CITY OF NORTH RIDGEVILLE

NORTH RIDGEVILLE CITY COUNCIL

Martin DeVries, President of Council

Holly A. Swenk, Ward 1
Dennis Boose, Ward 2
Bruce F. Abens, Ward 3/President Pro-Tem

Clifford Winkel, Ward 4
Jason R. Jacobs, At-Large
James R. Maleski, At-Large

Nancy E. Linden, Clerk of Council
Shari Ma, Assistant Clerk of Council

Monday, March 1, 2021
Agenda – Regular Meeting

This meeting will be live streamed on our YouTube channel at:
www.youtube.com/channel/UCThTaGFRof_AOvxSYAzMNYg
Interested parties may use the live chat feature to submit comments and questions during the meeting. Please submit comments or questions in advance to Shari Ma at sma@nridgeville.org or call 440.353.1508.
-OR-
You may join the meeting via Zoom by clicking the following link:
https://us02web.zoom.us/j/84093930929
Meeting ID: 840 9393 0929
Or dial in with audio only at
+1 646 558 8656

1. **CALL TO ORDER:** 7:00 p.m.

2. **INVOCATION:**

3. **PLEDGE OF ALLEGIANCE:**

4. **ROLL CALL:**

5. **MINUTES - Corrections (if any) and approval:**

   City Council meeting minutes of February 16, 2021
   (Council action required)

   Public hearing meeting minutes of February 16, 2021 regarding T 9-2021
   (Council action required)

   Public hearing meeting minutes of February 16, 2021 regarding T 10-2021
   (Council action required)

Please note:
Civil Service Commission meeting minutes of February 16, 2021

6. **LOBBY:**

7. **ADMINISTRATOR'S REPORTS:**

A. Mayor

B. Safety-Service Director

C. Engineer

D. Auditor

January 2021 Financial Reports

E. Other Reports

January 2021 Police Department Report

8. **COUNCIL COMMITTEE REPORT(S):**

9. **CORRESPONDENCE:**

10. **OLD BUSINESS:**

11. **NEW BUSINESS:**

New Liquor Permit Request
A request from the Ohio Division of Liquor Control to transfer for a new permit request for Santa Group LLC dba Game Day Tavern & Patio 39140 Center Ridge Road.
(Council action required - move to not request a hearing so that this permit can be sent to the state for final disposition by March 15, 2021)

12. **RECESS:**

Ordinance and Resolution submittal(s)

13. **FIRST READINGS:**

T 27-2021 A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY JAMES W. AND LORETTA A. KING REGARDING CERTAIN LAND OWNED BY THEM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.
(Introduced by Mayor Corcoran)

T 28-2021 A RESOLUTION TO AUTHORIZE THE EXECUTION OF THEN AND NOW CERTIFICATES BY THE FISCAL OFFICER AND THE PAYMENT OF AMOUNTS DUE FOR VARIOUS PURCHASE ORDERS.
(Introduced by Mayor Corcoran)

T 29-2021 AN ORDINANCE AMENDING ORDINANCE NUMBER 5784-2020 OF THE CITY OF NORTH RIDGEVILLE, OHIO, PROVIDING APPROPRIATIONS FOR THE PERIOD COMMENCING JANUARY 1, 2021 AND ENDING DECEMBER 31, 2021.
(Introduced by Mayor Corcoran)

T 30-2021 AN ORDINANCE AMENDING ORDINANCE NO. 5267-2015 REGARDING THE CITY'S INVESTMENT POLICY.
(Introduced by Mayor Corcoran)

T 31-2021 AN ORDINANCE AMENDING SECTION 1240.01 OF THE CODIFIED ORDINANCES OF THE CITY OF NORTH RIDGEVILLE, OHIO, KNOWN AS THE ZONING CODE ORDINANCE, TO REZONE THE FOLLOWING LAND LOCATED AT 6001 LEAR NAGLE ROAD; PARCEL NUMBER 07-00-008-111-077 AND OWNED BY SLOW PITCH PROPERTIES, LLC FROM A RS-2 GENERAL RESIDENCE DISTRICT TO A B-3 HIGHWAY COMMERCIAL DISTRICT.
(Introduced by Slow Pitch Properties, LLC)

