	1	0	0
Total	429	341	0	37	15	0	3	1	0	0	19	11	2	0

Runs by Service Level (ePCR Data Only)

Dispatched Service Level	#	%	Recommended Service Level	#	%
BLS	429	100.0%	BLS	118	27.5%
ALS	N/A	N/A	ALS1	309	72.0%
SCT	N/A	N/A	ALS2	2	0.5%
			SCT	N/A	N/A
			Rotary Wing	N/A	N/A
			Fixed Wing	N/A	N/A

Runs by Insurance Type with Service Level (ePCR Data Only) (Multiple

insurance types may have been marked on a run)

Type	BLS	%	ALS1	%	ALS2	%	SCT	%Rotary Wing	%Fixed Wing	%	Total	%
None	118	27.5%	309	72.0%	2	0.5%	N/A	N/A	N/A	N/A	429	100.0%

Runs by Primary PI (ePCR Data Only)

Description	#	%
ABNORMAL LABS	4	0.9%
ALCOHOL ABUSE WITH INTOXICATION	2	0.5%
Abdominal Pain	21	4.9%
Airway Obstruction	1	0.2%
Allergic Reaction	5	1.2%
Alt. Level Conscious	19	4.4%
Altered mental status	3	0.7%
Anxiety	6	1.4%
Back Pain (No Trauma)	12	2.8%
Behavioral Disorder	3	0.7%
COVID-19 (SUSPECTED)	1	0.2%
CVA/Stroke	9	2.1%
Cardiac Arrest	1	0.2%
Cardiac Symptoms	10	2.3%
Chest Pain	15	3.5%
Diabetic Symptoms	6	1.4%
Dizziness	12	2.8%
Dyspnea-SOB	15	3.5%

Elevated Temp/Fever	6	1.4%
FREQUENT FALLS	19	4.4%
Flu Symptoms	3	0.7%
GI -Constipation	1	0.2%
GI -Diarrhea	6	1.4%
HYPOTENSION	3	0.7%
Headache (no trauma)	2	0.5%
Hemorrhage-(severe medical)	1	0.2%
Hypertension	5	1.2%
MEDICAL DEVICE FAILURE	3	0.7%
MINOR / GENERAL INJURY	29	6.8%
Monitoring Required	12	2.8%
NON-TRAUMATIC LEG PAIN	8	1.9%
Nausea	1	0.2%
No Medical Problem	27	6.3%
Nose Bleed	2	0.5%
OB/Gyn (comp.)	1	0.2%
Obvious Death	1	0.2%
Pneumonia Symptoms	1	0.2%
Post-Op Complication	4	0.9%
Psychiatric Emerg.	11	2.6%
SEPSIS	6	1.4%
SUICIDE ATTEMPT	3	0.7%
Seizure	10	2.3%
Shock	1	0.2%
Syncope/Fainting	9	2.1%
Trauma Injury	20	4.7%
Unconscious	2	0.5%
Unknown Medical	5	1.2%
Urinary Bleeding	1	0.2%
Urination Problem	3	0.7%
Vomiting	7	1.6%
Vomiting Blood	1	0.2%
Weakness	48	11.2%
<i>Left Blank</i>	22	5.1%
<i>Total</i>	429	100.0%

Runs by Dispatch (EMD) Code

<u>Description</u>	<u>#</u>	<u>%</u>
01A01 Abdominal Pain	18	4.2%
02B01 Allergies/Envenomations	2	0.5%
03B03 Animal Bites/Attacks	1	0.2%
04B03 Assault/Sexual Assault	1	0.2%
05A01 Back Pain (Non-traumatic)	7	1.6%
06E01 Breathing Problems	27	6.3%
09E02 Cardiac or Respiratory Arrest/Death	1	0.2%
10D01 Chest Pain/ Chest Discomfort	21	4.9%
12C01 Convulsions/Seizures	13	3.0%
13C02 Diabetic Problems	2	0.5%
16B01 Eye Problem/Injuries	1	0.2%
17B03 Falls	89	20.7%
19C07 Heart Problems/AICD	2	0.5%
21B01 Hemorrhage/Laceration	3	0.7%
23C07 Overdose/Poisoning	2	0.5%
24B02 Pregnancy/Childbirth/Miscarriage	1	0.2%
25B06 Psychiatric/Abnormal Behavior/Suicide Attempt	19	4.4%
26B01 Sick Person (Specific Diagnosis)	133	31.0%
28C12 Stroke (CVA/TIA)	13	3.0%
29B05 Traffic/Transportation Incident	14	3.3%
30B01 Traumatic Injuries	11	2.6%
31C01 Unconscious/Fainting	9	2.1%
32B01 Unknown Problem	23	5.4%
32B02 Medical Alarm	3	0.7%
37A01 Other / Public Assist	13	3.0%
<i>Left Blank</i>	0	0.0%
<i>Total</i>	429	100.0%

Transport From (Category)

	<u>#</u>	<u>%</u>
Home/Residence	222	51.7%
Res. Custodial Facility	1	0.2%
Facility	6	1.4%
Public Building	6	1.4%
Street/Hwy	11	2.6%
Other	3	0.7%
Jail	1	0.2%
Unspecified	1	0.2%
Home/Residence - Single-Family House	50	11.7%
Home/Residence - Mobile Home	4	0.9%
Home/Residence - Apartment	14	3.3%
Res. Custodial Facility - Nursing Home	76	17.7%
Educational Ins. - High School	1	0.2%
Recreation/Sport - Athletic Field	3	0.7%
Street/Hwy - Other Paved Roadways	4	0.9%
Private Commercial Establishment	16	3.7%
Facility - Health Care Provider Office	3	0.7%
Industrial Place - Building Under Construction	1	0.2%
Recreation/Sport - Public Park	1	0.2%
Recreation/Sport - Other Recreation Area	1	0.2%
Facility - Urgent Care	4	0.9%
<i>Total</i>	429	100.0%

Transport From (Facility) (ePCR Data Only)

	<u>#</u>	<u>%</u>
--Left Blank--	429	100.0%
<i>Total</i>	429	100.0%

Transport To (Destination Facility) (ePCR Data Only)

	<u>#</u>	<u>%</u>
UH - ST JOHN MEDICAL CENTER	178	41.5%
--Left Blank--	88	20.5%
UH - ELYRIA MEDICAL CENTER	78	18.2%
Avon Richard E. Jacobs Health Center	77	17.9%
CCF - Fairview	6	1.4%
Southwest General Health Center	1	0.2%
METROHEALTH - MEDICAL CENTER (MAIN)	1	0.2%
<i>Total</i>	429	100.0%



FIRE PREVENTION INSPECTION REPORT



North Ridgeville Fire Department

North Ridgeville, OH

This report was generated on 9/23/2024 1:59:41 PM



Completed Inspections per Zone for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024

ZONE	ID	OCCUPANCY	ADDRESS	INSPECTED
Zone 1- NW - Zone 1- North West Quadrant				
		RUF Briquetting Systems	38778 Taylor PKY	08/05/2024
		Lake Ridge Academy	37501 Center Ridge RD	08/07/2024
		Lake Ridge Academy	37501 Center Ridge RD	08/07/2024
		Goddard School	37693 Center Ridge RD	08/12/2024
		Lake Ridge Academy	37501 Center Ridge RD	08/12/2024
		RUF Briquetting Systems	38778 Taylor PKY	08/13/2024
		RUF Briquetting Systems	38778 Taylor PKY	08/13/2024
		ICU Corp.	39421 Center Ridge RD	08/14/2024
		ICU Corp.	39421 Center Ridge RD	08/14/2024
		Lake Ridge Academy	37501 Center Ridge RD	08/19/2024
		RUF Briquetting Systems	38778 Taylor PKY	08/20/2024
		Foster/Adoption Inspection	7000 Ranger WAY	08/29/2024
		Lake Ridge Academy	37501 Center Ridge RD	08/29/2024
Zone 2- NE - Zone 2- North East Quadrant				
		KinderCare	7171 Lear Nagle RD	08/01/2024
		KinderCare	7171 Lear Nagle RD	08/01/2024
	Mills Creek Plaza 10	Childtime Learning Center	33169 Center Ridge RD	08/05/2024
		Liberty Elementary	5700 Jaycox RD	08/05/2024
		Limitless Towing & Recovery	33350 Lorain RD	08/05/2024
		Century Tavern	33312 Center Ridge	08/06/2024
		St. Peter's School/Parish	35749 Center Ridge RD	08/06/2024
		St. Peter's School/Parish	35749 Center Ridge RD	08/06/2024
		Liberty Elementary	5700 Jaycox RD	08/07/2024
		Corn Festival	7000 Ranger A WAY #1	08/09/2024
		Corn Festival	7000 Ranger A WAY #1	08/09/2024
		Liberty Elementary	5700 Jaycox RD	08/12/2024
		Liberty Elementary	5700 Jaycox RD	08/12/2024
		Limitless Towing & Recovery	33350 Lorain RD	08/12/2024
	Valley Center 1,2,3,4,5,6	Valley Storage	34425 Lorain RD #Suite123456	08/13/2024
		Liberty Elementary	5700 Jaycox RD	08/13/2024
		TJB, Inc.	33600 Liberty PKY	08/14/2024
		North Ridgeville Academic Center	34620 Bainbridge RD	08/15/2024
		Ranger High Tech Academy	5580 Lear Nagle RD	08/19/2024
		Liberty Elementary	5700 Jaycox RD	08/20/2024
		Liberty Elementary	5700 Jaycox RD	08/20/2024
		North Ridgeville High School	34600 Bainbridge RD	08/20/2024



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ZONE	ID	OCCUPANCY	ADDRESS	INSPECTED
		North Ridgeville High School	34600 Bainbridge RD	08/20/2024
		North Ridgeville Academic Center	34620 Bainbridge RD	08/21/2024
		Liberty Elementary	5700 Jaycox RD	08/21/2024
		St. Peter's School/Parish	35749 Center Ridge RD	08/21/2024
		ECLC / North Ridgeville Education Center	5490 Mills Creek LN	08/21/2024
		TJB, Inc.	33600 Liberty PKY	08/21/2024
	Mills Creek Plaza 10	Childtime Learning Center	33169 Center Ridge RD	08/22/2024
		North Ridgeville Academic Center	34620 Bainbridge RD	08/22/2024
		Chase Bank	34385 Center Ridge RD	08/22/2024
		Savanna Tool	34395 Mills RD	08/23/2024
		North Ridgeville Academic Center	34620 Bainbridge RD	08/23/2024
		ECLC / North Ridgeville Education Center	5490 Mills Creek LN	08/23/2024
		North Ridgeville Fire Station 1	7000 Ranger WAY	08/23/2024
		Mobile Food Vender	7000 Ranger B WAY #2	08/23/2024
		Century Tavern	33312 Center Ridge	08/27/2024
		Tesla Charging Station (Starbucks)	32435 Cook RD	08/27/2024
		The Funky Pooch LLC	5623 Olive AVE	08/28/2024
		Mobile Food Vender	7000 Ranger B WAY #2	08/29/2024
		OSIBAS, LTD. (Old Fields Sweet School)	8540 Root RD	08/29/2024
		Tesla Charging Station (Starbucks)	32435 Cook RD	08/29/2024

Zone 3- SW - Zone 3- South West Quadrant

		Harvest Ridge Preschool	35600 Lorain RD	08/14/2024
		Pioneer Ridge Recreation Center	9479 Saw Mill TRCE	08/27/2024
		Pioneer Ridge Recreation Center	9479 Saw Mill TRCE	08/27/2024
		Beckett Thermal solutions (Gas)	38000 Taylor PKY	08/28/2024
		Beckett Thermal solutions (Gas)	38000 Taylor PKY	08/28/2024

Zone 4- SE - Zone 4- South East Quadrant

	Butternut Corners 4	Butternut Foodmart	34885 Lorain RD	08/05/2024
		North Ridge Christian Life Church	8877 Avon Belden RD	08/13/2024
	Valley Center 7	Brian's Furniture	34425 Lorain RD	08/13/2024
		Harvest Ridge Church	35600 Lorain RD	08/14/2024
		Ridgefield Rec Center	8700 Gatewood DR	08/23/2024
		Ridgefield Rec Center	8700 Gatewood DR	08/23/2024

North Ridgeville Fire Department

North Ridgeville, OH

This report was generated on 9/23/2024 2:00:22 PM



Count of Occupancies Inspected per Occupancy Type per Inspection Type for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024

OCCUPANCY	COUNT
INSPECTION TYPE: Annual	
Assembly	3
Bar/Night Club	1
Church/Places of Worship	2
Day Care	2
Elementary School	6
Fire Station	1
General Business/Merchantile	1
High School	1
Industrial /Manufacturing Facility	1
Middle School	1
Multi-Educational campus	2
Restaurant	1
Storage/Warehouse Facility	3
INSPECTION TYPE: Complaint	
Restaurant	1
INSPECTION TYPE: Emergency Planning/Evacuation	
Industrial /Manufacturing Facility	1
Middle School	1
Multi-Educational campus	1
INSPECTION TYPE: FDC 5 Year Hydro Test	
Elementary School	1
Multi-Educational campus	1
INSPECTION TYPE: Final Occupancy Inspection Acceptance Test	
Bank	1
Elementary School	2
INSPECTION TYPE: Fire Alarm System Acceptance Test	
Elementary School	1
INSPECTION TYPE: Fire Alarm System Test- Annual	
Assembly	1
Multi-Educational campus	1
INSPECTION TYPE: Fire Line Spot Inspection	
Elementary School	1
INSPECTION TYPE: Fire Protection System Impairment Inspection	
Elementary School	1
Middle School	1

Locked inspections only.



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OCCUPANCY	COUNT
INSPECTION TYPE: Fire Safety During Construction	
Elementary School	2
INSPECTION TYPE: Firework Show Inspection	
Assembly	1
INSPECTION TYPE: Home Inspection	
Residential	1
INSPECTION TYPE: Investigation of an emergency incident	
Middle School	1
INSPECTION TYPE: Knox Box Placement and Secured	
Assembly	1
Gas/Service Station	2
Industrial /Manufacturing Facility	1
INSPECTION TYPE: Life Safety Walk Through	
High School	1
INSPECTION TYPE: Plan Review	
Bar/Night Club	1
Elementary School	1
Gas/Service Station	2
Industrial /Manufacturing Facility	6
Storage/Warehouse Facility	1
INSPECTION TYPE: Reinspection	
Day Care	1
Elementary School	1
INSPECTION TYPE: Special Hazard	
Convenience Store	1
INSPECTION TYPE: Sprinkler System Test-Annual	
Day Care	1
INSPECTION TYPE: Water Flow Test	
Elementary School	1
Total # of Inspections:	66

Locked inspections only.

North Ridgeville Fire Department

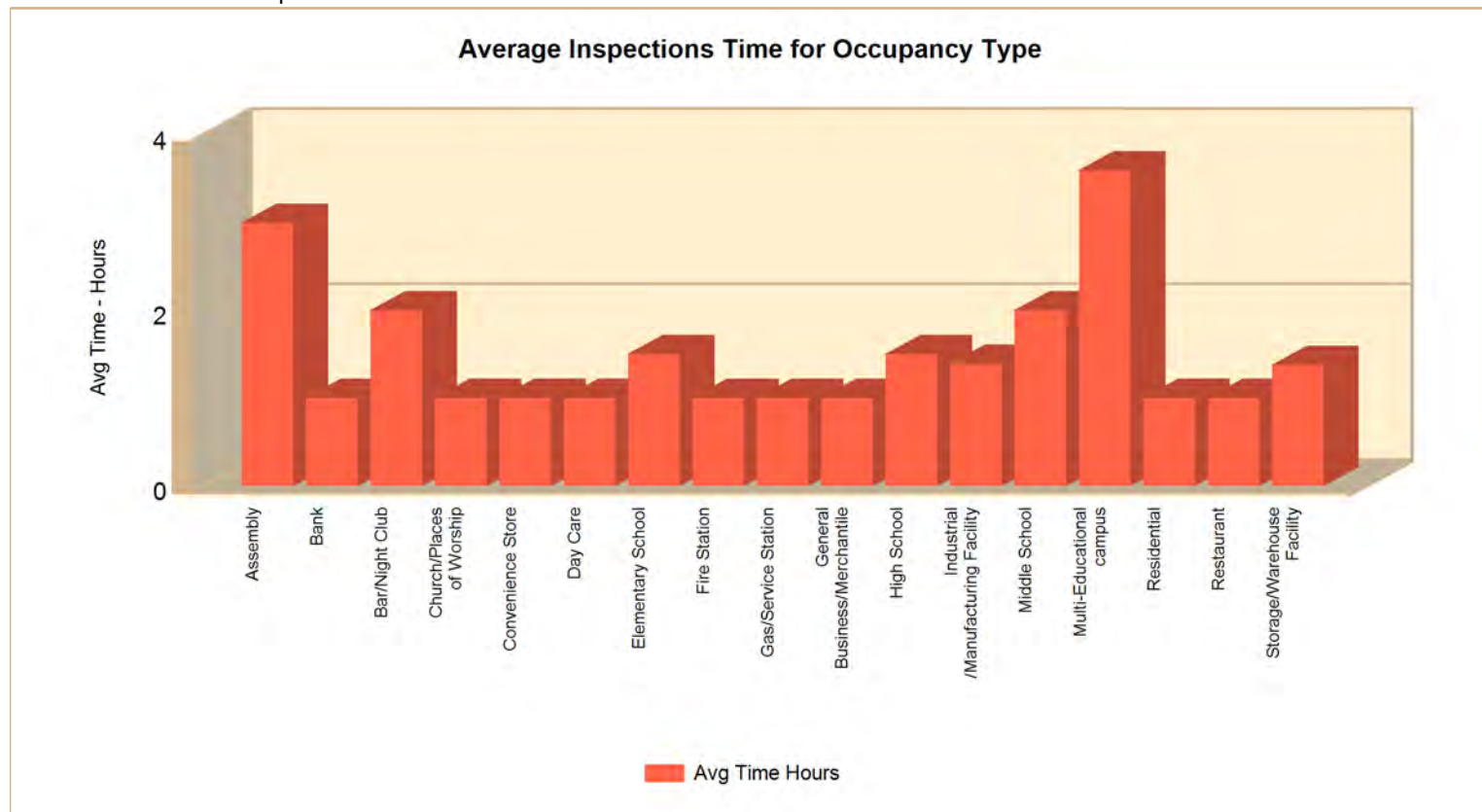
North Ridgeville, OH

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Average Inspection Time per Occupancy Type for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024



OCCUPANCY TYPE	AVERAGE TIME (minutes)
Assembly	3:00:00
Bank	1:00:00
Bar/Night Club	2:00:00
Church/Places of Worship	1:00:00
Convenience Store	1:00:00
Day Care	1:00:00
Elementary School	1:30:00
Fire Station	1:00:00
Gas/Service Station	1:00:00
General Business/Merchandise	1:00:00
High School	1:30:00
Industrial /Manufacturing Facility	1:23:20
Middle School	2:00:00
Multi-Educational campus	3:36:00
Residential	1:00:00
Restaurant	1:00:00

Only inspections with TIME IN and TIME OUT information provided are included in the INSPECTION TIME calculations.

