



# **NORTH RIDGEVILLE CITY COUNCIL**

North Ridgeville City Hall  
Council Chambers  
7307 Avon Belden Road  
North Ridgeville, Ohio 44039

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President of Council Kevin Corcoran

President Pro-Tem Bernadine R. Butkowski  
Council Member Roseanne Johnson  
Council Member Nancy J. Buescher

Council Member Dennis J. Boose  
Council Member Richard W. Jaenke  
Council Member Robert Olesen

Mayor G. David Gillock  
Clerk of Council George E. Smith

## **Monday, March 18, 2013 AGENDA - REGULAR MEETING**

1. **CALL TO ORDER:** 7:30 P.M.
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and Approval:**

Regular Council meeting minutes of March 4, 2013

**Council Action:** \_\_\_\_\_

Please note:

Utilities Committee minutes of 02.28.13

Board of Zoning and Building Appeals minutes of 02.28.13

Planning Commission minutes of 03.12.13

6. **LOBBY:**

7.      **ADMINISTRATORS REPORTS:**

A.      **Mayor**

B.      **Safety-Service Director**

C.      **Engineer**

D.      **Auditor**

February 2013 Financial report

E.      **Other Reports**

February 2013 Fire Department report

2012 Storm Water Annual report

February Support Car report

February Water Distribution reports

8.      **COUNCIL COMMITTEE REPORTS:**

UTILITIES COMMITTEE REPORT dated February 28, 2013 which recommends the following:

- T 22-2013 be postponed and considered at a later date; and
- A fifteen percent (15%) increase for North Ridgeville local collection rates after the effective date of the Ordinance.

(By-laws will need suspended to add T 49 to the agenda after the acceptance of the Utilities Committee report.)

9.      **CORRESPONDENCE:**

- A letter from Paradigm Liaison Services inviting City Council to a pipeline safety seminar.

10.     **OLD BUSINESS:**

11.     **NEW BUSINESS:**

**Liquor Permit requests/renewals/transfers**

A request for a new liquor permit for Chipotle Mexican Grill of Colorado, LLC, DBA Chipotle, 32223 Lorain Road, North Ridgeville, Ohio.

**Council Action:** \_\_\_\_\_ move to not request a hearing as stated in the application so that this permit can be sent to the State for final disposition by April 1, 2013.

**Planning Commission recommendations from meeting held March 12, 2013:**

**APPLICANT:** Bob Clark, BLMJ Enterprises, 21337 Oakhurst Lane, Strongsville, OH 44149  
**OWNER:** Mulligan's Family Fun Center, 7760 Victory Lane  
**REQUEST:** Approval to construct building for bumper car ride activity.  
**LOCATION:** 7760 Victory Lane within a B-4 District; Permanent Parcel No. 07-00-003-102-090  
**PC ACTION:** Approved by a vote of five to zero.

**APPLICANT:** Anthony Slyman, Timber Development Co., LLC, 1220 Huron Road, East, 10<sup>th</sup> Floor, Cleveland, OH 44115  
**OWNER:** Same  
**REQUEST:** Final plat approval for Timber Ridge Subdivision, Phase 2  
**LOCATION:** Harvest Ridge Way in an R-1 District; Permanent Parcel No. 07-00-002-102-295  
**PC ACTION:** Approved by a vote of five to zero.

**Ordinance and Resolution Submittals**

T 44-2013 Introduced by Mayor Gillock  
AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO PURCHASE/LEASE FIVE NEW POLICE VEHICLES FROM THE STATE CO-OP, OR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH AN OUTSIDE VENDOR ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, NOT TO EXCEED \$171,317.00.

T 45-2013 Introduced by Mayor Gillock  
AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ENTER INTO AN AGREEMENT WITH THE STATE CO-OP FOR THE REPLACEMENT AND MASONRY REPAIR OF THE UPPER ROOF SECTION AND REPLACE THE LOWER EDGE METAL ON THE LOWER ROOF SECTION OF FIRE STATION NO. 2, INCLUDING LABOR, MATERIALS AND APPURTENANCES, OR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH AN OUTSIDE VENDOR ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW, NOT TO EXCEED \$91,590.00.

T 46-2013 Introduced by Mayor Gillock  
AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ADVERTISE FOR BIDS ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF TWO (2) STRYKER POWER-PRO XT AMBULANCE COTS AND POWER-LOAD COT FASTENER SYSTEMS FOR THE FIRE DEPARTMENT, NOT TO EXCEED \$70,000.00.

T 47-2013 Introduced by Mayor Gillock  
AN ORDINANCE APPROVING THE SALE OF CERTAIN PERSONAL PROPERTY OWNED BY THE CITY OF NORTH RIDGEVILLE PURSUANT TO O.R.C. SECTION 721.25.

- T 48-2013      Introduced by Mayor  
AN ORDINANCE COOPERATING WITH THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION TO PERFORM RECONSTRUCTION OF HIGHWAY LIGHTING AT TWO LOCATIONS INCLUDING THE INTERCHANGES OF IR-480/SR 10 AND IR-480/OHIO TURNPIKE.

12.      **RECESS:**

13.      **FIRST READINGS:**

- T 27-2013      Introduced by Mayor Gillock  
A RESOLUTION TO APPROVE WITH MODIFICATION THE APPLICATION MADE BY THE SIMMONS FAMILY TRUST TO HAVE CERTAIN LAND OWNED BY THEM DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT.  
(Amendment by substitution will need to be made)

- T 32-2013      Introduced by Mayor Gillock  
AN ORDINANCE APPROVING THE FINAL PLAT OF WATERBURY PHASE 7 IN WATERBURY PCD FOR RECORDING PURPOSES ONLY.

- T 33-2013      Introduced by Mayor Gillock  
AN ORDINANCE APPROVING THE FINAL PLAT OF WATERSIDE PLACE, PHASE 3 CLUSTER DEVELOPMENT IN WATERBURY PCD FOR RECORDING PURPOSES ONLY.

- T 34-2013      Introduced by Mayor Gillock  
AN ORDINANCE APPROVING THE FINAL PLAT OF PIONEER RIDGE, PHASE 11 CLUSTER DEVELOPMENT IN WATERBURY PCD FOR RECORDING PURPOSES ONLY.

14.      **SECOND READINGS:**

- T 24-2013      Introduced by Mayor Gillock; First reading 03/04/2013  
A RESOLUTION AUTHORIZING THE MAYOR TO APPLY TO THE OHIO DEPARTMENT OF DEVELOPMENT FOR FUNDING UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT SMALL CITIES PROGRAM FOR A COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP) GRANT.

- T 25-2013      Introduced by Mayor Gillock; First reading 03/04/2013  
AN ORDINANCE ASSIGNING SPECIFIC EMPLOYEE BENEFITS TO THE FRENCH CREEK SUPERINTENDANT.

- T 31-2013      Introduced by Mayor Gillock; First reading 03/04/2013  
AN ORDINANCE AMENDING ORDINANCE NO. 3555-2000, BY INCREASING THE ANNUAL SALARY OF THE MAYOR'S COURT MAGISTRATE FROM \$25,000.00 TO \$30,000.00.

- 15.     **THIRD READINGS:**
  
- 16.     **COMMITTEE MEETING ANNOUNCEMENTS:**
  
- 17.     **ADJOURN:**

**\* \* \* R E M I N D E R S \* \* \***

Public hearing on **Monday, March 18, 2013 at 7:20 P.M.** in Council Chambers  
regarding T 27-2013 Amended

*Next regular Council meeting on **Monday, April 1, 2013 at 7:30 P.M.** in Council Chambers*