T 32-2021 AN ORDINANCE AMENDING SECTION 1240.01 OF THE CODIFIED ORDINANCES OF THE CITY OF NORTH RIDGEVILLE, OHIO, KNOWN AS THE ZONING CODE ORDINANCE, TO REZONE THE FOLLOWING LAND LOCATED AT 6838 AVON BELDEN ROAD; PARCEL NUMBER 07-00-028-102-042 AND 36046 CENTER RIDGE ROAD; PARCEL NUMBER 07-00-028-102-066 AND OWNED BY JCL GROUP, LLC FROM A R-2 MULTIPLE FAMILY RESIDENCE DISTRICT TO A B-2 CENTRAL BUSINESS DISTRICT.
(Introduced by JCL Group, LLC)

T 33-2021 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH A CONSULTING ENGINEERING FIRM FOR WATER SYSTEM MODELING, CONSTRUCTION PLANS AND SPECIFICATIONS FOR THE LORAIN ROAD WATER MAIN EXTENSION PROJECT INCLUDING APPURTENANCES, NOT TO EXCEED $100,000.00.
(Introduced by Mayor Corcoran)

14. SECOND READINGS:

T 25-2021 AN ORDINANCE AMENDING CERTAIN SECTIONS OF N.R.C.O. CHAPTER 215, LIEN PROCEDURES.
(Introduced by Mayor Corcoran; First Reading 2/16/2021)

T 26-2021 AN ORDINANCE AMENDING N.R.C.O. SECTION 1444.15 ADDITIONAL PROPERTY INSPECTIONS BY CITY ENGINEER; ISSUANCE OF CERTIFICATES OF OCCUPANCY UPON PAYMENT OF FEES.
(Introduced by Mayor Corcoran; First Reading 2/16/2021)

15. THIRD READINGS:

T 9-2021 A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY RAYMOND W. AND SARAH M. WROBLEWSKI REGARDING CERTAIN LAND OWNED BY THEM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.
(Introduced by Mayor Corcoran; First Reading 02/01/2021; Public Hearing 02/16/2021; Second Reading 2/16/2021)

T 10-2021 A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY ROBERT WENSINK REGARDING CERTAIN LAND OWNED BY HIM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.
(Introduced by Mayor Corcoran; First Reading 02/01/2021; Public Hearing 02/16/2021; Second Reading 2/16/20216)

T 18-2021 AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE, OR HIS DESIGNEE, TO PUBLICLY ADVERTISE AND RECEIVE BIDS FOR THE SALE OF CERTAIN ITEMS/EQUIPMENT THAT NO LONGER SERVE MUNICIPAL PURPOSE; TO SEEK QUOTES FOR THE LEASE PURCHASE OF NEW EQUIPMENT PLUS ANY AUXILIARY ITEMS; TO HAVE THE SELLING PRICE OF THE ITEMIZED EQUIPMENT TO BE DISPOSED OF BY THE CITY CREDITED AGAINST THE LEASE PURCHASE PRICE OF THE NEW EQUIPMENT; AND TO ENTER INTO A 5-YEAR LEASE PURCHASE AGREEMENT, NOT TO EXCEED $148,412.00 (NET OF TRADE-IN ALLOWANCES).
(Introduced by Mayor Corcoran; First Reading 02/01/2021; Second Reading 2/16/2021)

16. **MEETING ANNOUNCEMENTS:**

- There will be a public hearing on Monday, March 15, 2021, regarding T 27-2021 at 6:45 p.m. in City Council Chambers.

- The next regular Council meeting will be on Monday, March 15, 2021, at 7:00 p.m. in City Council Chambers.

17. **ADJOURN:**