OCCUPANCY TYPE	AVERAGE TIME (minutes)
Storage/Warehouse Facility	1:22:30

Only inspections with TIME IN and TIME OUT information provided are included in the INSPECTION TIME calculations.



North Ridgeville Fire Department

North Ridgeville, OH

This report was generated on 9/23/2024 2:01:52 PM



Daily Log Items per Personnel for Activity Code for Personnel

Activity Codes: All Activity Codes | Personnel: Uhnak, Michael | Start Time: 00:00 | End Time: 23:00 | Start Date: 08/01/2024 | End Date: 08/31/2024

START	END	LOG TYPE	APPARATUS	NOTES	HOURS
Uhnak, Michael					
08/01/2024 08:00:00	08/01/2024 09:00:00	DAYBOOK			1.00
08/01/2024 09:00:00	08/01/2024 12:00:00	DAYBOOK		ESO Training	3.00
08/01/2024 12:00:00	08/01/2024 13:00:00	INSPECTION		An inspection was completed for KinderCare by Uhnak, Michael	1.00
08/01/2024 13:00:00	08/01/2024 14:30:00	INSPECTION		An inspection was completed for KinderCare by Uhnak, Michael	1.50
08/01/2024 14:30:00	08/01/2024 15:00:00	DAYBOOK		Met with CBO	0.50
08/01/2024 15:00:00	08/01/2024 16:00:00	DAYBOOK			1.00
08/05/2024 08:00:00	08/05/2024 09:00:00	DAYBOOK			1.00
08/05/2024 09:00:00	08/05/2024 10:00:00	INSPECTION		An inspection was completed for Butternut Foodmart by Uhnak, Michael	1.00
08/05/2024 10:00:00	08/05/2024 11:00:00	INSPECTION		An inspection was completed for Child time Learning Center by Uhnak, Michael	1.00
08/05/2024 11:00:00	08/05/2024 12:00:00	INSPECTION		An inspection was completed for Liberty Elementary by Uhnak, Michael	1.00
08/05/2024 13:00:00	08/05/2024 14:00:00	INSPECTION		An inspection was completed for Limitless Towing & Recovery by Uhnak, Michael	1.00
08/05/2024 14:00:00	08/05/2024 16:00:00	INSPECTION		An inspection was completed for RUF Briquetting Systems by Uhnak, Michael	2.00
08/06/2024 08:00:00	08/06/2024 09:00:00	INSPECTION		An inspection was completed for St. Peter's School/Parish by Uhnak, Michael	1.00
08/06/2024 09:00:00	08/06/2024 12:00:00	INSPECTION		An inspection was completed for St. Peter's School/Parish by Uhnak, Michael	3.00
08/06/2024 13:00:00	08/06/2024 16:00:00	INSPECTION		An inspection was completed for Century Tavern by Uhnak, Michael	3.00
08/07/2024 08:00:00	08/07/2024 13:00:00	INSPECTION		An inspection was completed for Lake Ridge Academy by Uhnak, Michael	5.00
08/07/2024 08:00:00	08/07/2024 14:00:00	INSPECTION		An inspection was completed for Lake Ridge Academy by Uhnak, Michael	6.00
08/07/2024 13:00:00	08/07/2024 14:00:00	DAYBOOK			1.00
08/07/2024 14:00:00	08/07/2024 16:00:00	INSPECTION		An inspection was completed for Liberty Elementary by Uhnak, Michael	2.00
08/09/2024 08:00:00	08/09/2024 09:00:00	DAYBOOK			1.00
08/09/2024 09:00:00	08/09/2024 17:00:00	INSPECTION		An inspection was completed for Corn Festival by Uhnak, Michael	8.00
08/09/2024 12:00:00	08/09/2024 13:00:00	DAYBOOK			1.00
08/09/2024 17:00:00	08/09/2024 23:00:00	INSPECTION		An inspection was completed for Corn Festival by Uhnak, Michael	6.00
08/12/2024 08:00:00	08/12/2024 09:00:00	INSPECTION		An inspection was completed for Liberty Elementary by Uhnak, Michael	1.00
08/12/2024 09:00:00	08/12/2024 10:00:00	INSPECTION		An inspection was completed for Liberty Elementary by Uhnak, Michael	1.00
08/12/2024 10:00:00	08/12/2024 11:00:00	INSPECTION		An inspection was completed for Goddard School by Uhnak, Michael	1.00
08/12/2024 11:00:00	08/12/2024 12:00:00	DAYBOOK			1.00
08/12/2024 12:00:00	08/12/2024 15:00:00	INSPECTION		An inspection was completed for Lake Ridge Academy by Uhnak, Michael	3.00
08/12/2024 15:00:00	08/12/2024 16:00:00	INSPECTION		An inspection was completed for Limitless Towing & Recovery by Uhnak, Michael	1.00
08/13/2024 08:00:00	08/13/2024 09:00:00	INSPECTION		An inspection was completed for RUF Briquetting Systems by Uhnak, Michael	1.00
08/13/2024 09:00:00	08/13/2024 10:00:00	INSPECTION		An inspection was completed for Valley Storage by Uhnak, Michael	1.00
08/13/2024 10:00:00	08/13/2024 11:00:00	INSPECTION		An inspection was completed for Brian's Furniture by Uhnak, Michael	1.00
08/13/2024 11:00:00	08/13/2024 12:00:00	INSPECTION		An inspection was completed for Liberty Elementary by Uhnak, Michael	1.00
08/13/2024 12:00:00	08/13/2024 13:00:00	DAYBOOK			1.00

Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.



START	END	LOG TYPE	APPARATUS	NOTES	HOURS
08/13/2024 13:00:00	08/13/2024 14:00:00	INSPECTION		An inspection was completed for North Ridge Christian Life Church by Uhnak, Michael	1.00
08/13/2024 14:00:00	08/13/2024 16:00:00	INSPECTION		An inspection was completed for RUF Briquetting Systems by Uhnak, Michael	2.00
08/14/2024 08:00:00	08/14/2024 09:00:00	INSPECTION		An inspection was completed for Harvest Ridge Church by Uhnak, Michael	1.00
08/14/2024 09:00:00	08/14/2024 10:00:00	INSPECTION		An inspection was completed for Harvest Ridge Preschool by Uhnak, Michael	1.00
08/14/2024 10:00:00	08/14/2024 12:00:00	INSPECTION		An inspection was completed for ICU Corp. by Uhnak, Michael	2.00
08/14/2024 12:00:00	08/14/2024 13:00:00	DAYBOOK			1.00
08/14/2024 13:00:00	08/14/2024 14:30:00	INSPECTION		An inspection was completed for TJB, Inc. by Uhnak, Michael	1.50
08/14/2024 14:30:00	08/14/2024 16:00:00	INSPECTION		An inspection was completed for ICU Corp. by Uhnak, Michael	1.50
08/15/2024 08:00:00	08/15/2024 09:00:00	DAYBOOK			1.00
08/15/2024 09:00:00	08/15/2024 12:00:00	INSPECTION		An inspection was completed for North Ridgeville Academic Center by Uhnak, Michael	3.00
08/15/2024 12:00:00	08/15/2024 13:00:00	DAYBOOK			1.00
08/15/2024 13:00:00	08/15/2024 15:00:00	DAYBOOK		Reports: ICU Annual Harvest Ridge Preschool Harvest Ridge Church TJB Plan Review Christian Life Annual NRCS Emergency Planning	2.00
08/19/2024 08:00:00	08/19/2024 09:00:00	DAYBOOK			1.00
08/19/2024 09:00:00	08/19/2024 12:00:00	INSPECTION		An inspection was completed for Lake Ridge Academy by Uhnak, Michael	3.00
08/19/2024 12:00:00	08/19/2024 13:00:00	DAYBOOK			1.00
08/19/2024 13:00:00	08/19/2024 15:00:00	INSPECTION		An inspection was completed for Ranger High Tech Academy by Uhnak, Michael	2.00
08/19/2024 15:00:00	08/19/2024 16:00:00	DAYBOOK			1.00
08/20/2024 08:00:00	08/20/2024 11:00:00	INSPECTION		An inspection was completed for Liberty Elementary by Uhnak, Michael	3.00
08/20/2024 09:00:00	08/20/2024 10:00:00	INSPECTION		An inspection was completed for Liberty Elementary by Uhnak, Michael	1.00
08/20/2024 11:00:00	08/20/2024 12:00:00	INSPECTION		An inspection was completed for RUF Briquetting Systems by Uhnak, Michael	1.00
08/20/2024 12:00:00	08/20/2024 13:00:00	DAYBOOK			1.00
08/20/2024 13:00:00	08/20/2024 14:00:00	DAYBOOK		Company walk-through/inspection at the high school with A/C Uhnak	1.00
08/20/2024 13:00:00	08/20/2024 14:30:00	INSPECTION		An inspection was completed for North Ridgeville High School by Uhnak, Michael	1.50
08/20/2024 14:30:00	08/20/2024 16:00:00	INSPECTION		An inspection was completed for North Ridgeville High School by Uhnak, Michael	1.50
08/21/2024 08:00:00	08/21/2024 09:00:00	INSPECTION		An inspection was completed for Liberty Elementary by Uhnak, Michael	1.00
08/21/2024 09:00:00	08/21/2024 10:00:00	INSPECTION		An inspection was completed for St. Peter's School/Parish by Uhnak, Michael	1.00
08/21/2024 10:00:00	08/21/2024 12:00:00	INSPECTION		An inspection was completed for North Ridgeville Academic Center by Uhnak, Michael	2.00
08/21/2024 12:00:00	08/21/2024 13:00:00	DAYBOOK			1.00
08/21/2024 13:00:00	08/21/2024 15:00:00	INSPECTION		An inspection was completed for ECLC / North Ridgeville Education Center by Uhnak, Michael	2.00
08/21/2024 14:30:00	08/21/2024 15:30:00	INSPECTION		An inspection was completed for TJB, Inc. by Uhnak, Michael	1.00
08/21/2024 15:30:00	08/21/2024 16:00:00	DAYBOOK			0.50
08/22/2024 08:00:00	08/22/2024 10:00:00	INSPECTION		An inspection was completed for North Ridgeville Academic Center by Uhnak, Michael	2.00
08/22/2024 10:00:00	08/22/2024 11:00:00	INSPECTION		An inspection was completed for Childtime Learning Center by Uhnak, Michael	1.00
08/22/2024 11:00:00	08/22/2024 12:00:00	INSPECTION		An inspection was completed for Chase Bank by Uhnak, Michael	1.00
08/22/2024 12:00:00	08/22/2024 13:00:00	DAYBOOK			1.00
08/22/2024 13:00:00	08/22/2024 14:00:00	DAYBOOK		Met with Tissy regarding mobile food vendors.	1.00
08/22/2024 14:00:00	08/22/2024 16:00:00	DAYBOOK		Met with Engineering to discuss RUF, TJB, and Hydrant Flow Testing.	2.00
08/23/2024 08:00:00	08/23/2024 09:00:00	DAYBOOK			1.00
08/23/2024 09:00:00	08/23/2024 10:00:00	INSPECTION		An inspection was completed for Savanna Tool by Uhnak, Michael	1.00
08/23/2024 10:00:00	08/23/2024 11:00:00	INSPECTION		An inspection was completed for North Ridgeville Academic Center by Uhnak, Michael	1.00

Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.

START	END	LOG TYPE	APPARATUS	NOTES	HOURS
08/23/2024 11:00:00	08/23/2024 12:00:00	INSPECTION		An inspection was completed for ECLC / North Ridgeville Education Center by Uhnak, Michael	1.00
08/23/2024 12:00:00	08/23/2024 13:00:00	DAYBOOK			1.00
08/23/2024 13:00:00	08/23/2024 14:00:00	INSPECTION		An inspection was completed for North Ridgeville Fire Station 1 by Uhnak, Michael	1.00
08/23/2024 13:00:00	08/23/2024 14:00:00	INSPECTION		An inspection was completed for Ridgefield Rec Center by Uhnak, Michael	1.00
08/23/2024 14:00:00	08/23/2024 15:00:00	INSPECTION		An inspection was completed for Ridgefield Rec Center by Uhnak, Michael	1.00
08/23/2024 15:00:00	08/23/2024 16:00:00	INSPECTION		An inspection was completed for Mobile Food Vender by Uhnak, Michael	1.00
08/26/2024 08:00:00	08/26/2024 09:00:00	DAYBOOK			1.00
08/26/2024 09:00:00	08/26/2024 16:00:00	DAYBOOK		ESO Occupancy Training and Inspection Form creating.	7.00
08/26/2024 12:00:00	08/26/2024 13:00:00	DAYBOOK			1.00
08/27/2024 08:00:00	08/27/2024 09:00:00	INSPECTION		An inspection was completed for Pioneer Ridge Recreation Center by Uhnak, Michael	1.00
08/27/2024 09:00:00	08/27/2024 10:00:00	INSPECTION		An inspection was completed for Pioneer Ridge Recreation Center by Uhnak, Michael	1.00
08/27/2024 10:00:00	08/27/2024 11:00:00	INSPECTION		An inspection was completed for Century Tavern by Uhnak, Michael	1.00
08/27/2024 11:00:00	08/27/2024 12:00:00	INSPECTION		An inspection was completed for Tesla Charging Station (Starbucks) by Uhnak, Michael	1.00
08/27/2024 12:00:00	08/27/2024 13:00:00	DAYBOOK			1.00
08/27/2024 13:00:00	08/27/2024 16:00:00	DAYBOOK		EMS ConEd	3.00
08/28/2024 08:00:00	08/28/2024 09:00:00	DAYBOOK			1.00
08/28/2024 09:00:00	08/28/2024 10:00:00	INSPECTION		An inspection was completed for The Funky Pooch LLC by Uhnak, Michael	1.00
08/28/2024 10:00:00	08/28/2024 12:00:00	INSPECTION		An inspection was completed for Beckett Thermal solutions (Gas) by Uhnak, Michael	2.00
08/28/2024 11:00:00	08/28/2024 12:00:00	INSPECTION		An inspection was completed for Beckett Thermal solutions (Gas) by Uhnak, Michael	1.00
08/28/2024 12:00:00	08/28/2024 13:00:00	DAYBOOK			1.00
08/28/2024 13:00:00	08/28/2024 16:00:00	DAYBOOK		Met with Engineering to discuss the requirements for backflow inspections for the City.	3.00
08/29/2024 08:00:00	08/29/2024 09:00:00	DAYBOOK			1.00
08/29/2024 09:00:00	08/29/2024 10:00:00	INSPECTION		An inspection was completed for Mobile Food Vender by Uhnak, Michael	1.00
08/29/2024 10:00:00	08/29/2024 11:00:00	INSPECTION		An inspection was completed for Foster/Adoption Inspection by Uhnak, Michael	1.00
08/29/2024 11:00:00	08/29/2024 12:00:00	INSPECTION		An inspection was completed for Tesla Charging Station (Starbucks) by Uhnak, Michael	1.00
08/29/2024 13:00:00	08/29/2024 14:00:00	INSPECTION		An inspection was completed for Lake Ridge Academy by Uhnak, Michael	1.00
08/29/2024 14:00:00	08/29/2024 16:00:00	INSPECTION		An inspection was completed for OSIBAS, LTD. (Old Fields Sweet School) by Uhnak, Michael	2.00
Total Hours for: Uhnak, Michael					159.50
Total of all Personnel Hours					159.50

Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.



TRUST FUND REVENUE (275):

Month	2023 Fiscal Year	2024 Fiscal Year	Difference + / -	Percentage +/-
January	\$30,428.79	\$42,795.43	(+) \$12,366.64	(+) 40.64%
February	\$38,114.49	\$55,883.30	(+) \$17,768.81	(+) 46.62%
March	\$30,925.06	\$27,650.12	(-) \$3,274.94	(-) 10.59%
April	\$34,286.64	\$28,963.71	(-) \$5,322.93	(-) 15.52%
May	\$30,266.25	\$28,599.04	(-) \$1,667.21	(-) 5.51%
June	\$40,346.17	\$40,757.27	(+) \$11.10	(+) 1.02%
July	\$27,122.83	\$34,378.88	(+) \$7,256.05	(+) 26.75%
August	\$23,385.21	\$22,316.39	(-) \$1,068.82	(-) 4.57%
Total	\$255,321.03	\$281,344.14	(+) \$26,023.11	(+) 10.19%

Unencumbered balance through August 2024: \$251,404.07

PARK AND RECREATION IMPROVEMENT FUND REVENUE (280):

Month	2023 Fiscal Year	2024 Fiscal Year	Difference + / -	Percentage +/-
January	\$6,899.28	\$4,633.44	(-) \$2,265.84	(-) 32.84%
February	\$3,009.18	\$3,724.67	(+) \$715.49	(+) 23.78%
March	\$1,529.99	\$3,782.95	(+) \$2,252.96	(+) 147.25%
April	\$2,395.87	\$5,709.03	(+) \$3,313.16	(+) 138.29%
May	\$1,000.00	\$2,050.28	(+) \$1,000.00	(+) 105.03%
June	\$3,284.62	\$2,344.81	(-) \$939.81	(-) 28.61%
July	\$4,723.09	\$2,247.15	(-) \$2,475.94	(-) 52.42%
August	\$3,354.69	\$4,376.67	(+) \$1,021.98	(+) 30.46%
Total	\$26,692.94	\$28,869.00	(+) \$2,176.06	(+) 8.15%

Unencumbered balance through August 2024: \$247,318.33

GENERAL FUND EXPENSES (185):

Month	2023 Fiscal Year	2024 Fiscal Year
January	\$75,028.40	\$41,971.64
February	\$64,089.95	\$46,999.90
March	\$98,990.56	\$30,466.42
April	\$77,977.08	\$52,269.15
May	\$77,719.64	\$35,876.95
June	\$70,299.25	\$36,200.65
July	\$84,111.47	\$39,020.94
August	\$62,197.32	\$41,297.65
Total	\$615,469.60	\$285,082.36

TRUST FUND EXPENSES (275):

Month	2023 Fiscal Year	2024 Fiscal Year
January	\$36,052.87	\$15,911.56
February	\$8,503.53	\$37,090.62
March	\$12,876.77	\$28,605.72
April	\$22,341.98	\$41,883.66
May	\$32,524.04	\$40,390.90
June	\$69,360.99	\$48,905.38
July	\$41,042.86	\$42,446.31
August	\$46,689.07	\$35,183.40
Total	\$269,377.69	\$290,417.55

DIRECTORS REPORT:

Hannah Barkhurst:

I am pleased to announce that we have hired Hannah Barkhurst as our new Program Supervisor. Hannah comes to the City of North Ridgeville after working as the Event Manager at Cleveland Marriott. Hannah has over 14 years of event management experience and we are looking forward to having her maintain and expand our program offerings. Hannah is slated to start with the City on Monday, September 30.

