



CITY OF NORTH RIDGEVILLE

NORTH RIDGEVILLE CITY COUNCIL

Martin DeVries, President of Council

Holly A. Swenk, Ward 1
Dennis Boose, Ward 2
Bruce F. Abens, Ward 3/President Pro-Tem



Clifford Winkel, Ward 4
Jason R. Jacobs, At-Large
James R. Maleski, At-Large

Nancy E. Linden, Clerk of Council
Shari Ma, Assistant Clerk of Council

Monday, March 15, 2021
Agenda – Regular Meeting

This meeting will be live streamed on our YouTube channel at:
www.youtube.com/channel/UCThTaGFRof_AOvxSYAzMNYg

Interested parties may use the live chat feature to submit comments and questions during the meeting. Please submit comments or questions in advance to Shari Ma at sma@nridgeville.org or call 440.353.1508.

-OR-

You may join the meeting via Zoom by clicking the following link:

<https://us02web.zoom.us/j/84093930929>

Meeting ID: 840 9393 0929

Or dial in with audio only at

+1 646 558 8656

- 1. CALL TO ORDER: 7:00 p.m.**
- 2. INVOCATION:**
- 3. PLEDGE OF ALLEGIANCE:**
- 4. ROLL CALL:**
- 5. MINUTES - Corrections (if any) and approval:**

City Council meeting minutes of March 1, 2021
(Council action required)

Please note:

Board of Zoning and Building Appeals meeting minutes of February 25, 2021

- 6. LOBBY:**
- 7. ADMINISTRATOR'S REPORTS:**

- A. Mayor**
- B. Safety-Service Director**
- C. Engineer**
- D. Auditor**
- E. Other Reports**

February 2021 Building Department Report
February 2021 Fire Department Report
February 2021 Police Department Support Car Report
2020 Annual Water Comparison Report

- 8. COUNCIL COMMITTEE REPORT(S):**
- 9. CORRESPONDENCE:**
- 10. OLD BUSINESS:**
- 11. NEW BUSINESS:**
- 12. RECESS:**

Ordinance and Resolution submittal(s)

13. FIRST READINGS:

- T 34-2021 AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE, OHIO, TO ENTER INTO A SOFTWARE LICENSE AGREEMENT WITH THE LINK COMPUTER CORPORATION FOR THE UTILITIES DEPARTMENT, NOT TO EXCEED \$49,000.00.
(Introduced by Mayor Corcoran)
- T 35-2021 AN ORDINANCE AMENDING N.R.C.O. SECTION 1444.05 PLAN APPROVAL FEES BY ADDING TWO SUBSECTIONS.
(Introduced by Mayor Corcoran)
- T 36-2021 AN ORDINANCE AMENDING CERTAIN SUBSECTIONS OF N.R.C.O. SECTION 1444.04 BUSINESS, INDUSTRIAL AND COMMERCIAL USES.
(Introduced by Mayor Corcoran & Councilman Winkel)

- T 37-2021 AN ORDINANCE AMENDING N.R.C.O. SECTION 1444.15 ADDITIONAL PROPERTY INSPECTIONS BY CITY ENGINEER; ISSUANCE OF CERTIFICATES OF OCCUPANCY UPON PAYMENT OF FEES BY ADDING A SUBSECTION.
(Introduced by Mayor Corcoran & Councilman Winkel)
- T 38-2021 A RESOLUTION AUTHORIZING THE MAYOR TO APPLY TO THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR FUNDING UNDER THE NATUREWORKS GRANT PROGRAM.
(Introduced by Mayor Corcoran)
- T 39-2021 AN ORDINANCE AMENDING CERTAIN SECTIONS OF N.R.C.O. CHAPTER 1228 IMPROVEMENTS.
(Introduced by Mayor Corcoran)
- T 40-2021 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW FOR THE MILLS CREEK NORTH CONDO WATER MAIN REHABILITATION INCLUDING APPURTENANCES, NOT TO EXCEED \$650,000.00.
(Introduced by Mayor Corcoran)

14. SECOND READINGS:

- T 27-2021 A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY JAMES W. AND LORETTA A. KING REGARDING CERTAIN LAND OWNED BY THEM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.
(Introduced by Mayor Corcoran; First Reading 03/01/2021)
- T 30-2021 AN ORDINANCE AMENDING ORDINANCE NO. 5267-2015 REGARDING THE CITY’S INVESTMENT POLICY.
(Introduced by Mayor Corcoran; First Reading 03/01/2021)

15. THIRD READINGS:

- T 25-2021 AN ORDINANCE AMENDING CERTAIN SECTIONS OF N.R.C.O. CHAPTER 215 LIEN PROCEDURES.
(Introduced by Mayor Corcoran; First Reading 2/16/2021; Second Reading 03/01/2021)
- T 26-2021 AN ORDINANCE AMENDING N.R.C.O. SECTION 1444.15 ADDITIONAL PROPERTY INSPECTIONS BY CITY ENGINEER; ISSUANCE OF CERTIFICATES OF OCCUPANCY UPON PAYMENT OF FEES.
(Introduced by Mayor Corcoran; First Reading 2/16/2021; Second Reading 03/01/2021)

16. MEETING ANNOUNCEMENTS:

- The next regular Council meeting will be on Monday, April 5, 2021, at 7:00 p.m. in City Council Chambers.

17. **ADJOURN:**