



NORTH RIDGEVILLE CITY COUNCIL

North Ridgeville City Hall
Council Chambers
7307 Avon Belden Road
North Ridgeville, Ohio 44039

President of Council Kevin Corcoran

President Pro-Tem Bernadine R. Butkowski
Council member Roseanne Johnson
Council member Terrence P. Keenan

Council member Dennis J. Boose
Council member Dr. Ronald F. Arndt
Council member Robert Olesen

Mayor G. David Gillock
Clerk of Council George E. Smith

Monday, January 5, 2015 AGENDA - REGULAR MEETING

1. **CALL TO ORDER:** 7:30 P.M.
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**
Council meeting minutes of December 15, 2014
(Council action required)

Please note:
Civil Service Commission meeting minutes of December 16, 2014
Records Commission meeting minutes of December 18, 2014
Parks and Recreation Commission meeting minutes of October 22, 2014
6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**
 - A. **Mayor**

B. Safety-Service Director

C. Engineer

D. Auditor

E. Other Reports

December 2014 Parks and Recreation Director's report
November 2014 Water Distribution reports

8. COUNCIL COMMITTEE REPORTS:

9. CORRESPONDENCE:

10. OLD BUSINESS:

11. NEW BUSINESS:

Ordinance and Resolution Submittals

T 1-2015 A RESOLUTION DECLARING THE NECESSITY/INTENT TO APPROPRIATE INTERESTS IN LAND FROM KATLIN A. BARRICK, RORY G. O'MALLEY AND DIANE L. FANNIN (PARCEL 25 WD,T) FOR THE PURPOSE OF WIDENING AND EXPANDING LEAR NAGLE ROAD IN THE CITY OF NORTH RIDGEVILLE, OHIO.
(Introduced by Mayor Gillock)

T 2-2015 AN ORDINANCE AMENDING SECTION 1240.01 OF THE CODIFIED ORDINANCES OF THE CITY OF NORTH RIDGEVILLE, OHIO, KNOWN AS THE ZONING CODE ORDINANCE, TO RE-ZONE THE FOLLOWING LAND: LOCATED AT GREENLAWN DRIVE; PERMANENT PARCEL NUMBER 07-00-028-103-125 (AS SHOWN BY LEGAL DESCRIPTION ATTACHED); FROM B-5 ARCHITECTURAL BUSINESS DISTRICT TO R-1 RESIDENCE DISTRICT AND OWNED BY KATHLEEN M. AND HAROLD J. BOGNER, TRUSTEES.
(Introduced by petition of Harold Bogner on 12/18/2014)

T 3-2015 AN ORDINANCE APPROVING THE SALE OF CERTAIN PERSONAL PROPERTY OWNED BY THE CITY OF NORTH RIDGEVILLE PURSUANT TO O.R.C. SECTION 721.15(D).
(Introduced by Mayor Gillock)

- T 4-2015 A RESOLUTION TO APPROVE THE EXPENDITURE OF FUNDS TO CT CONSULTANTS, INC. IN THE AMOUNT OF \$10,303.95.
(Introduced by Mayor Gillock)

12. **RECESS:**

13. **FIRST READINGS:**

14. **SECOND READINGS:**

- T 104-2014 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MULTI-JURISDICTIONAL AGREEMENT BETWEEN THE CITY OF AVON AND VILLAGE OF SHEFFIELD AS REQUESTED BY THE OHIO ENVIRONMENTAL PROTECTION AGENCY TO ENSURE UNIFORM STANDARDS, COMPLIANCE AND ENFORCEMENT FOR THE OPERATION OF THE FRENCH CREEK WASTEWATER TREATMENT PLANT.
(Introduced by Mayor Gillock; Referred to Utilities on 10/20/2014; Utilities on 11/17/2014; Report accepted on 12/01/2014; First reading 12/15/2014)

- T 114-2014 AN ORDINANCE AUTHORIZING THE DONATION OF MUNICIPAL REAL PROPERTY AND ACCESSORY STRUCTURES TO THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE WIDENING AND IMPROVEMENT OF U.S. ROUTE 20 (CENTER RIDGE ROAD).
(Introduced by Mayor Gillock; Referred to B&L on 11/03/2014; B&L on 11/24/2014; Report accepted on 12/01/2014; First reading 12/15/2014)

- T 115-2014 AN ORDINANCE AUTHORIZING THE DONATION OF MUNICIPAL REAL PROPERTY AND ACCESSORY STRUCTURES TO THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE WIDENING AND IMPROVEMENT OF U.S. ROUTE 20 (CENTER RIDGE ROAD).
(Introduced by Mayor Gillock; Referred to B&L on 11/03/2014; B&L on 11/24/2014; Report accepted on 12/01/2014; First reading 12/15/2014)

- T 116-2014 AN ORDINANCE AUTHORIZING THE DONATION OF MUNICIPAL REAL PROPERTY AND ACCESSORY STRUCTURES TO THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE WIDENING AND IMPROVEMENT OF U.S. ROUTE 20 (CENTER RIDGE ROAD).
(Introduced by Mayor Gillock; Referred to B&L on 11/03/2014; B&L on 11/24/2014; Report accepted on 12/01/2014; First reading 12/15/2014)

- T 125-2014 AN ORDINANCE APPROVING THE SALE OF CERTAIN PERSONAL PROPERTY OWNED BY THE CITY OF NORTH RIDGEVILLE PURSUANT TO O.R.C. SECTION 721.15(D).
(Introduced by Mayor Gillock; First reading 12/15/2014)

15. **THIRD READINGS:**

16. **MEETING ANNOUNCEMENTS:**

- Next regular Council meeting on **Tuesday, January 20, 2015 at 7:30 P.M.** in Council Chambers.
- Committee of the Whole meeting on **Monday, January 26, 2015 at 6:30 P.M.** in Council Chambers to discuss Storm Water Management fees.

17. **ADJOURN:**