PROGRAM REPORT:

Program Name: Petite Stars Tap & Ballet

Ages: 3-5 year olds

Date: September 9-October 21

Time: 4:30-5:25p.m.

Enrollment: 06

Program Description:

Step into our enchanting introductory dance class where rhythm, grace, and boundless fun await! Our dynamic sessions seamlessly blend tap + ballet, and engaging dance games, creating an energetic and expressive atmosphere where every child can shine. Classes are continuous and progressive each session, guiding your dancer toward a dazzling on-stage performance in the spring. Parents (or caregivers), your presence is required as you support your child's journey, joining in as needed to make this experience truly special. Come join our warm and inviting dance family, where every class is a step toward something truly magical.

Program Name: Gentle Yoga

Date: September 10-October 15

Time: 6:00-7:00PM

Enrollment: 06

Program Description:

A calming stress-relieving yoga class designed to stretch and strengthen the body gradually. Emphasis is on building awareness of the body and breathing techniques. Yoga poses are practiced at a slow pace with attention to alignment and detail. Props, such as chairs, straps, and blocks, are used to assist the participant in the yoga postures. Seniors also welcome. Each session is 6 weeks.

Program Name: Restorative Sound Bath

Ages: 3-4 yr. olds

Date: September 16

Time: 6:00-7:30PM

Enrollment: 11

Program Description:

Take a 90-minute relaxation journey with 60 minutes of easy restorative yoga and an extended 30 minute Savasana. During the entire journey crystal bowls and an eclectic mix of music will be played. The combination of yoga and crystal bowls will lead you into a deep state of peaceful relaxation. Bring a yoga mat, comfortable clothing and/or your favorite blanket and pillow.

Program Name: Stroller Strong

Ages: 15 and Up

Date: September 18-October 23

Time: 6:00-7:30PM

Enrollment: 07

Program Description:

Stroller Strong is an energetic, total-body workout designed for moms with kids in tow! Each 60 minute workout focuses on strength training, basic cardio, and core restoration, all while entertaining little ones with songs, activities, and fun! The Stroller Strong instructor is skilled to meet you where you are mentally and physically by providing motivation and modifications in a judgement free zone so you get the best workout possible! You'll leave class feeling connected, successful, and energized. No mommy guilt here! This class is all about self-care in a supportive and encouraging environment.

Program Name: Fall Fest

Date: October 12th, 2024

Time: 4:00-6:00PM

Program Description:

Come enjoy a fun fall day with the Parks & Recreation Department. Families will experience fun games, food vendors, face & pumpkin painting, balloon animals, pumpkin bowling, photo booth and hay rides (weather permitting). We buy a limited number of pumpkins to give out so come early so your child is guaranteed one.

Sponsored by: Legacy Roofing, Mayor Kevin Corcoran, Angelina's Pizza, Vitality Health, O'Neill Healthcare and Lorain County Community College.

Program Name: Tots Trick-Or-Treat

Date: Friday, October 25

Time: 1:00p.m.

Location: City Hall

Current Enrollment: 41 (as of 09.18.2024)

Program Description:

BOO!!! Bring out your little witch's and goblins to City Hall to march in a parade and receive some ghoulish treats. PLEASE PRE-REGISTER TO ATTEND. YOU WILL RECEIVE A CONFIRMATION EMAIL ONCE YOU HAVE REGISTERED.

Program Name: Pumpkin Decorating

Date: Friday, October 11

Time: 10:00a.m.-Noon

Location: Senior Center

Current Enrollment: 11 (as of 09.18.2024)

Program Description:

Looking to decorate a pumpkin this Halloween? North Ridgeville Parks and Recreation and Senior Center have got you covered! We will have glitter, stickers, paint and other craft supplies to make sure you have the best pumpkin in town. Come create something beautiful, scary or zany- the possibilities only end when your creativity does! This is an inter-generational program with older adults. All supplies will be provided. Please preregister for this event so that we can have enough supplies for everyone. One pumpkin will be provided to each person preregistered. We will also have a contest to show off your skills and snacks will be provided.

City of North Ridgeville Revenue Report

Accounts: 101.150.000000 to 890.800.510601

As Of: 1/1/2024 to 8/31/2024

Include Inactive Accounts: No

Account	Description	Budget	MTD Revenue	YTD Revenue	Uncollected	% Collected
270	CEMETERY			Target Percent:	66.67%	
DEPT: 000						
270.000.500531	LOT SALES	\$15,000.00	\$3,150.00	\$12,200.00	\$2,800.00	81.33%
270.000.500532	BURIALS	\$13,000.00	\$775.00	\$10,025.00	\$2,975.00	77.12%
270.000.500547	CHARGES FOR SERVICES	\$5,500.00	\$0.00	\$2,575.00	\$2,925.00	46.82%
270.000.700110	INTEREST INCOME	\$7,000.00	\$1,123.23	\$7,840.60	(\$840.60)	112.01%
270.000.800300	REIMBURSEMENT STATE BURIAL, INDI	\$3,000.00	\$0.00	\$0.00	\$3,000.00	0.00%
270.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$8.96	(\$8.96)	N/A
	DEPT: 000 Totals:	\$43,500.00	\$5,048.23	\$32,649.56	\$10,850.44	75.06%
270 Total:		\$43,500.00	\$5,048.23	\$32,649.56	\$10,850.44	75.06%
275	PARK & RECREATION TRUST			Target Percent:	66.67%	
DEPT: 000						
275.000.000000	PARK & REC TRUST FUND	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.000.400110	GRANT PROCEEDS	\$500.00	\$0.00	\$0.00	\$500.00	0.00%
275.000.500547	CHARGES FOR SERVICES	\$318,500.00	\$21,302.75	\$257,639.61	\$60,860.39	80.89%
275.000.500556	CONCESSION SALES	\$10,000.00	\$0.00	\$15,897.50	(\$5,897.50)	158.98%
275.000.700110	INTEREST INCOME	\$8,000.00	\$1,013.64	\$7,523.38	\$476.62	94.04%
275.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$283.65	(\$283.65)	N/A
	DEPT: 000 Totals:	\$337,000.00	\$22,316.39	\$281,344.14	\$55,655.86	83.48%
275 Total:		\$337,000.00	\$22,316.39	\$281,344.14	\$55,655.86	83.48%
280	PARK & RECREATION IMPROVEMENT			Target Percent:	66.67%	
DEPT: 000						
280.000.000000	PARK & REC IMP FUND	\$0.00	\$0.00	\$0.00	\$0.00	N/A
280.000.422130	P & R TRAIL GRANT PROCEEDS	\$0.00	\$0.00	\$0.00	\$0.00	N/A
280.000.620250	BUILDING FEES	\$34,000.00	\$3,500.00	\$22,750.00	\$11,250.00	66.91%
280.000.700110	INTEREST INCOME	\$5,600.00	\$876.67	\$6,119.00	(\$519.00)	109.27%
280.000.800892	OTHER REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	DEPT: 000 Totals:	\$39,600.00	\$4,376.67	\$28,869.00	\$10,731.00	72.90%
280 Total:		\$39,600.00	\$4,376.67	\$28,869.00	\$10,731.00	72.90%
890	TRUST MISCELLANEOUS			Target Percent:	66.67%	
DEPT: 000						
890.000.630601	PR MEMORIAL TREE PROGRAM	\$1,000.00	\$0.00	\$0.00	\$1,000.00	0.00%
	DEPT: 000 Totals:	\$1,000.00	\$0.00	\$0.00	\$1,000.00	0.00%
890 Total:		\$1,000.00	\$0.00	\$0.00	\$1,000.00	0.00%

Revenue Report
As Of: 1/1/2024 to 8/31/2024

Account	Description	Budget	MTD Revenue	YTD Revenue	Uncollected	% Collected
Grand Total:		\$421,100.00	\$31,741.29	\$342,862.70	\$78,237.30	81.42%
					Target Percent:	66.67%

City of North Ridgeville

Statement of Cash Position with MTD Totals

From: 1/1/2024 to 8/31/2024

Funds: 275 to 280

Include Inactive Accounts: No

Page Break on Fund: No

Fund	Description	Beginning Balance	Net Revenue MTD	Net Revenue YTD	Net Expenses MTD	Net Expenses YTD	Unexpended Balance	Encumbrance YTD	Ending Balance
275	PARK & RECREATION TRUST	\$331,644.48	\$22,316.39	\$281,344.14	\$35,183.40	\$290,417.55	\$322,571.07	\$71,167.00	\$251,404.07
280	PARK & RECREATION IMPROVEMENT	\$284,709.33	\$4,376.67	\$28,869.00	\$42,610.00	\$66,260.00	\$247,318.33	\$0.00	\$247,318.33
Grand Total:		\$616,353.81	\$26,693.06	\$310,213.14	\$77,793.40	\$356,677.55	\$569,889.40	\$71,167.00	\$498,722.40

City of North Ridgeville Expense Report

Accounts: 101.185.100101 to 101.185.417024

Account Access Group: N/A

As Of: 1/1/2024 to 8/31/2024

Include Inactive Accounts: No

Include Pre-Encumbrances: No

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
101	GENERAL					Target Percent:	66.67%	
PARK & RECREATION								
101.185.100101	WAGES-SUPER	\$83,844.00	\$9,380.10	\$56,135.33	\$27,708.67	\$0.00	\$27,708.67	66.95%
101.185.100102	WAGES-STAFF	\$99,246.00	\$9,129.42	\$44,819.58	\$54,426.42	\$0.00	\$54,426.42	45.16%
101.185.100111	INCENTIVE PAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.100117	RETIREE/SEPARATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.100120	OVERTIME	\$500.00	\$6.94	\$27.77	\$472.23	\$0.00	\$472.23	5.55%
101.185.100127	CT CASH OUT	\$2,500.00	\$0.00	\$0.00	\$2,500.00	\$0.00	\$2,500.00	0.00%
101.185.100128	COMP ABSENCES	\$500.00	\$0.00	\$0.00	\$500.00	\$0.00	\$500.00	0.00%
101.185.100130	LONGEVITY	\$2,100.00	\$0.00	\$0.00	\$2,100.00	\$0.00	\$2,100.00	0.00%
101.185.100190	OTHER COMP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.120125	EMPLOYEE BENEFITS	\$71,724.00	\$5,207.23	\$35,683.03	\$36,040.97	\$1,170.88	\$34,870.09	51.38%
101.185.120127	EMPLOYER HSA CONTRIBU	\$2,250.00	\$0.00	\$2,250.00	\$0.00	\$0.00	\$0.00	100.00%
101.185.120155	RETIREMENT	\$30,039.00	\$1,644.12	\$19,176.18	\$10,862.82	\$0.00	\$10,862.82	63.84%
101.185.130100	MEMBERSHIP/EDUCATION	\$2,000.00	\$435.00	\$805.00	\$1,195.00	\$470.00	\$725.00	63.75%
101.185.130120	TRAVEL/TRANSPORTATION	\$1,500.00	\$0.00	\$30.00	\$1,470.00	\$437.20	\$1,032.80	31.15%
101.185.130130	UNIFORMS	\$278.60	\$0.00	\$188.10	\$90.50	\$89.50	\$1.00	99.64%
101.185.130150	PHYSICAL EXAMS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.210100	OFFICE SUPPLIES	\$1,000.00	\$138.29	\$741.43	\$258.57	\$258.57	\$0.00	100.00%
101.185.215100	OPERATING SUPPLIES	\$5,037.84	\$75.00	\$4,858.66	\$179.18	\$179.18	\$0.00	100.00%
101.185.215115	JANITORIAL SUPPLIES	\$3,000.00	\$299.70	\$1,279.10	\$1,720.90	\$1,720.90	\$0.00	100.00%
101.185.215240	FUEL	\$2,500.00	\$55.45	\$367.84	\$2,132.16	\$0.00	\$2,132.16	14.71%
101.185.215270	SMALL TOOLS / EQUIPMEN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.310110	ELECTRIC	\$44,000.00	\$2,629.02	\$31,249.29	\$12,750.71	\$10,750.71	\$2,000.00	95.45%
101.185.310120	WATER / SEWER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.310130	NATURAL GAS / OIL	\$1,655.89	\$48.66	\$974.92	\$680.97	\$680.97	\$0.00	100.00%
101.185.315110	PHONE	\$1,527.25	\$52.80	\$332.96	\$1,194.29	\$1,047.04	\$147.25	90.36%
101.185.315120	CELLULAR PHONE / DATA	\$2,931.11	\$122.70	\$1,346.67	\$1,584.44	\$707.40	\$877.04	70.08%
101.185.315130	NETWORK / INTERNET / CA	\$919.74	\$76.61	\$449.45	\$470.29	\$355.05	\$115.24	87.47%
101.185.315140	ELECT. MEDIA/SUBSCRIPTI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.315190	OTHER COMMUNICATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.315200	ADVERTISING	\$500.00	\$0.00	\$0.00	\$500.00	\$500.00	\$0.00	100.00%
101.185.320110	M&R EQUIP CTY GARAGE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320120	M&R EQUIPMENT - EXTERN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320130	EQUIPMENT SRV PLANS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.320210	M&R VEHICLES-CTY GARA	\$3,000.00	\$0.00	\$327.48	\$2,672.52	\$0.00	\$2,672.52	10.92%
101.185.320420	M&R BUILDINGS	\$5,100.00	\$0.00	\$4,661.00	\$439.00	\$0.00	\$439.00	91.39%

Expense Report
As Of: 1/1/2024 to 8/31/2024

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
101.185.320500	M&R LANDS & GROUNDS	\$72,675.36	\$7,352.00	\$61,927.52	\$10,747.84	\$7,390.19	\$3,357.65	95.38%
101.185.325100	EQUIPMENT RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.330100	PROFESSIONAL SERVICE	\$12,794.06	\$309.33	\$5,381.34	\$7,412.72	\$5,788.72	\$1,624.00	87.31%
101.185.340100	INSURANCE	\$9,060.00	\$0.00	\$9,057.20	\$2.80	\$0.00	\$2.80	99.97%
101.185.350455	CUSTODIAL	\$50,095.61	\$4,000.00	\$32,770.11	\$17,325.50	\$17,097.50	\$228.00	99.54%
101.185.350800	IT LICENSES & SUPPORT	\$700.00	\$0.00	\$179.99	\$520.01	\$450.00	\$70.01	90.00%
101.185.360320	VEHICLE LEASE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400030	EQUIPMENT LEASING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400031	MAINT/SVC AGREEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
101.185.400033	COPIERS/PRINTERS	\$4,541.61	\$335.28	\$3,236.86	\$1,304.75	\$1,114.75	\$190.00	95.82%
101.185.400050	EQUIPMENT OUTLAY	\$6,000.00	\$0.00	\$5,846.49	\$153.51	\$0.00	\$153.51	97.44%
101.185.417024	VICTORY PARK PAVING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
	PARK & RECREATION Totals:	<u>\$523,520.07</u>	<u>\$41,297.65</u>	<u>\$324,103.30</u>	<u>\$199,416.77</u>	<u>\$50,208.56</u>	<u>\$149,208.21</u>	<u>71.50%</u>
101 Total:		\$523,520.07	\$41,297.65	\$324,103.30	\$199,416.77	\$50,208.56	\$149,208.21	71.50%
Grand Total:		\$523,520.07	\$41,297.65	\$324,103.30	\$199,416.77	\$50,208.56	\$149,208.21	71.50%

Target Percent: 66.67%

City of North Ridgeville Expense Report

Accounts: 275.380.100102 to 275.380.510050

Account Access Group: N/A

As Of: 1/1/2024 to 8/31/2024

Include Inactive Accounts: No

Include Pre-Encumbrances: No

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
275	PARK & RECREATION TRUST					Target Percent:	66.67%	
PARK & RECREATION TRUST								
275.380.100102	WAGES-COMM EDUCATE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.100103	WAGES-SCP	\$67,000.00	\$16,454.09	\$57,769.63	\$9,230.37	\$0.00	\$9,230.37	86.22%
275.380.120125	EMPLOYEE BENEFITS	\$2,345.00	\$327.16	\$1,650.64	\$694.36	\$435.62	\$258.74	88.97%
275.380.120155	RETIREMENT	\$9,355.00	\$2,243.09	\$6,958.40	\$2,396.60	\$0.00	\$2,396.60	74.38%
275.380.210100	OFFICE SUPPLIES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.215100	OPERATING SUPPLIES	\$6,500.00	\$0.00	\$5,826.40	\$673.60	\$0.00	\$673.60	89.64%
275.380.215201	BB-SUPP/EXP	\$21,000.00	\$398.59	\$6,308.37	\$14,691.63	\$14,350.03	\$341.60	98.37%
275.380.215204	COM ED-SUPP/EXP	\$13,500.00	\$1,977.55	\$5,889.49	\$7,610.51	\$7,151.91	\$458.60	96.60%
275.380.215208	SPECIAL EVENTS	\$37,000.00	\$59.16	\$16,232.07	\$20,767.93	\$19,392.43	\$1,375.50	96.28%
275.380.215212	SPORTS-SUPP/EXP	\$46,000.00	\$4,356.00	\$36,157.03	\$9,842.97	\$2,229.43	\$7,613.54	83.45%
275.380.215216	CLINICS-SUPP/EXP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.215219	CONCESSIONS-SUPP/EXP	\$13,000.00	\$1,858.45	\$12,903.73	\$96.27	\$54.27	\$42.00	99.68%
275.380.215270	SMALL TOOLS / EQUIPMEN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315110	PHONE	\$400.00	\$0.00	\$0.00	\$400.00	\$399.00	\$1.00	99.75%
275.380.315120	CELLULAR PHONE / DATA	\$1,744.14	\$102.72	\$1,083.98	\$660.16	\$603.98	\$56.18	96.78%
275.380.315130	NETWORK / INTERNET / CA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315140	ELECT. MEDIA/SUBSCRIPTI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315190	OTHER COMMUNICATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.315300	POSTAGE	\$500.00	\$0.00	\$16.93	\$483.07	\$0.00	\$483.07	3.39%
275.380.315403	BROCHURES ETC	\$2,680.82	\$0.00	\$949.32	\$1,731.50	\$1,731.50	\$0.00	100.00%
275.380.325200	FACILITY RENTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.330100	PROFESSIONAL SERVICES	\$23,414.42	\$643.37	\$21,081.92	\$2,332.50	\$1,287.50	\$1,045.00	95.54%
275.380.330130	ENGINEERING SERVICES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350112	MERCHANT SERVICE FEES	\$8,000.00	\$983.32	\$7,196.63	\$803.37	\$0.00	\$803.37	89.96%
275.380.350201	BB-CONTRACT SVC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350204	COM ED-CONTRACT SVCS	\$35,427.92	\$4,187.50	\$28,533.44	\$6,894.48	\$2,983.46	\$3,911.02	88.96%
275.380.350212	SPORTS-CONTRACT SVCS	\$43,000.00	\$0.00	\$36,712.39	\$6,287.61	\$500.00	\$5,787.61	86.54%
275.380.350216	CLINICS-CONTRACT SVCS	\$10,000.00	\$1,352.40	\$6,853.10	\$3,146.90	\$3,146.90	\$0.00	100.00%
275.380.350219	CONCESSIONS-CONTRACT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.350800	IT LICENSES & SUPPORT	\$4,300.00	\$0.00	\$3,900.00	\$400.00	\$0.00	\$400.00	90.70%
275.380.350807	OTHER - SFTWR EXP	\$2,052.00	\$240.00	\$1,608.00	\$444.00	\$424.00	\$20.00	99.03%
275.380.400030	EQUIPMENT LEASING	\$10,750.00	\$0.00	\$0.00	\$10,750.00	\$10,750.00	\$0.00	100.00%
275.380.400031	MAINT/SVC AGREEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A
275.380.400050	EQUIPMENT OUTLAY	\$38,550.00	\$0.00	\$32,786.08	\$5,763.92	\$5,726.97	\$36.95	99.90%
275.380.415304	SD ACCESSIBLE WALKWAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	N/A

Expense Report
As Of: 1/1/2024 to 8/31/2024

Account	Description	Budget	MTD Expense	YTD Expense	UnExp. Balance	Encumbrance	Unenc. Balance	% Used
275.380.510050	REFUNDS	\$950.00	\$0.00	\$0.00	\$950.00	\$0.00	\$950.00	0.00%
PARK & RECREATION TRUST Totals:		\$397,469.30	\$35,183.40	\$290,417.55	\$107,051.75	\$71,167.00	\$35,884.75	90.97%
275 Total:		\$397,469.30	\$35,183.40	\$290,417.55	\$107,051.75	\$71,167.00	\$35,884.75	90.97%
Grand Total:		\$397,469.30	\$35,183.40	\$290,417.55	\$107,051.75	\$71,167.00	\$35,884.75	90.97%
Target Percent:							66.67%	



CITY OF NORTH RIDGEVILLE
APPLICATION FOR EMPLOYMENT
7307 AVON BELDEN ROAD, NORTH RIDGEVILLE, OHIO 44039

ANSWER ALL QUESTIONS ON THIS APPLICATION, DO NOT WRITE "SEE RESUME"

EQUAL EMPLOYMENT POLICY

The City of North Ridgeville provides equal employment opportunities to all employees and applicants for employment and prohibits discrimination and harassment of any type without regard to race, color, religion, age, sex, national origin, disability status, genetics, protected veteran status, sexual orientation, gender identity or expression, or any other characteristic protected by federal, state or local laws. This policy applies to all terms and conditions of employment, including recruiting, hiring, placement, promotion, termination, layoff, recall, transfer, leaves of absence, compensation and training.

PERSONAL INFORMATION

LAST NAME	FIRST NAME	MAIDEN/ALIAS	MIDDLE INITIAL
HOME ADDRESS	CITY	STATE	ZIP
PRIMARY PHONE	SECONDARY PHONE	EMAIL ADDRESS	
DO YOU HAVE A WORK PERMIT (IF UNDER 18 YEARS OF AGE)? YES ☐ NO ☐	DO YOU HAVE A VALID DRIVER'S LICENSE? YES ☐ NO ☐ DRIVER'S LICENSE NUMBER		
ARE YOU LEGALLY ELIGIBLE FOR EMPLOYMENT IN THE UNITED STATES? YES ☐ NO ☐	HAVE YOU APPLIED FOR ANOTHER POSITION WITH THE CITY WITHIN THE LAST YEAR? YES ☐ NO ☐ WHAT POSITION?		
DO ANY OF YOUR RELATIVES WORK FOR THE CITY? YES ☐ NO ☐ IF YES, WHO? LIST NAME(S), DEPARTMENT, AND RELATION			

POSITION(S) APPLIED FOR

DEPARTMENT:	POSITION TITLE:
-------------	-----------------

EDUCATION, CERTIFICATIONS AND LICENSES

NAME OF SCHOOL AND LOCATION	SELECT LAST YEAR COMPLETED	TYPE OF DEGREE OR DIPLOMA	MAJOR AREA OF STUDY
HIGH SCHOOL	☐ 9 ☐ 10 ☐ 11 ☐ 12 GRADUATE? YES ☐ NO ☐		
COLLEGE	☐ 1 ☐ 2 ☐ 3 ☐ 4 GRADUATE? YES ☐ NO ☐		
COLLEGE	☐ 5 ☐ 6 ☐ 7 ☐ 8 GRADUATE? YES ☐ NO ☐		
U.S. MILITARY			
CERTIFICATIONS/LICENSES			

EMPLOYMENT HISTORY				
PRESENT EMPLOYER		ADDRESS		
DATE STARTED	DATE ENDED	STARTING PAY	ENDING PAY	PHONE NUMBER
POSITION TITLE			REASON FOR LEAVING	
DUTIES PERFORMED				
NAME, TITLE, AND PHONE NUMBER OF IMMEDIATE SUPERVISOR			MAY WE CONTACT THIS EMPLOYER?	
			YES ☐ NO ☐	

EMPLOYER		ADDRESS		
DATE STARTED	DATE ENDED	STARTING PAY	ENDING PAY	PHONE NUMBER
POSITION TITLE			REASON FOR LEAVING	
DUTIES PERFORMED				
NAME, TITLE, AND PHONE NUMBER OF IMMEDIATE SUPERVISOR			MAY WE CONTACT THIS EMPLOYER?	
			YES ☐ NO ☐	

EMPLOYER		ADDRESS		
DATE STARTED	DATE ENDED	STARTING PAY	ENDING PAY	PHONE NUMBER
POSITION TITLE			REASON FOR LEAVING	
DUTIES PERFORMED				
NAME, TITLE, AND PHONE NUMBER OF IMMEDIATE SUPERVISOR			MAY WE CONTACT THIS EMPLOYER?	
			YES ☐ NO ☐	

EMPLOYER		ADDRESS		
DATE STARTED	DATE ENDED	STARTING PAY	ENDING PAY	PHONE NUMBER
POSITION TITLE			REASON FOR LEAVING	
DUTIES PERFORMED				
NAME, TITLE, AND PHONE NUMBER OF IMMEDIATE SUPERVISOR			MAY WE CONTACT THIS EMPLOYER?	
			YES ☐ NO ☐	

REFERENCES

Give name and telephone number of three professional references who are not related to you.

Name	Relationship	Phone number

ADDITIONAL INFORMATION

List skills, interests, languages spoken or read, licenses, certifications, gaps in employment, etc., you feel is important for the position in which you are applying.

I CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT FALSE STATEMENTS OR OMISSIONS ON THIS APPLICATION ARE GROUNDS FOR IMMEDIATE DISQUALIFICATION OR DISMISSAL UPON DISCOVERY THEREOF. I AUTHORIZE ALL PERSONS, SCHOOLS, COMPANIES, AND GOVERNMENT AGENCIES TO GIVE YOU ANY AND ALL INFORMATION CONCERNING MY BACKGROUND, PERSONAL OR OTHERWISE, AND RELEASE ALL PARTIES FROM LIABILITIES FOR ANY DAMAGE THAT MAY RESULT FROM FURNISHING THE SAME TO YOU. I UNDERSTAND THAT I MAY BE REQUIRED TO UNDERGO MEDICAL EXAMINATIONS BEFORE BEGINNING WORK TO DETERMINE MY ABILITY TO PERFORM THE DUTIES OF THE POSITION APPLIED FOR AND FAILURE TO UNDERGO SUCH MEDICAL EXAMINATIONS SHALL BE GROUNDS FOR DISQUALIFICATION.

IN CONSIDERATION OF MY EMPLOYMENT, I AGREE TO ABIDE BY THE CITY OF NORTH RIDGEVILLE'S ORDINANCES, POLICIES, PROCEDURES, RULES, AND REGULATIONS. I UNDERSTAND THAT MY EMPLOYMENT AND COMPENSATION CAN BE TERMINATED WITH OR WITHOUT CAUSE AND WITH OR WITHOUT PRIOR NOTICE, AT ANY TIME, AT THE OPTION OF EITHER THE CITY OR MYSELF. I UNDERSTAND THAT NO MANAGER OR SUPERVISOR OTHER THAN THE MAYOR HAS ANY AUTHORITY TO EMPLOY PERSONS ON BEHALF OF THE CITY, BUT NOT CONTRARY TO THE FOREGOING.

Signature of applicant

Date

Outside applicants for employment may be required to submit to fingerprinting for a background check. The following types of employee background checks may be performed: prior employment verification; personal and professional references; educational verification; BCI (Ohio Bureau of Criminal Investigation); and motor vehicle. Full drug screen/breath alcohol testing is also required for employment.

HANNAH BARKHURST

Elyria, Oh 44035
(440) 610-9986 - hmvanwormer@gmail.com

RECEIVED
8.23.24

9:30 AM

Sept. 4 Thurs

PROFESSIONAL SUMMARY

Experienced Event Manager offering more than 10 years experience and expertise in planning, coordinating and executing events such as weddings, Murder Mysteries, Beer and Wine tastings and many other unique events independently and as part of a team. Accomplished in managing and building relationships with vendors, seasonal staff and volunteers.

SKILLS

- Records Maintenance
- Venue Selection
- Events Logistics Building
- Volunteer Management
- Managing Events Start to Finish
- Project Management
- Event Creation and Implementation
- Scheduling
- Talent Recruitment
- Transportation and Logistics Planning

WORK HISTORY

April 2023 to Current **Event Manager**

Cleveland Marriott at Key Tower

- Build relationship with contacts to gain trust and build their event within the hotel to their specifications.
- Produce an Event Order with the specifications and distribute to the departments to ensure that the materials and food and beverage orders are placed and items arrive for the event in a timely manner
- Build room layouts for the banquet department and linen rentals to ensure the room and set up to the specifications of the group and table coverings are ordered.
- Communicate with various departments to ensure that the needs of the customer are met, and each department is aware of their role for each event.
- Process billing and communicate with customers the balance due to properly collect funds for the use of space and catering.
- Collect rooming lists from clients to submit for proper booking to ensure all guests who need a room have one.

October 2015 to
March 2023

Events Manager

Cuyahoga Valley Scenic Railroad Independence

- Created new events that increased overall ridership and enjoyment
- Maintained excellent customer service which resulted in repeat customers and positive social media reviews
- Successfully worked with vendors arranging for meals & services resulting in smooth event execution
- Worked closely with volunteers to properly execute events.
- Listened and utilized skills of the volunteers to best serve our riders and ensure enjoyment of all.



- Trained volunteers to independently manage tasks allowing staff to focus on details or challenges that arise
- Interview and onboarded seasonal staff to assist during busiest seasons throughout the year
- Instrumental in rebranding and renaming the Christmas Program which allowed us to differentiate ourselves while maintaining high demand and sold-out schedules
- Critically thought through last-minute changes and quickly, efficiently and effectively adjusted all programming and logistics to maintain customer experience
- Planned and executed volunteer recruitment opportunities to grow volunteer base
- Learned and utilized railroad knowledge of heritage railcars and systems in which are used to operate, better serving passengers and maintain comfort during their train trip.

July 2009 to March
2021

Front Desk Receptionist/Swim Instructor
University Hospitals – Avon, Oh

- Managed phones 75+ calls a day to assist members and nonmembers alike to schedule services and provide information about the facility to attract new customers.
- Provided quality customer service to keep members at ease and happy with services offered and established relationships with members.
- Input guest information to properly track how many people are utilizing the facility and create leads for new members
- Receive payment from clients and balance the cash drawer at the end of the day to maintain accurate accounting information
- Check in members and guests as they enter the facility to maintain proper usage reports.

January 2013 to April
2014

Program Reservationist
Lorain County Metro Parks Lorain County

- Properly reserve facility party room preventing double bookings and proper set up
- Create signage notifying customers of changes and important information providing for a better experience
- Input membership information to maintain accurate data which allows for tracking
- Prepare deposits and paperwork for proper book keeping and accounting
- File appropriate paperwork in the correct location for accurate record keeping.

October 2005 to May
2012

Manager/Lifeguard/Instructor
Elyria Parks and Recreation

- Properly handled cash payments, deposits and start up allowing for accurate accounting
- Managed both opening and closing procedures insuring appropriate facility security
- Enforced facility rules and regulations of customers and staff creating a safe environment.
- Worked with families through various lesson programs based upon the season to teach children and adults recreational skills.

EDUCATION

Hospitality And Tourism Management
Lorain County Community College - Elyria, Oh

Building Division Monthly Report



PERMITS	SEPTEMBER			YEAR TO DATE		
	Permits	Est. Cost	Fees	Permits	Est. Cost	Fees
Accessory Structure	14	149,163.49	1,277.98	124	2,033,147.86	13,609.37
Accessory Structure - Eng				5	0.00	240.00
Addition	3	137,108.00	1,363.50	13	1,455,293.00	10,639.26
Addition - Eng				1	0.00	0.00
Air Conditioner	17	97,781.50	1,454.40	198	1,231,656.94	17,651.30
Alterations	3	1,212,956.00	2,794.63	30	2,603,561.28	29,219.12
Apron	6	0.00	480.00	22	26,000.00	1,760.00
Backflow Preventor	2	0.00	163.20	41	2,370.00	3,313.65
Commercial Parking Lot	2	132,889.00	960.00	10	357,221.00	2,289.00
Commercial Fence	13	125,232.00	1,040.00	89	645,288.00	6,996.00
Com New Construction	1	500,000.00	4,893.72	3	1,050,000.00	7,529.77
Concrete				56	537,614.00	4,506.00
Culvert Pipe/Ditch Enclosure	1	0.00	80.00	4	8,388.75	470.00
Deck/Porch	12	121,043.00	1,174.63	76	780,314.00	7,034.29
Demolition	3	162,144.00	384.50	11	2,196,644.00	1,309.00
Drain Tile	1	0.00	80.80	3	300.00	241.60
Driveway	10	84,340.00	800.00	31	322,148.00	2,480.00
Electrical	8	16,569.60	752.60	68	625,083.09	6,185.95
Fire Alarm	1	22,000.00	0.00	2	48,000.00	983.65
Fire Suppression/Protection				9	193,580.00	5,892.91
Fire/Storm Damage				3	322,204.25	0.00
Furnace	19	103,473.00	1,616.00	165	976,109.83	14,350.00
General Inspection	1	130,000.00	80.80	5	150,247.00	242.35
Generator	1	12,500.00	80.80	7	79,274.76	565.60
Home Occupation				2	0.00	100.00
Hot Tub	2	57,500.00	161.60	6	69,659.00	404.00
Lawn Sprinkler	4	0.00	323.20	30	36,812.50	2,418.40
New Condo (4+ Units)						
New Dwelling BSH				6	3,452,000.00	1,970.00
Plumbing	6	8,477.00	499.95	65	212,755.34	5,394.50
Plumbing - Water Tank	8	45,003.00	646.40	8	45,003.00	646.40
Re-Roof/Gutters	46	692,881.28	3,716.80	317	4,998,095.96	23,459.82
Residential Fence				117	929,694.86	9,280.00
Res New Dwelling	10	3,632,047.00	21,335.50	94	30,163,856.00	238,355.25
Res New Dwelling - Eng	11	0.00	4,750.00	27	203,186.00	12,350.00
Sanitary Repair/Replacement	3	0.00	240.00	11	10,000.00	880.00
Sanitary Sewer Tap	14	0.00	68,833.45	34	0.00	182,485.00
Sewer	1	0.00	0.00	74	120,500.00	442,211.34
Sewer/Storm				27	234,459.60	2,388.00
Sidewalk	1	0.00	80.00	10	0.00	800.00
Siding	3	136,400.00	242.40	52	1,030,845.33	3,796.35
Sign				9	79,573.00	1,893.66
Sign - Permanent				6	41,199.00	829.29
Sign - Temporary				1	4,599.00	25.00
Solar Panel	8	167,259.08	646.40	39	1,091,559.64	3,150.65
Storm Repair/Replacement	4	0.00	480.00	10	0.00	960.00
Sump Pump				2	6,900.00	161.55
Swimming Pool	3	14,700.00	315.00	23	576,385.13	2,960.00
Water Meter	4	0.00	320.00	43	31,072.66	3,440.00
Water Tap	14	0.00	0.00	26	0.00	0.00
Waterline	3	0.00	240.00	12	21,750.00	960.00
Waterproofing	2	18,043.59	161.60	23	238,535.59	1,857.60
Windows/Doors	23	195,516.75	1,858.40	186	1,991,525.08	14,863.30
Woodburner Fireplace				1	0.00	80.75
TOTAL	288	7,975,027.29	124,328.26	2,237	61,234,412.45	1,095,629.68

Building Division Monthly Report



ENFORCEMENTS	SEPTEMBER	YEAR TO DATE
	Entries	Entries
Advisory		2
Animals (Rodents/Pests)		1
Backflow Program	1	32
Building Materials		
BZBA Disapproval		
Commercial Basin Inspection	12	12
Contractor Registration		1
Downspouts		
Drainage		2
Engineering Complaint	2	26
Exterior Property		1
Exterior Structure		2
Fences		
Fire Safety		1
Flooding		
Grading and Drainage		
Hedges		
Home Occupation		
Home Occupation Permit		2
Interior Structure		
Junk/Debris		2
Junk Yard/Vehicle Wrecking		
Mud on Road		1
Obstruction of View		
Occupancy		
Property Maintenance		13
Property Maintenance (General)		7
Property Maintenance Complaint	8	187
Recreational		1
Recreational Vehicle(s)		2
Roofs and Drainage		1
Rubbish and Garbage		1
Rummage Sale		
Service		4
Sidewalk		
Signs		1
Stagnation or Obstruction	1	2
Structures		
Trailers(s)		1
Trash		1
Trees		3
Unlicensed/Inoperable Vehicle		
Unsafe Structure		1
Variance Required		
Vehicles		
Working Without Permit		3
TOTAL	24	313
CONTRACTOR REGISTRATIONS	47	804
INSPECTIONS	605	6123

DATE:	<u>October 7, 2024</u>	1 ST READING:	<u>October 7, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u>N/A</u>
		EFFECTIVE:	<u>N/A</u>

RESOLUTION NO. 2024-109

A RESOLUTION ACCEPTING A TRAFFIC SAFETY GRANT AWARD FOR THE FUNDING PERIOD OF OCTOBER 1, 2024, TO SEPTEMBER 30, 2025.

WHEREAS, the Federal Highway Safety Act of 1966 directed the National Highway Traffic Safety Administration (NHTSA) and the Federal Highway Administration (FHWA) of the U.S. Department of Transportation to jointly administer various highway safety projects. This federal grant program provides federal funds administered through the Ohio Department of Public Safety (ODPS) / Ohio Traffic Safety Office (OTSO) to eligible entities to be used in part for, but not limited to, traffic safety education, enforcement and awareness; and

WHEREAS, OTSO is responsible for coordinating and managing Section 402 State and Community grants, Section 405 National Priority Safety Program grants, related NHTSA awards and initiatives, and contracts for traffic safety activities received on an annual basis from NHTSA. It awards grants to local units of government (e.g., county, city, township, village, law enforcement agency, etc.) to reduce the number of traffic related fatalities in Ohio; and

WHEREAS, the North Ridgeville Police Department applied for and has received FFY2025 Grant # IDEP-2025-North Ridgeville Police D-00058 through the Ohio Traffic Safety Office. By submitting the grant proposal, the North Ridgeville Police Department has committed to join a statewide partnership determined to reduce fatal motor vehicle crashes in Ohio; and

WHEREAS, Ohio joined the national effort, Toward Zero Deaths: A National Strategy on Highway Safety. According to preliminary 2023 data, there were 1,240 fatalities on Ohio's roads. Ohio's current fatality rate is 1.12 fatalities per 100 million vehicle miles traveled. State agencies and local organizations must continue to work collectively to achieve zero deaths in Ohio; and

WHEREAS, Ohio's mission is to save lives and reduce injuries on Ohio's roads through leadership and partnering efforts with others interested in traffic safety, utilizing the most innovative and efficient methods possible of managing state and federal resources. For FFY 2025, OTSO worked with the University of Akron to conduct an in-depth analysis of traffic crash data to identify and prioritize traffic safety problems and to target fatal crash locations for traffic safety

programming. OTSO focuses most of its grant funding on these areas because they have been identified as locations where programming may have the most impact on a statewide level.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The City of North Ridgeville hereby accepts Traffic Safety Grant Award FFY2025 # IDEP -North Ridgeville Police D-00058 as follows:

IDEP – CFDA 20.608 - Repeat Offenders for Driving while Intoxicated - \$28,299.28
FAIN No. 69A375233000016400HA; 69A375243000016400HA

SECTION 2. The federal grant program operates on a reimbursement basis. Costs must be incurred during the funding period of October 1, 2024, to September 30, 2025, to receive reimbursement.

SECTION 3. Funding of this agreement is dependent upon the availability of federal funds as appropriated and obligated by the US Department of Transportation for FFY2025. Should any change in federal funding adversely affect the Ohio Traffic Safety Office’s (OTSO) ability to implement an approved agreement, the OTSO reserves the right to revise or terminate any approved grant in writing. The OTSO reserves the right to limit grant amounts at any time based on performance and/or available funding.

SECTION 4. Grant funds received shall be deposited into the appropriate fund.

SECTION 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 6. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	_____	1 ST READING:	_____
INTRODUCED BY:	Mayor Corcoran	2 ND READING:	_____
REFERRED BY:	_____	3 RD READING:	_____
		ADOPTED:	_____
		EMERGENCY:	N/A
		EFFECTIVE:	N/A

RESOLUTION NO.

A RESOLUTION ACCEPTING A TRAFFIC SAFETY GRANT AWARD FOR THE FUNDING PERIOD OF OCTOBER 1, 2024, TO SEPTEMBER 30, 2025.

WHEREAS, the Federal Highway Safety Act of 1966 directed the National Highway Traffic Safety Administration (NHTSA) and the Federal Highway Administration (FHWA) of the U.S. Department of Transportation to jointly administer various highway safety projects. This federal grant program provides federal funds administered through the Ohio Department of Public Safety (ODPS) / Ohio Traffic Safety Office (OTSO) to eligible entities to be used in part for, but not limited to, traffic safety education, enforcement and awareness; and

WHEREAS, OTSO is responsible for coordinating and managing Section 402 State and Community grants, Section 405 National Priority Safety Program grants, related NHTSA awards and initiatives, and contracts for traffic safety activities received on an annual basis from NHTSA. It awards grants to local units of government (e.g., county, city, township, village, law enforcement agency, etc.) to reduce the number of traffic related fatalities in Ohio; and

WHEREAS, the North Ridgeville Police Department applied for and has received FFY2025 Grant # STEP-2025-North Ridgeville Police D-00058 through the Ohio Traffic Safety Office. By submitting the grant proposal, the North Ridgeville Police Department has committed to join a statewide partnership determined to reduce fatal motor vehicle crashes in Ohio; and

WHEREAS, Ohio joined the national effort, Toward Zero Deaths: A National Strategy on Highway Safety. According to preliminary 2023 data, there were 1,240 fatalities on Ohio's roads. Ohio's current fatality rate is 1.12 fatalities per 100 million vehicle miles traveled. State agencies and local organizations must continue to work collectively to achieve zero deaths in Ohio; and

WHEREAS, Ohio's mission is to save lives and reduce injuries on Ohio's roads through leadership and partnering efforts with others interested in traffic safety, utilizing the most innovative and efficient methods possible of managing state and federal resources. For FFY 2025, OTSO worked with the University of Akron to conduct an in-depth analysis of traffic crash data to identify and prioritize traffic safety problems and to target fatal crash locations for

traffic safety programming. OTSO focuses most of its grant funding on these areas because they have been identified as locations where programming may have the most impact on a statewide level.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The City of North Ridgeville hereby accepts Traffic Safety Grant Award FFY2025 # STEP-2025-North Ridgeville Police D-00058 as follows:

STEP – CFDA 20.600 – State and Community Highway Safety - \$29,799.28
FAIN No. 69A375233000040200H0; 69A375243000040200H0

SECTION 2. The federal grant program operates on a reimbursement basis. Costs must be incurred during the funding period of October 1, 2024, to September 30, 2025, to receive reimbursement.

SECTION 3. Funding of this agreement is dependent upon the availability of federal funds as appropriated and obligated by the US Department of Transportation for FFY2025. Should any change in federal funding adversely affect the Ohio Traffic Safety Office's (OTSO) ability to implement an approved agreement, the OTSO reserves the right to revise or terminate any approved grant in writing. The OTSO reserves the right to limit grant amounts at any time based on performance and/or available funding.

SECTION 4. Grant funds received shall be deposited into the appropriate fund.

SECTION 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 6. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>October 7, 2024</u>	1 ST READING:	<u>October 7, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u>N/A</u>
		EFFECTIVE:	<u>N/A</u>

RESOLUTION NO. 2024-111

A RESOLUTION ACCEPTING ODOT SUBGRANT ID (FAN) NO. SPEC-0536-032-251 IN THE AMOUNT OF \$59,332.00 FOR ODOT'S 5310 SPECIALIZED TRANSPORTATION SFY2025 PROGRAM TO BE USED FOR THE PURCHASE OF AN EXPANSION VEHICLE FOR THE CITY OF NORTH RIDGEVILLE SENIOR CENTER.

WHEREAS, the City of North Ridgeville has been awarded a subgrant in the amount of \$59,332.00 from the Ohio Department of Transportation's (ODOT) 5310 Specialized Transportation SFY2025 Program, which will assist in financing the purchase of a wheelchair accessible modified mini-van vehicle for the Senior Center; and

WHEREAS, the program aims to provide financial assistance in meeting the transportation needs of seniors and individuals with disabilities where public transportation services are unavailable, insufficient or inappropriate; and

WHEREAS, the program improves the mobility for older adults and people with disabilities by removing barriers to transportation service and expanding transportation mobility options; and

WHEREAS, the subgrant is an award of grant funds by the Federal Transit Administration to (pass-through entity) the Ohio Department of Transportation (ODOT), which in turn awards the grant to a subrecipient, which is the City of North Ridgeville; and

WHEREAS, the subgrant award will cover 80% of the purchase; the City will be responsible for the remaining 20% of the purchase, which amounts to \$14,833.00.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The City of North Ridgeville hereby accepts the Specialized Transportation Program subgrant (year SFY2025) in the amount of \$59,332.00 as more fully described as follows:

Federal Awarding Agency: Federal Transit Administration
Federal Award Identification Number (FAIN): OH-2024-032
Title 49 U.S.C. Section Number: 5310
Pass-Through Entity: State of Ohio Department of Transportation

ODOT Contract Number: OH-2024-032
ODOT Subaward ID (FAN) Number: SPEC-0536-032-251
ODOT FAN Project Description: Purchase Expansion Vehicle
ODOT PID Number: 118281
FTA ALI Code: 11.13.15
CFDA Program Number: 20.513
CFDA Program Name: Enhanced Mobility for Seniors & Individuals with Disabilities

SECTION 2. The subgrant award in the amount of \$59,332.00 (80%) will be used towards purchasing a wheelchair accessible modified mini-van vehicle for the Senior Center in the total amount of \$74,165.00; the remaining \$14,833.00 (20%) will be paid by the City of North Ridgeville.

SECTION 3. Grant funds received shall be deposited into and used from the appropriate fund.

SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 5. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>October 7, 2024</u>	1 ST READING:	<u>October 7, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
	<u></u>	ADOPTED:	<u></u>
		EMERGENCY:	<u></u>

ORDINANCE NO. 2024-112

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, WITH THE LOWEST AND BEST BIDDER FOR THE CITY HALL IMPROVEMENTS PROJECT.

WHEREAS, the City of North Ridgeville proposes to renovate the space at City Hall formerly occupied by the North Ridgeville Police Department for needed office space; and

WHEREAS, the bidding documents and specifications for this project will be available through the Engineering Division.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor of the City of North Ridgeville is hereby authorized to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the City Hall Improvements Project in an amount not to exceed \$480,000.00.

SECTION 2. The cost of the City Hall Improvements Project shall be appropriated, charged to and paid from the appropriate City funds.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>October 7, 2024</u>	1 ST READING:	<u>October 7, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u>N/A</u>
		EFFECTIVE:	<u>N/A</u>

ORDINANCE NO. 2024-113

**AN ORDINANCE AMENDING ORDINANCE NO. 5590-2018,
BILLING AND COLLECTION.**

WHEREAS, on December 17, 2018, City Council adopted Ordinance 5590-2018 which created a new chapter entitled “Stormwater Utility”; and

WHEREAS, in section .11(a), *Billing and Collection*, the section states that service charges shall be assessed monthly according to N.R.C.O. 1045.05(h); and

WHEREAS, the correct code section referenced should be 1046.05(h) and in Ordinance No. 5590-2018, section (a) should read as follows: “Stormwater management service charges shall be assessed monthly according to N.R.C.O. 1046.05(h). ~~Payment shall be made within sixteen (16) days following the receipt of the statement of charges.~~”

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. Ordinance No. 5590-2018 is hereby amended in section .11(a) to read as follows: “Stormwater management service charges shall be assessed monthly according to N.R.C.O. 1046.05(h). Stormwater charges shall be billed on a joint statement with water and sewer charges, where applicable, and shall be payable at the Utilities Department.”

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:_____

PRESIDENT OF COUNCIL

ATTEST:_____
CLERK OF COUNCIL

APPROVED:_____

MAYOR

DATE:	<u>October 7, 2024</u>	1 ST READING:	<u>October 7, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u></u>
		EFFECTIVE:	<u></u>

RESOLUTION NO. 2024-114

A RESOLUTION TO APPROVE THE APPLICATION MADE BY NANCY AND RICHARD SCHATMAN (TRUSTEES) TO HAVE CERTAIN LAND OWNED BY THEM DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT.

WHEREAS, the General Assembly of the State of Ohio has enacted Sections 929.01 to 929.05 and 6111.034 of the Ohio Revised Code to permit the establishment of Agricultural Districts to preserve agricultural land, to exempt land in those Districts from the collection of specified utility assessments, to provide other benefits for land in those districts, to forbid township and county zoning from restricting certain farm markets, and to provide a right to farm by exempting generally accepted agricultural practices from air pollution laws and certain nuisance statutes, rules, and ordinances; and

WHEREAS, Section 929.03 (D) provides that the legislative authority of a municipal corporation may apply to the Water and Sewer Commission, created by division (B) of Section 1626.11 of the Ohio Revised Code, for an advance of money from the Water and Sewer Special Account, created by division (A) of Section 1525.11 of the Ohio Revised Code, in an amount equal to that portion of the costs of water and sewer improvement authorized by law that is to be financed by assessments whose collection would be prohibited on real property that is within an Agricultural District; and

WHEREAS, Section 929.02(B) provides that the legislative authority of a municipal corporation may reject or modify an application for inclusion in an Agricultural District filed pursuant to 929.02(A), if such rejection or modification is necessary to prevent a substantial, adverse effect on, among other things, the provision of municipal services within the municipality or the public health, safety or welfare; and

WHEREAS, the Water and Sewer Account, established by division (A) of Section 1525.11 of the Ohio Revised Code, has not yet been funded; and

WHEREAS, the legislative authority of a municipal corporation is required to review each application for inclusion in Agricultural Districts made by an owner of real property which is located within the municipal corporation by approving, rejecting, or approving with modifications within a statutory time frame; and

WHEREAS, Nancy And Richard Schartman (Trustees) have filed such an application, which is attached hereto and incorporated herein as though fully rewritten;

NOW THEREFORE, BE IT RESOLVED THAT THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, OHIO:

SECTION 1. Approves that application for all purposes encompassed by Sections 929.01 to 929.05 and 6111.034 of the Ohio Revised Code except for the following, which constitutes a modification authorized by Section 929.02(B) of the Ohio Revised Code, the necessity of which is demonstrated by the above recitals.

The real estate, which is the subject of the instant application, will not be deemed exempt from the collection of special assessments for water, sewer, or electrical service until the Council of the City of North Ridgeville deems itself assured of the receipt of such advanced funds.

At such time in the future when the Council shall resolve to enact any relevant improvement for which a special assessment must be levied upon real estate, including that which falls within the designation of an Agricultural District, the Clerk of Council's Office will notify all property owners, whose application for inclusion in an Agricultural District has been approved with the instant modification, by certified mail, return receipt requested, of the fact that such Resolution has been made.

At the time of such Resolution, Council will pursue the application for advancement of money from the Water and Sewer Commission to cover the assessments allocated to property located within Agricultural Districts. All property owners will be advised at public meetings of the progress and/or result of the Council's application for funds. Owners of property located within an Agricultural District will be notified of the result of such application by certified mail, return receipt requested.

At such time as the Council deems itself assured of the receipt of the advanced funds, it shall lift the instant modification and, thereby, grant exemption to all the properties located within Agricultural Districts, effective on the date of their original application. Otherwise, it may grant exemption with the modification pursuant to Section 929.02(B) of the Ohio Revised Code.

In the event that Council's application is rejected by the Commission, the instant modification will remain in effect and special assessment taxes will be levied upon property within an Agricultural District.

SECTION 2. That is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:

{{t:s;r:y;o:"President";w:100;h:18;}}

Jason R. Jacobs
PRESIDENT OF COUNCIL

ATTEST : {{t:s;r:y;o:"Clerk of Council";w:100;h:18;}}

Nicholas Ciofani
CLERK OF COUNCIL

APPROVED: {{t:t;r:y;o:"Mayor";l:"date";w:50;h:12;v:"0f4827a308018f98b11ae3923104685ff0c03070";}}

{{t:s;r:y;o:"Mayor";w:100;h:18;}}

Kevin Corcoran
MAYOR

☒ New Application
☐ Renewal Application
Received: <u>3/18/2024</u>

Owner Name: Maxwell Kuehenritter
 Phone: 440-865-9704 Mia Rader
 Email: mkuehenritter2@gmail.com

CITY OF NORTH RIDGEVILLE
Office of the Clerk of Council

PROCEDURES FOR AGRICULTURAL DISTRICT APPLICATIONS

(New and Renewals)
 (O.R.C. Chapter 929 & NRCO 804.01)

1. A person who desires to have his property categorized as being within an Agricultural District must:
 - a) File an application with the County Auditor indicating that the property meets the minimum requirements; then
 - b) File an application with the Clerk of Council (approved by County Auditor first). The Clerk of Council shall charge a filing fee of \$75.00; and
2. After the application is filed with the Clerk of Council, Council shall conduct a public hearing no later than thirty days after the filing of said application with Clerk.
3. Notice of the time and place of such public hearing shall be served by certified mail, return receipt requested, on the applicant no later than ten days prior to the public hearing.
4. Notice of the public hearing shall be published in a newspaper of general circulation no later than seven days prior to the date of the public hearing.
5. Within thirty days of the public hearing Council may:
 - a) approve application;
 - b) modify the application and approve application as modified; or
 - c) reject application.

An application not modified or rejected in the time prescribed by a majority of Council, shall be deemed approved and become effective as of the date the application was filed with the Clerk of Council.

6. The Clerk of Council shall notify the applicant by certified mail, return receipt requested within five days of Council's decision to approve, modify or reject said application. The Clerk of Council shall also transmit a certified copy of Council's decision to the County Auditor along with the original application.
7. If the applicant disapproves of Council's decision to modify or reject the application, he may appeal to the Lorain County Court of Common Pleas within thirty days of receipt of the notice of modification or rejection.

☒ County Approval:
2/13/2024

☒ Filing Fee:
☐ Cash ☒ Check
 Receipt No. 153

☐ Public Hearing:
4/1/2024
 at 6:30 PM

☒ Notice Mailed:
3/20/2024

☒ Notice Published:
3/25/2024

☒ Notice of Council
 Decision Mailed:
4/19/2024

Updated 02/04/2020

Temp. Res. No. T
 Resolution No. 2024-46

Pending City Approval.

**APPLICATION FOR PLACEMENT OF
FARMLAND IN AN AGRICULTURAL DISTRICT
(O.R.C. Section 929.02)**

(See page 4 for General Information regarding this Application)

New Application _____
Renewal Application _____

RECEIVED

FEB 20 2024

INSTRUCTIONS FOR COMPLETING APPLICATION

Print or type all entries.

- o List description of land as shown on the most recent tax statement or statements. Show total number of acres.
- o Describe location of property by roads, etc., and taxing district where located.
- o State whether any portion of land lies within a municipal corporation.
- Note:** See "Where to File" on page 4 to be sure that a copy of this Application is also filed with the Clerk of the municipal legislative body as well as the County Auditor.
- o A renewal application must be submitted after the first Monday in January and prior to the first Monday in March of the year in which the agricultural district terminates for the land to be continued in this program.
- o If the acreage totals 10 acres or more, do not complete Part D.
- o If the acreage totals less than 10 acres, complete either D (1) or (2).
- o Do not complete page 3. This space to be completed by the County Auditor and/or Clerk of the municipal legislative body.

RECEIVED
2024 JAN 30 AM 10:01
LORAIN COUNTY
AUDITOR

A. **Owner's Name:** Maxwell Kuchenrither & Mia Rader

Owner's Address:
37542 Sugar Ridge Rd., N. Ridgeville, OH, 44039

Owner's Email (optional):¹

Description of Land as Shown on Property Tax Statement:
* see attached

Location of Property:
Street or Road-
County- Lorain

TAX DISTRICT(S)	PARCEL NUMBER(S)	# of Acres
50-North Ridgeville	0700035101075	20.61
Total Number of Acres		20.61

- B. Does any of the land lie within a municipal corporation limit or subject to pending annexation?
Yes _____ No X

If YES, REMEMBER a copy of this application must be submitted to the Clerk of the municipal legislative body.

¹ Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

DO NOT COMPLETE FOR OFFICIAL USE ONLY

CAUV Application No. _____

Action of County Auditor ⁺

Application Approved ☒ Rejected _____ *

Date Application Filed with County Auditor Jan. 30, 2024

Date Filed (if required) with Clerk of Municipal Corporation _____

County Auditor's Signature J. Craig Sudgrass / if deputy Date Feb. 13, 2024

Date Decision Mailed and Emailed¹ to Applicant _____

Email Address¹ _____

OR

Date Decision Sent Certified Mail to Applicant Feb. 13, 2024

Certified Mail No. _____ 9489 0090 0027 6477 2950 51

Action of Legislative Body of Municipal Corporation

Application Approved ☒ Approved with Modifications _____ * Rejected _____ *

Date Application Filed with Clerk March 18, 2024

Date of Public Hearing April 1, 2024

Date of Legislative Action April 15, 2024

Clerk's Signature [Signature] Date 4-17-2024

Date Decision Mailed and Emailed¹ to Applicant 4-19-2024

Email Address¹ mkuehenrimer32@gmail.com

OR

Date Decision Sent Certified Mail to Applicant 4-19-2024

Certified Mail No. 7018 2290 000 1966 0731

* IF MODIFIED OR REJECTED, ATTACH SPECIFIC REASONS FOR MODIFICATION OR REJECTION

¹ Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

INFORMATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT**A. WHO MAY FILE?**

Any owner of land used for agricultural production may file an application to have the land placed in an agricultural district.

B. WHERE TO FILE

The completed application must be filed with the auditor of the county where the land is located. The applicant will be notified of action taken by the county auditor within 30 days of the filing of the application if the land is not within a municipal corporation or an annexation petition has not been filed. If the land for which an application has been made lies within a municipal corporation limit or if an annexation petition that includes the land has been filed with the Board of County Commissioners under Section 709.02 of the Ohio Revised Code, a copy of the application must also be filed with the Clerk of the legislative body of the municipal corporation. The legislative body is required to conduct a public hearing on the application within 30 days after the application has been filed with the Clerk. Within 30 days of the hearing, the legislative body may approve the application, modify and approve the application as modified, or reject the application.

C. WHEN TO FILE AND RENEWAL

The original application may be filed at any time for placement of land in an agricultural district for a five-year period. If at the end of five years, the owner decides to keep some or all of his or her land in a district, he or she shall submit a renewal application and must meet the same land requirements and use the same application process as the original application. The renewal application may be filed at any time after the first Monday in January and prior to the first Monday in March of the year during which an agricultural district terminates, for a period of time ending on the first Monday in April of the fifth year following the renewal application.

D. WHAT IS "LAND USED FOR AGRICULTURAL PRODUCTION?"

In accordance with Section 929.01(A) of the Revised Code, land is devoted to "agricultural production" when it is used for commercial aquaculture, apiculture, animal husbandry, poultry husbandry; the production for a commercial purpose of field crops, tobacco, fruits, vegetables, timber, nursery stock, ornamental shrubs, ornamental trees; flowers or sod; the growth of timber for a noncommercial purpose if the land on which the timber is grown is contiguous to or part of a parcel of land under common ownership that is otherwise devoted exclusively to agricultural use; or any combination of such husbandry, production, or growth; and includes the processing, drying, storage and marketing of agricultural products when those activities are conducted in conjunction with such husbandry, production, or growth.

"Agricultural production" includes conservation practices provided that the tracts, lots, or parcels of the land or portions thereof that are used for conservation practices comprise not more than twenty-five percent of tracts, lots, or parcels of land that are otherwise devoted exclusively to agricultural use and for which an application is filed.

"Conservation practices" are practices used to abate soil erosion as required in the management of the farming operation, and include, but are not limited to, the installation, construction, development, planting, or use of grass waterways, terraces, diversions, filter strips, field borders, windbreaks, riparian buffers, wetlands, ponds, and cover crops for that purpose.

E. WHAT DOES "TRACTS, LOTS, OR PARCELS OF LAND" MEAN?

Tracts, lots, or parcels mean distinct portions of pieces of land (not necessarily contiguous) where the title is held by one owner, as listed on the tax list and duplicate of the county, is in agricultural production and conforms with the requirements of either D1, D2, or D3 below.

F. ARE THERE ANY OTHER REQUIREMENTS?

1. The land for which the application is made must have been used exclusively for agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with a federal agency for the three consecutive calendar years prior to the year in which application is made. Evidence must be shown on the application. If the land contains timber which is not being grown for commercial purposes the land on which the timber is growing must be contiguous to or part of a parcel under common ownership that is otherwise devoted exclusively to agricultural use.
2. If the total amount of land for which application is made is less than 10 acres, there is an additional requirement that the applicant submit evidence with his application that the activities conducted on the land have produced an average yearly gross income of at least twenty-five hundred dollars over the three years immediately preceding the year in which application is made or that the land will produce an anticipated annual gross income of that amount.
3. Evidence of annual gross income may be satisfied by attaching to the application form a short statement stating the number of animals by species and anticipated market value, number of acres of crops to be grown, their expected yield and price per bushel or similar specific information.

G. IS THERE A PENALTY FOR EARLY WITHDRAWAL?

Land removed from this program before the 5-year enrollment period is subject to penalty, per Section 929.02(D) of the Ohio Revised Code. See County Auditor's Office for details on how the amount of the withdrawal penalty is determined.

H. APPEAL OF APPLICATION

The applicant may appeal the denial of the application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice denying the application. When the land lies within a municipality the applicant may also appeal a decision to modify or reject an application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice of modification or rejection. In addition, the applicant may withdraw an application modified by a legislative body if he or she disapproves of the modifications.



J.Craig Snodgrass, CPA, CGFM
Lorain County Auditor

Basic Search ▾ Advanced Search ▾

Parcel Report

Parcel Value Tax Residential Sales

Conveyance Title History Tax Payments

Special Assessments Switch

Parcel Number: 02000351001075

Owner: KUCHENRITHER MAXWELL J & PALMER MIA M

Location Address: 37542 SUGAR RIDGE RD NORTH RIDGEVILLE, OH 44089

Tax Bill Mailed To: 4156 JAYCOX RD AVON, OH 44011

Property Description: 50 - NO RIDGEVILLE CITY/NO RIDGEVILLE CSD

Tax District: 190

Land Use: 82019 - NORTH RIDGEVILLE SW

Acres: 20.61

School District: NORTH RIDGEVILLE CSD

Instrument Number:

Click here for Legal Disclaimer

**APPLICATION FOR PLACEMENT OF
FARMLAND IN AN AGRICULTURAL DISTRICT
(O.R.C. Section 929.02)**

(See page 4 for General Information regarding this Application)

New Application ☒
Renewal Application ☐

INSTRUCTIONS FOR COMPLETING APPLICATION

Print or type all entries.

- o List description of land as shown on the most recent tax statement or statements. Show total number of acres.
- o Describe location of property by roads, etc., and taxing district where located.
- o State whether any portion of land lies within a municipal corporation.
Note: See "Where to File" on page 4 to be sure that a copy of this Application is also filed with the Clerk of the municipal legislative body as well as the County Auditor.
- o A renewal application must be submitted after the first Monday in January and prior to the first Monday in March of the year in which the agricultural district terminates for the land to be continued in this program.
- o If the acreage totals 10 acres or more, do not complete Part D.
- o If the acreage totals less than 10 acres, complete either D (1) or (2).
- o Do not complete page 3. This space to be completed by the County Auditor and/or Clerk of the municipal legislative body.

A.

Owner's Name:	Nancy J Schartman (trustee) Richard Schartman (trustee)
Owner's Address:	8576 Avon Belden Rd North Ridgeville
Owner's Email (optional):¹	
Description of Land as Shown on Property Tax Statement:	
Acreage: 98.3	
Acreage: 87.5	
Location of Property:	
Street or Road-	8576 Avon Belden Rd North Ridgeville; Chestnut Ridge Rd. North Ridgeville
County-	Lorain

TAX DISTRICT(S)	PARCEL NUMBER(S)	# of Acres
50 N. Ridgeville CSD: Farm	0700026105001	98.3
50 N. Ridgeville CSD: Farm	0700036000045	87.5
Total Number of Acres		185.8

- B.** Does any of the land lie within a municipal corporation limit or subject to pending annexation?
Yes ☒ No ☐

If YES, REMEMBER a copy of this application must be submitted to the Clerk of the municipal legislative body.

¹ Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

DO NOT COMPLETE FOR OFFICIAL USE ONLY

CAUV Application No. 2018-0021

Action of County Auditor ★

Application Approved ☒ Rejected ☐ *

★ Pending City Approval

Date Application Filed with County Auditor 9-20-2024

Date Filed (if required) with Clerk of Municipal Corporation _____

County Auditor's Signature J. Craig Snodgrass / J. deputy Date 9-20-2024

Date Decision Mailed and Emailed¹ to Applicant _____

Email Address¹ _____

OR

Date Decision Sent Certified Mail to Applicant _____

Certified Mail No. _____

Action of Legislative Body of Municipal Corporation

Application Approved _____ Approved with Modifications _____ * Rejected _____ *

Date Application Filed with Clerk _____

Date of Public Hearing _____

Date of Legislative Action _____

Clerk's Signature _____ Date _____

Date Decision Mailed and Emailed¹ to Applicant _____

Email Address¹ _____

OR

Date Decision Sent Certified Mail to Applicant _____

Certified Mail No. _____

* IF MODIFIED OR REJECTED, ATTACH SPECIFIC REASONS FOR MODIFICATION OR REJECTION

¹ Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

Agricultural District Application



- ☒ New Application
☐ Renewal Application

OWNER & PROPERTY INFORMATION

Nancy and Richard Schartman (trustees) 8576 Avon Belden Rd. N. Ridgeville
Owner name Owner address
440 327-3544 None
Owner phone Owner email

0700026105001 and 0700036000045

Permanent parcel number(s)

Nancy J Schartman 9.23.24
Owner signature Date
Richard Schartman (trustee) 9/23/2024

APPLICATION PROCEDURES (FOR CITY USE)

1. A person who desires to have his property approved for inclusion in an Agricultural District must:
 - a. File application with the Lorain County Auditor indicating that the property meets the minimum requirements; then
☐ County Approval
Date: _____
 - b. File application with the Clerk of Council, if approved by Lorain County Auditor, with the required \$75 filing fee.
☒ Filing Fee: ☒ Cash ☐ Check
Date: 9.23.2024
2. After the application is filed with the Clerk of Council, Council shall conduct a public hearing no later than 30 days after the filing of the application with the Clerk.
☐ Public Hearing
Date: _____
Time: _____
3. Notice of time and place of the public hearing shall be served by certified mail, return receipt requested, on the applicant no later than ten days prior to the public hearing.
☐ Notice of Hearing
Date mailed: _____
4. Notice of the public hearing shall be published in a newspaper of general circulation no later than seven days prior to the public hearing.
☐ Notice of Hearing
Date published: _____
5. Within thirty days of the public hearing, Council may approve the application; modify the application and approve application as modified; or reject the application.
Resolution #: _____
☐ Approve
☐ Approve as modified
☐ Reject
6. The Clerk of Council shall notify the applicant by certified mail within five days of Council's decision to approve, modify or reject the application. The Clerk shall also transmit a certified copy of Council's decision to the Lorain County Auditor with the original application.
☐ Notice of Council Decision
Date mailed: _____
7. If the applicant disapproves of Council's decision, he may appeal to the Lorain County Court of Common Pleas within thirty days of receipt of the notice.

Recipt_Kuchenrither

Ledger Account	Account Name	Receipt For	Amount
101.000.800892	Other Revenue	9.23.2024 Agricultural District Filing Richard Scharman Address: 8576 Avon Belden Rd Purpose: Farm	\$75.00

890.000.800892	Other Revenue	(Only if the funds could potentially be refunded/returned to the resident)
----------------	---------------	--

Total Deposit (cash)	<u>\$75.00</u>
-----------------------------	-----------------------

DATE:	<u>October 7, 2024</u>	1 ST READING:	<u>October 7, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u></u>
		EFFECTIVE:	<u></u>

ORDINANCE NO. 2024-115

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF SERVERS AND ANCILLARY EQUIPMENT, NOT TO EXCEED \$167,000.00.

WHEREAS, the City of North Ridgeville proposes to replace end of life servers and ancillary equipment; and

WHEREAS, the City of North Ridgeville has appropriated the necessary funds in the 2024 budget for this project; and

WHEREAS, the bidding documents and specifications for this project will be available through the Division of Public Utilities.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor of the City of North Ridgeville is hereby authorized to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the purchase of servers and ancillary equipment, not to exceed \$167,000.00.

SECTION 2. The cost of the servers and ancillary equipment shall be charged to and paid from the appropriate City funds.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>October 7, 2024</u>	1 ST READING:	<u>October 7, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u></u>
		EFFECTIVE:	<u></u>

ORDINANCE NO. 2024-116

**AN ORDINANCE AMENDING ORDINANCE NUMBER 6121-2023
OF THE CITY OF NORTH RIDGEVILLE, OHIO, PROVIDING
APPROPRIATIONS FOR THE PERIOD COMMENCING
JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024.**

WHEREAS, it is necessary to amend the appropriations for certain funds and appropriate other amounts for the operations of the City of North Ridgeville, Ohio.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO:

SECTION 1. That to provide for current and other expenditures for the City of North Ridgeville, Ohio for the period commencing January 1, 2024 and ending December 31, 2024, Ordinance No. 6121-2023 be and the same are hereby supplemented in the following amounts so that from and after the effective date of the Ordinance, the appropriation Ordinance shall include the following, being adjusted for the similar terms in the preceding appropriation Ordinance.

SECTION 2. That there be appropriated from the respective funds listed below, the amounts as follows:

<u>Fund Number</u>	<u>Fund</u>	<u>Personal Services</u>	<u>Other</u>	<u>Transfers and Advances</u>	<u>Total</u>
<u>General Fund</u>					
101	General Government	-	30,483	117,432	147,915
Total General Fund		-	30,483	117,432	147,915
<u>Special Revenue Funds</u>					
267	State Grants	-	117,432	-	117,432
Total Special Revenue Funds		-	117,432	-	117,432
<u>Capital Project Funds</u>					
410	Capital Projects	-	480,000	-	480,000
445	Police Station Construction	-	195,190	-	195,190
Total Capital Project Funds		-	675,190	-	675,190
<u>Enterprise Funds</u>					
670	French Creek WWTP	-	160,000	-	160,000
Total Enterprise Funds		-	160,000	-	160,000
<u>Internal Service Funds</u>					
890	Trust Miscellaneous	-	500,000	-	500,000
Total Internal Service Funds		-	500,000	-	500,000
Total All Funds		-	1,483,104	117,432	1,600,536

SECTION 3. That the Director of Finance of the City of North Ridgeville is hereby authorized to draw warrants on the treasury of the City of North Ridgeville for payments on any of the foregoing appropriations, upon receiving proper certification and vouchers therefore, approved by officers authorized by law to approve the same or by an ordinance or resolution of Council to make the expenditure and provide that no warrants may be drawn or paid for salaries or wages, except to persons employed by authority of or in accordance with law or Ordinance.

SECTION 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements.

SECTION 5. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>October 7, 2024</u>	1 ST READING:	<u>October 7, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u></u>
		EFFECTIVE:	<u></u>

RESOLUTION NO. 2024-117

A RESOLUTION AUTHORIZING FUND ADVANCES.

WHEREAS, the Council of the City of North Ridgeville, Ohio, deems it appropriate to advance funds with the appropriate approval when necessary;

WHEREAS, the advanced funds will be used to support the Ohio Traffic Safety grants awarded to the Police Department and the Ohio Department of Transportation Expansion Vehicle grant awarded to the Senior Center and shall be reimbursed by each granting agency once expenditures are complete and full reimbursement is received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO:

SECTION 1. The Finance Director is authorized to advance funds not to exceed the following amounts:

<u>From</u>	<u>To</u>	<u>Amount</u>
<u>Advance</u>		
General Fund (101)	State Grants (267)	28,300
General Fund (101)	State Grants (267)	29,800
General Fund (101)	State Grants (267)	59,332
		<u>117,432</u>

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, and in compliance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 3. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____

CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>October 7, 2024</u>	1 ST READING:	<u>October 7, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
	<u></u>	ADOPTED:	<u></u>
		EMERGENCY:	<u>N/A</u>

ORDINANCE NO. 2024-118

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE, OHIO, TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (BLUE UNIT AND WHITE UNIT).

WHEREAS, the Administration of the City of North Ridgeville, Ohio, has conducted extensive negotiations with the Ohio Patrolmen's Benevolent Association (OPBA) for its members with the Blue Unit representing Patrol Officers and the White Unit representing dispatchers and administrative staff, and such negotiations have resulted in a tentative agreement between the parties.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized and directed to enter into a Collective Bargaining Agreement with the OPBA (Blue Units and White Unit), upon the terms and conditions as substantially (allowing for possible non-substantive grammatical corrections or format adjustments) set forth in the Agreement (to be provided to City Council for review) on behalf of all of the employees in the bargaining unit.

SECTION 2. Said Agreement shall be effective January 1, 2024, through December 31, 2026, and shall be deemed retroactively effective to that date of commencement as set forth in the Agreement.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>October 7, 2024</u>	1 ST READING:	<u>October 7, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u>N/A</u>
		EFFECTIVE:	<u>N/A</u>

ORDINANCE NO. 2024-119

**AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF
NORTH RIDGEVILLE, OHIO, TO ENTER INTO A COLLECTIVE
BARGAINING AGREEMENT WITH THE OHIO PATROLMEN’S
BENEVOLENT ASSOCIATION (SERGEANTS AND LIEUTENANTS)
(GOLD UNIT).**

WHEREAS, the Administration of the City of North Ridgeville, Ohio, has conducted extensive negotiations with the Ohio Patrolmen’s Benevolent Association (Sergeants and Lieutenants) (Gold Unit) as the bargaining representative for its members, and such negotiations have resulted in a tentative agreement between the parties.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized and directed to enter into a Collective Bargaining Agreement with the Ohio Patrolmen’s Benevolent Association (Sergeants and Lieutenants) (Gold Unit), upon the terms and conditions as substantially (allowing for possible non-substantive grammatical corrections or format adjustments) set forth in the Agreement (to be provided to City Council for review) on behalf of all of the employees in the bargaining unit.

SECTION 2. Said Agreement shall be effective January 1, 2024, through December 31, 2026, and shall be deemed retroactively effective to that date of commencement as set forth in the Agreement.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>August 19, 2024</u>	1 ST READING:	<u>August 19, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u>N/A</u>
		EFFECTIVE:	<u>N/A</u>

ORDINANCE NO. 2024-88

**AN ORDINANCE AUTHORIZING THE ADMINISTRATION TO
CHARGE CREDIT CARD PROCESSING FEES TO PAYER.**

WHEREAS, each time the City processes a credit card transaction, there are associated credit card processing fees charged to the City by the third-party processing company instead of the payer; and

WHEREAS, the processing fees, which include interchange fees, are figured as a percentage of the credit card charge and are dependent upon card and transaction type as set by credit card networks, such as Visa, Mastercard, American Express and Discover and are non-negotiable; and

WHEREAS, it is the administration's desire to pass credit card processing fees to the payer in an effort to control operating expenses.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. Council hereby authorizes the administration to pass along credit card processing fees charged by credit card processors to the payer.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>August 19, 2024</u>	1 ST READING:	<u>August 19, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u></u>
		EFFECTIVE:	<u></u>

ORDINANCE NO. 2024-89

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A
CONTRACT WITH UTILITY METERING SOLUTIONS, LLC, FOR THE
CITY-WIDE MASS WATER METER REPLACEMENT PROJECT.**

WHEREAS, the City of North Ridgeville shall purchase Ultrasonic water meters from Badger Meter as part of the mass water meter replacement project; and

WHEREAS, the water meter installation and project coordination shall be carried out by Utility Metering Solutions, LLC; and

WHEREAS, pursuant to North Ridgeville City Charter Section 11.7, Council may authorize expenditures exceeding the statutory threshold without public advertising/bidding for products and services of public utilities.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized to enter into a contract with Utility Metering Solutions, LLC, for the mass meter replacement project, not to exceed \$3,606,757.50.

SECTION 2. City Council finds that formal bidding is not required per Charter Section 11.7, and due to the fact that the services being rendered are for a public utility.

SECTION 3. The cost of the mass meter installation project shall be charged to and paid from the appropriate fund.

SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 5. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>August 19, 2024</u>	1 ST READING:	<u>August 19, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u>N/A</u>
		EFFECTIVE:	<u>N/A</u>

ORDINANCE NO. 2024-90

**AN ORDINANCE AUTHORIZING THE MAYOR TO PURCHASE
WATER METERS AND APPURTENANCES FROM BADGER METER,
INC. AS PART OF THE MASS WATER METER REPLACEMENT
PROJECT.**

WHEREAS, the City of North Ridgeville must purchase additional Ultrasonic water meters, which are uniquely compatible with the City's water meter system for mass water meter replacement project; and

WHEREAS, Badger Meter, Inc. is the sole manufacturer of Ultrasonic water meters, which are the only brand or type of meter which can be integrated into the City's existing automated system;

WHEREAS, pursuant to North Ridgeville City Charter Section 11.7, Council may authorize expenditures exceeding the statutory threshold without public advertising/bidding for products and services of public utilities.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized to purchase Ultrasonic water meters and appurtenances from Badger Meter, Inc. for the mass water meter replacement project, not to exceed \$5,184,748.65.

SECTION 2. City Council finds that formal bidding is not required per Charter Section 11.7 and due to the fact that Badger Meter, Inc. is the sole manufacturer of the Ultrasonic water meters, which are unique in that they are the only product compatible with the City's existing water meter system.

SECTION 3. The cost of the Ultrasonic water meters and appurtenances shall be charged to and paid from the appropriate fund.

SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal

action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 5. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE: August 19, 2024
INTRODUCED BY: Mayor Corcoran
REFERRED BY:

1ST READING: August 19, 2024
2ND READING:
3RD READING:
ADOPTED:
EMERGENCY: N/A
EFFECTIVE: N/A

ORDINANCE NO. 2024-91

AN ORDINANCE ESTABLISHING A WATER METER SERVICE CHARGE.

WHEREAS, the City of North Ridgeville has instituted a City-wide, mass water metering purchase and installation project; and

WHEREAS, the City intends to create a water meter service charge to be held in a separate Water Meter Service Fund with the particular purpose of assisting in funding the City-wide water meter purchase and installation project.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized to create a water meter service charge for the purchase and replacement of water meters throughout the City.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE: August 19, 2024
INTRODUCED BY: Mayor Corcoran
REFERRED BY: _____

1ST READING: August 19, 2024
2ND READING: October 7, 2024
3RD READING: _____
ADOPTED: _____
EMERGENCY: N/A
EFFECTIVE: N/A

Building and Lands Committee on 09-03-2024
Committee Report to City Council on 09-16-2024

ORDINANCE NO. 2024-91

AN ORDINANCE ESTABLISHING A WATER METER SERVICE CHARGE.

WHEREAS, the City of North Ridgeville has instituted a City-wide mass water meter replacement project; and

WHEREAS, the City intends to implement a water meter service charge of no more than \$3.50 per month/per meter, per residential household and commercial business for the purpose of the purchase and installation of existing water meters which are determined to be beyond its useful life and/or not operating properly; and

WHEREAS, the water meter service charge shall be held in a separate Water Meter Service Fund and be used for the purchase and installation of water meters and appurtenances as part of the current mass water meter replacement project and to assist in financial sustainability for our future water meter replacement needs;

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized to implement a water meter service charge of no more than \$3.50 per month, per residential household and commercial business for the purchase and installation of water meters and appurtenances as part of the current mass water meter replacement project and to assist in financial sustainability for our future water meter replacement needs.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including §121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>August 5, 2024</u>	1 ST READING:	<u>August 5, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u>N/A</u>
		EFFECTIVE:	<u>N/A</u>

ORDINANCE NO. 2024-82

AN ORDINANCE ESTABLISHING ENFORCEMENT CAPABILITY REGARDING FIREWORKS FOR THE POLICE DEPARTMENT.

WHEREAS, as a result of changes in State law, North Ridgeville adopted Chapter 1650;
and

WHEREAS, North Ridgeville desires to adopt this ordinance to give the police enforcement capabilities and to be reinserted into N.R.C.O. Chapter 672.12.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. N.R.C.O. Chapter 672.12 shall have the language of this ordinance reinserted.

SECTION 2. (A) Definitions:

1. **Beer** and "intoxicating liquor" have the same meanings as in section 4301.01 of the Revised Code.
2. **Controlled substance** has the same meaning as in section 3719.01 of the Revised Code.
3. **Discharge** includes the use, explosion, detonation, ignition or any other discharge or use of fireworks in any manner.
4. **Fireworks** means any composition or device prepared for the purpose of producing a visible or an audible effect by combustion, deflagration, or detonation, except ordinary matches and except as provided in section 3743.80 of the Revised Code.
5. **1.4G Fireworks** means consumer grade fireworks (intended for use by the general public), including fountain devices, consistent with regulations of the United States department of transportation as expressed using the designation "division 1.4" in Title 49, Code of Federal Regulations.
6. **Fountain device** means a specific type of 1.4G firework that meets all of the following criteria:

- (1) It is nonaerial and nonreport producing.
 - (2) It is recognized and manufactured in accordance with sections 3.1.1 and 3.5 of APA standard 87-1 (2001 edition).
 - (3) It is a ground-based or hand-held sparkler with one or more tubes containing a nonexplosive pyrotechnic mixture that produces a shower of sparks upon ignition, with or without additional effects that may include a colored flame, audible crackling effect, audible whistle effect, or smoke.
 - (4) It contains not more than seventy-five grams of the nonexplosive pyrotechnic mixture in any individual tube and not more than five hundred grams or less for multiple tubes.
7. **1.3G Fireworks** means display fireworks (permitted licensed exhibitors only) consistent with regulations of the United States department of transportation as expressed using the designation "division 1.3" in Title 49, Code of Federal Regulations.
 8. **Fireworks discharge site** means the area where any firework is discharged including the point of discharge and the area immediately surrounding that point.
 9. **Highway** means any public street, road, alley, way, lane, or other public thoroughfare.
 10. **Licensed exhibitor of fireworks or licensed exhibitor** means a person licensed pursuant to sections 3743.50 to 3743.55 of the Revised Code.
 11. **Railroad** means any railway or railroad that carries freight or passengers for hire.
 12. **Spectator** means any person other than a person who is directly engaged in the discharge of fireworks.
 13. **Trick/Novelty Items** include but not limited to the following:
 - a. Booby traps; means a small tube that has a string protruding from both ends, that has a friction-sensitive composition and that is ignited by pulling the ends of the string.
 - b. Cigarette load; means a small wooden peg that is coated with a small quantity of explosive composition and that is ignited in a cigarette.
 - c. Party poppers; means a small plastic or paper item that contains not more than sixteen milligrams of friction-sensitive explosive composition, that is ignited by pulling string protruding from the item, and from which paper streamers are expelled when the item is ignited.

- d. Snake or glow worms; means a device that consists of a pressed pellet of pyrotechnic composition that produces a large, snake-like ash upon burning, which ash expands in length as the pellet burns.
- e. Smoke device; means a tube or sphere that contains pyrotechnic composition that, upon ignition, produces white or colored smoke as the primary effect.
- f. Snapper; means a small, paper-wrapped item that contains a minute quantity of explosive composition coated on small bits of sand, and that, when dropped, implodes.
- g. "Trick match" means a kitchen or book match that is coated with a small quantity of explosive composition and that, upon ignition, produces a small report or a shower of sparks.
- h. Wire sparkler" means a sparkler consisting of a wire or stick coated with a non-explosive pyrotechnic mixture that produces a shower of sparks upon ignition and that contains no more than one hundred grams of this mixture.

***Note: For the purpose of this ORD, Trick/Novelty Items are not considered "fireworks" and are not restricted in terms of their use by sections (C)(1), (2), (3), (4), (5), (6) (7) and (15) found below.*

SECTION 3. (B) No person shall discharge 1.3G fireworks in this City unless done so by a licensed exhibitor of fireworks pursuant to sections 3743.50 to 3743.55 of the Revised Code.

(C) Prohibitions against discharging consumer grade fireworks (1.4G) by the public in the City of North Ridgeville:

- (1) No person under the age of eighteen (18) shall possess, handle or discharge 1.4G fireworks.
- (2) No person under the age of eighteen (18) shall be within 150 feet of the point of discharge of 1.4G firework aerial devices;
- (3) No person shall discharge 1.4G fireworks unless done so on the days listed below.
 - (a) New Year's Day
 - (b) Chinese New Year
 - (c) Cinco de Mayo
 - (d) Memorial Day and the prior Saturday/Sunday
 - (e) Juneteenth
 - (f) July 3rd, 4th, and 5th
 - (g) Diwali
 - (h) New Year's Eve
- (4) No person shall discharge 1.4G fireworks unless done so between the hours of 4:00 p.m. and 11pm.

(5) No person shall discharge 1.4G fireworks unless they are discharged on the consumer's own property or on another person's property with that person's permission.

(6) No person shall discharge 1.4G fireworks unless the following distance requirements can be met:

(a) **Distance away from spectators - For consumer grade (1.4G) aerial devices.**

(Aerial devices including, but not limited to, shells, roman candles, cakes, and bottle rockets), the minimum required discharge radius away from spectators shall be at least 150 feet.

(b) **Distance away from spectators - For consumer grade (1.4G) ground devices.**

(Ground devices including but not limited to fountains, firecrackers or ground effect devices), the minimum required discharge radius away from spectators shall be at least 50 feet.

(c) **Distance away from buildings and structures - For consumer grade (1.4G) aerial devices.**

(Aerial devices including, but not limited to, shells, roman candles, cakes, and bottle rockets), the minimum separation distance from the point of discharge to the nearest point of any structure or building shall be at least 150 feet.

(d) **Distance away from multitenant properties, hotels, motels, dormitories, fraternities, and sororities.**

The distance from the point of discharge of 1.4G fireworks, to the nearest point of a structure or building that is used as a multitenant structure, hotel, motel, dormitory, fraternity, or sorority shall be at least 450 feet.

(e) **Distances away from hospitals, educational facilities, health care facilities, Institutional Group occupancies, and residential facilities licensed under Title 37 of the Revised Code.**

The distance from the point of discharge of any 1.4G firework to the nearest point of a structure or building that is used as a hospital, educational facility, health care facility Institutional Group occupancy, or a residential care facility licensed under Title 37 of the Revised Code shall be at 300 feet.

(f) **Distances away from military installations, railroads, airports and fireworks establishments.**

The distance from the point of discharge to any railroad or the nearest point of a property line of property that is used as a military installation, airport or fireworks establishment shall be at least 450 feet. If a flight restriction is in place surrounding a facility the required distances shall be calculated based on the restriction.

(g) **Distances away from bulk storage areas.**

The distance between the point of discharge of any 1.4G firework to the nearest point of a bulk storage area containing materials that have a flammability, explosive, or toxic hazard shall be at least 300 feet. Note: fuel tanks on vehicles or other motorized equipment located in the 1.4G fireworks discharge site shall not be considered bulk storage.

(h) **Distances away from property that houses livestock.**

The discharge of 1.4G fireworks within 150 feet of property that houses livestock, measured from the point of discharge to the nearest point of the property line, unless the person who intends to discharge the fireworks provides at least five days written notice to the owner of the property where the livestock is housed which states the date, time, and location where the fireworks will be discharged;

(i) **Distances away from overhead objects, structures or vehicles.**

Any area selected as a 1.4G fireworks discharge site for the discharge of 1.4G firework aerial shells shall be located so that the post ignition trajectory of the shells shall not come within 25 feet of any overhead object, structure, or vehicle.

(j) **Distance of tents away from discharge site.**

There shall be no tents within 150 feet of a discharge site while fireworks are being discharged;

(k) **Distance of the presence of smoking materials, matches, lighters, or open flame devices.**

Distance of the presence of smoking materials, matches, lighters, or open flame devices within 50 feet of any area where 1.4G fireworks or other pyrotechnic materials are present; **Exception:** Matches, lighters, or open flame devices to be specifically used to lawfully ignite 1.4G fireworks for discharge purposes may be within the 1.4G fireworks discharge site.

(l) **Distance of minors away from discharge site of 1.4(G) aerial devices.**

All persons under the age of eighteen (18) shall be at least 150 feet away from any discharge of 1.4G aerial device(s).

- (7) No person while in possession, control or discharge of any 1.4G fireworks, be under the influence of any intoxicating liquor, beer, or controlled substance.
- (8) No person shall discharge 1.4G fireworks within the boundaries of any federal, state or local forest, park, public recreation area or place of nature conservancy.
- (9) No person shall ignite or discharge any 1.4G fireworks in any street, highway, alley or public way.

- (10) No person shall discharge any 1.4G firework indoors.
- (11) No person shall point, aim or discharge any 1.4G fireworks at or towards any person or object including bystanders, spectators, emergency services personnel, vehicles, aircraft, watercraft or any structure.
- (12) No person shall discharge any 1.4G fireworks on any public property or private school property (unless sanctioned/permited by proper authority).
- (13) No person shall discharge of 1.4G fireworks in a manner that would be deemed hazardous to property or endanger a person or animal.
- (14) No person shall store any fireworks within the 1.4G fireworks discharge site in such a manner that accidental ignition would have a high likelihood of occurring.
- (15) No person shall give, sell, furnish or distribute any 1.4G firework to a person under the age of eighteen (18) years of age.
- (16) No person shall discharge any firework when drought or hazardous weather conditions exist.
- (17) No person who obtains possession of any 1.4G firework shall in any manner tamper with, dismantle or alter the 1.4G firework other than normal discharge.
- (18) The fallout shelter for 1.4G firework aerial shells shall be an open area. Spectators, unauthorized vehicles, watercraft, or readily combustible materials shall not be located within the fallout area during any period in which fireworks are being discharged.
- (19) No person shall disturb, dismantle, reposition, move or alter of any firework item, any associated equipment or other material, or any other item within the 1.4G fireworks discharge site, or any evidence related to a consumer fireworks discharge incident is prohibited.

Exception: Items may, as authorized by a fire official or law enforcement official on site, be moved as necessary to prevent further injury or death to any member of the public or a threat of imminent fire or explosion

(D) Clean Up of Fireworks:

- (1) Any person who discharges any fireworks shall conduct an inspection of all affected premises to locate debris resulting from the discharge of same and promptly remove and properly dispose of all such debris. Such inspection and clean up shall occur

immediately after the discharge or within 12 hours of the discharge if the discharge occurs after dark.

- (E) This section does not limit the enforcement of any ordinance, resolution, or statute that regulates noise, disturbance of the peace, or disorderly conduct.

SECTION 4. Penalty: Whoever violates any provision of this chapter is guilty of a misdemeanor of the first degree for a first offense and shall be fined not more than one thousand dollars (\$1,000) or imprisoned not more than six months or both. (ORC 3743.99)).

SECTION 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 6. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>September 16, 2024</u>	1 ST READING:	<u>September 16, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EMERGENCY:	<u>N/A</u>
		EFFECTIVE:	<u>N/A</u>

ORDINANCE NO. 2024-107

**AN ORDINANCE AMENDING ORDINANCE NO. 5996-2022
AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND
ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A
MANNER PRESCRIBED BY LAW WITH THE LOWEST AND BEST
BIDDER FOR THE CONSTRUCTION AND INSPECTION OF THE
CYPRESS AVENUE EXTENSION, BY INCREASING THE NOT TO
EXCEED AMOUNT TO \$3,300,000.00.**

WHEREAS, the development of commercial and industrial properties in the City of North Ridgeville will benefit the City and its residents by creating economic opportunities, enlarging the property tax base, enhancing income tax revenues, and stimulating collateral development in the City; and

WHEREAS, the City of North Ridgeville desires to make public infrastructure improvements to provide supplemental access to Cypress Avenue by extending the roadway and existing utilities from their current end point to an intersecting point at Lorain Road (SR 10); and

WHEREAS, the City of North Ridgeville would like to increase the not to exceed the amount of Ordinance No. 5996-2022 from \$1,400,000.00 to \$3,300,000.00 to cover the cost to restore the existing pavement section and utilities of Cypress Avenue from Lear Nagle Road to its current end point and to include the improvements necessary for the Mills Creek Flood Control project; and

WHEREAS, the amended costs also include construction inspection services.

WHEREAS, plans and bidding documents will be available in the City of North Ridgeville Engineering Department for construction of the roadway extension of Cypress Avenue.

**NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF
NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:**

SECTION 1. Ordinance 5996-2022 is hereby amended by increasing the not to exceed amount from \$1,400,000.00 to \$3,300,000.00.

SECTION 2. The Mayor of the City of North Ridgeville, Ohio, is hereby authorized to advertise for bids and enter into a contract according to law and in a manner prescribed by law with the lowest and best bidder for the roadway extension of Cypress Avenue to an intersecting point with Lorain Road (SR 10), in an amount not to exceed \$3,300,000.00.

SECTION 3. The cost for said project shall be paid from the appropriate fund.

SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 5. This ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____

CLERK OF COUNCIL

APPROVED: _____

MAYOR

DATE:	<u>August 5, 2024</u>	1 ST READING:	<u>August 5, 2024</u>
INTRODUCED BY:	<u>Mayor Corcoran</u>	2 ND READING:	<u></u>
REFERRED BY:	<u></u>	3 RD READING:	<u></u>
		ADOPTED:	<u></u>
		EFFECTIVE:	<u></u>

ORDINANCE NO. 2024-80

AN ORDINANCE VACATING A PORTION OF ELMER AVENUE.

WHEREAS, the City of North Ridgeville (the City) may have rights and/or entitlements to Elmer Avenue to the extent that it is a public right-of-way; and

WHEREAS, the City has received a petition from Cynthia M. Perry and Ken Perry requesting the vacation of a portion of Elmer Avenue fifty feet in width extending from the east line of Dyke Avenue (50 feet in width), easterly to the east line of the Meadows No. 1 as described in the petition and attached exhibits; and

WHEREAS, the vacation of said portion of Elmer Avenue is being requested to allow for fencing; and

WHEREAS, the right-of-way will be vacated and deeded to Elmer Avenue as a separate parcel or attached to the adjacent parcels where they abut; and

WHEREAS, the vacation will not result in any adverse impacts to traffic patterns, local access or operations, or the City's street system; and

WHEREAS, pursuant to a properly published notice, a public hearing was held before City Council on _____, at which time Council provided the opportunity to hear from the public regarding the proposed vacation.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH RIDGEVILLE, LORAIN COUNTY, OHIO, THAT:

SECTION 1. Approximately 50 square feet in width of Elmer Avenue, identified more particularly on Exhibits A and B attached hereto and incorporated herein, shall be vacated and closed as a public right-of-way.

SECTION 2. In this instance, such street shall revert in equal amounts to the abutting property owners, further identified as:

0700045109006 07000451090007
7313 Dyke Ave. 7345 Dyke Ave.

SECTION 3. Identified abutting property owners shall receive appropriate notification and opportunity to be heard both at Planning Commission and at City Council. Council notification and Planning Commission notification shall follow customary notification requirements for like matters.

SECTION 4. The City Engineer is hereby authorized to prepare and submit any requested data to effect this transfer to the County Recorder, Engineer, or Auditor if requested. The Clerk of Council is hereby directed to file a certified copy of this Ordinance, once passed, for recording in the official records of the County Recorder pursuant to O.R.C. Section 723.04.

SECTION 5. When the vacation is complete, each abutting property owner may record the owner's additional land with Lorain County. The County may require a certified copy of the vacation ordinance and a drawing of metes and bounds survey and legal description of the vacation area accreted to each owner. The metes and bounds drawing, the legal description, and any recording fees are the responsibility of each abutting property owner.

SECTION 6. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 7. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:

Jason R. Jacobs
PRESIDENT OF COUNCIL

ATTEST :

Nicholas Ciofani
CLERK OF COUNCIL

Kevin Corcoran
MAYOR

R- 7/29/2024

Street Vacations, Narrowing and Name Changes

PETITION AND APPLICANT GUIDE



INITIATION

Street vacations, street narrowing and name changes may be initiated by a written petition of a property owner of a lot in the immediate vicinity of the street to be vacated, narrowed or renamed.

PETITION REQUIREMENTS

Any property owner requesting a street to be vacated, narrowed or renamed shall file the following with the Clerk of Council along with the required \$162.00 fee:

- (a) This petition for the renaming, vacating or narrowing of the street
- (b) An accurate legal description of the street, together with a plat drawn to a scale of one-inch equals 100 feet
- (c) A list of owners, and their addresses, of the property abutting upon the part of the street proposed to be vacated, narrowed or renamed
- (d) Written consent from such abutting property owners, and, if no written consent is obtained, a statement included with the petition to that effect

Any petition complete with required exhibits shall be forwarded to the Law Director to be prepared in ordinance form for introduction to Council.

CONSIDERATION BY PLANNING COMMISSION

Any ordinance proposing a renaming, vacation or narrowing shall first be submitted to the Planning Commission for approval, disapproval or suggestions, and the Planning Commission shall be allowed not less than thirty days for consideration and report.

PUBLIC HEARING

Council shall hold a public hearing before the adoption of the proposed ordinance. In order that opportunity shall be afforded to any person interested to be heard, at least thirty days' notice of any ordinance and of the required public hearing shall be provided in a local newspaper.

ACTION BY COUNCIL

Council may adopt the proposed ordinance by vote of a majority of Council members, provided that the proposed ordinance received approval by the Planning Commission. If the proposed ordinance was disapproved by the Planning Commission, it can only be adopted if it receives the vote of two-thirds of all members of Council.

PETITION REQUEST

ELMER ST.

Street name

Describe portion/extent if not entire street

☒ Street Vacation

☐ Street Narrowing

☐ Name Change:

PROPERTY OWNER INFORMATION

Cynthia M. Perry

Name(s)

7313 DYKE AVE. North Ridgeville, Oh 44039

Property owner address

440-787-7041

Property owner phone

cindyperry414@gmail.com

Property owner email

PETITION AUTHORIZATION

Cynthia M. Perry

Property owner signature

6-21-24

Date



May 24, 2024

Timothy L. Gibbens
7345 Dyke Avenue
North Ridgeville, Ohio 44039

Re: Cynthia Perry

Dear Mr. Gibbens:

Please be advised that I represent your neighbor, Cynthia Perry, the owner of the real property located at 7313 Dyke Avenue, North Ridgeville, Ohio 44039. I write you today regarding my client's intention to file a petition with the City of North Ridgeville seeking the vacating of a portion of Elmer Avenue. Elmer Avenue is a dedicated but undeveloped street which runs directly beside my client's property.

Enclosed you will find an aerial photograph which depicts my client's property, your property, and the portion of Elmer Avenue which Mrs. Perry would like to see vacated by the City of North Ridgeville. As I mentioned above, this portion of Elmer Avenue is a dedicated street; however the City of North Ridgeville has never actually constructed a street at that location. It remains as vacant land to this date. I believe that this vacant area of land has historically been maintained by the Perry's and you.

North Ridgeville City Ordinance 1022.02 requires any lot owner who files a petition for the vacating of any portion of a street within the city limits to submit the written consent of all abutting property owners. Your parcel, Parcel No. 07-00-045-109-007, abuts the portion of Elmer Avenue which Mrs. Perry desires to have vacated. Accordingly, Mrs. Perry requests your written consent to the City of North Ridgeville's vacating of the portion of Elmer Avenue in question. If provided, such written consent will be submitted along with the petition.

Understand that I cannot provide you with legal advice, nor can I guarantee any particular outcome in this matter. You should seek the advice of your own attorney if you determine that to be in your best interests. However, it is my belief that should the City of North Ridgeville vacate the portion of Elmer Avenue in question, the entire southern half of the street will accrete to your ownership, subject only to other land owners' reasonable need to use the area of the former street to access their own land.

Roller Co., PA, 14000 Avenue, Suite 4, North Ridgeville, OH 44039 PHONE: (440) 938-1700 FAX: (440) 938-1701

fauverlegal.com

Timothy Gibbens
May 24, 2024
Page 2

If you are in agreement to the vacating of the subject portion of Elmer Avenue, I ask that you sign the enclosed consent form and return it to me at 409 East Avenue, Suite A, Elyria, Ohio 44035 at your earliest convenience. If you have any questions about this request, please do not hesitate to contact me.

Thank you for your time and consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "H. T. Lane", with a stylized flourish at the end.

Howard T. Lane

Enclosures

cc: Cynthia Perry

**CONSENT TO VACATING OF A PORTION OF ELMER
AVENUE IN NORTH RIDGEVILLE, OHIO**

The undersigned, TIMOTHY L. GIBBENS, being the owner of the parcel of real property located at 7345 Dyke Avenue, North Ridgeville, Ohio 44039 and known as Lorain County Permanent Parcel No. 07-00-045-109-007, which parcel abuts Elmer Avenue east of Dyke Avenue hereby gives my written consent to an ordinance which vacates the entire stretch of Elmer Avenue east of Dyke Avenue.

Timothy L. Gibbens 6/30/24
TIMOTHY L. GIBBENS

In addition, we the undersigned do hereby agree and acknowledge that upon vacation of Elmer Avenue we each would be granted 50% of that vacated street.

Timothy L. Gibbens 6/30/24
TIMOTHY L. GIBBENS

Cynthia Perry 6-30-24
CYNTHIA PERRY

Law Director for North Ridgville

I, Cynthia Perry, am requesting a vacation of Elmer Ave that is a paper street located directly next to my property. I live at 7313 Dyke Ave and my family has maintained this property for 70 years.

Some issues that would make it difficult to actually make this a street is a power line with a transformer is directly on that paper street as well as a dozen 40 year old trees and a ditch line.

This is, and always has been a very quiet street. If needed I would be happy to provide a list of homeowners on Dyke Rd that are all in agreement for the vacation of this street.

If you have any further questions or if I need to provide any more information please feel free to contact me at 440-787-7041 or cindyperry414@gmail.com

Thank you for your time,
Cynthia Perry

If for whatever reason I cannot be reached you can always reach my husband Ken Perry 440-787-6380

Barbosa and Associates LLC

5604 Case Road North Ridgeville, Ohio 44039 (440) 327-4776

Vacation of part of Elmer Avenue

Situated in the City of North Ridgeville, County of Lorain, and State of Ohio and being known as part of Ridgeville Township Original Lot 109 and further described as follows:

Being a portion of Elmer Avenue fifty feet in width extending from the east line of Dyke Ave (50 feet in width) easterly to the east line of The Meadows No. 1, as shown in Plat Volume 11 Pages 4 of Lorain County Maps and Records, and more specifically described as follows:

Beginning at the intersection of the east line of Dyke Avenue and the north line of Elmer Avenue thence N89°22'00"E along the north line of Elmer Avenue a distance of 130.30 feet to the southeast corner of subplot 124;

Thence S00°38'00"E along the east line of The Meadows No. 1 a distance of 25.00 feet to the centerline of Elmer Avenue;

Thence N89°22'00"E a distance of 9.01 feet to the east line of The Meadows No. 1;

Thence S1°07'00"W along the east line of The Meadows No. 1 a distance of 25.00 feet to the northeast corner of subplot 125;

Thence S89°22'00"W along the south line of Elmer Avenue a distance of 140.07 feet to the east line of Dyke Avenue;

Thence N1°07'00"E along the east line of Dyke Avenue a distance of 50.02 feet to the Principal Place of Beginning, containing within said bounds 6788.6384 square feet (0.1553 of an acre of land), be the same more or less as surveyed by Wilfredo Barbosa Professional Surveyor PS#8301 in July, 2024.



ALDEN AVE 50'

WATSON AVE 50'

N 1°07'00"E



VACATED

DYKE AVE 50'

N 88°13'00"E

400.69' CALC. FROM RECORD PLAT

25.01'

N 01°07'00"E

130.06' REC & USED

25.01'

N 01°07'00"E

130.06' REC & USED

SUBLOT 122

SUBLOT 123

SUBLOT 124

PIPE FND 0.19' N
(2 1/4")

N 89°22'00"E 130.30'

N 00°38'00"W

130.00' REC & USED

PIPE FND LEAVING
TOP IS 0.45' (5 3/8") EAST
0.13' (1 5/8") N

ELMER AVE 50'

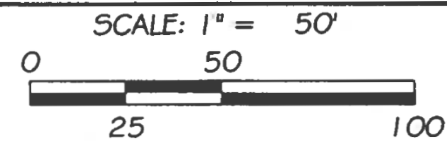
I.P. SET
ON 3' OFFSET



LEGEND:

- ⊕ = 5/8" REBAR SET WITH I.D. CAP
- = PIPE FOUND
- = PIPE FOUND AND USED
- ▲ = IRON PIN/ REBAR FOUND
- ▲ = IRON PIN/ REBAR FOUND AND USED
- = MONUMENT BOX
- ⊗ = DRILL HOLE FOUND
- C.L. = CENTERLINE

- O, OBS = OBSERVED
- C, CALC = CALCULATED
- R, REC = RECORD
- I.N. = INSTRUMENT NUMBER
- ORV = OFFICIAL RECORD VOLUME
- O.L. = ORIGINAL LOT
- PCL = PARCEL
- AC = ACREAGE



PREPARED AT THE REQUEST OF:
Cynthia Perry
7313 DYKE AVENUE
North Ridgeville, Ohio 44039

Survey

SUBLOT 122, 123, 124
IN

THE MEADOWS NO. 1 PLAT VOL. 11 PAGE 4
PART OF ORIGINAL LOT 45- 46 RIDGEVILLE TWP.
CITY OF NORTH RIDGEVILLE COUNTY OF LORAIN
STATE OF OHIO

BARBOSA AND ASSOCIATES LLC

5604 CASE ROAD
NORTH RIDGEVILLE, OH 44039
440 327-4776

6/20/2024
JOB No: 2024-6-1

CHECKED BY:WB
SHEET 1 of 1