



# **NORTH RIDGEVILLE CITY COUNCIL**

North Ridgeville City Hall  
Council Chambers  
7307 Avon Belden Road  
North Ridgeville, Ohio 44039

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## **President of Council Kevin Corcoran**

President Pro-Tem Bernadine R. Butkowski  
Council member Roseanne Johnson  
Council member Terrence P. Keenan

Council member Dennis J. Boose  
Council member Bruce F. Abens  
Council member Bob Chapek

Mayor G. David Gillock  
Clerk of Council George E. Smith

## **Monday, May 2, 2016 AGENDA - REGULAR MEETING**

1. **CALL TO ORDER: 7:30 P.M.**
2. **INVOCATION:**
3. **PLEDGE OF ALLEGIANCE:**
4. **ROLL CALL:**
5. **MINUTES - Corrections (if any) and approval:**

City Council meeting minutes of April 18, 2016  
(Council action required)

Please note:

Parks and Recreation Commission meeting minutes of March 23, 2016

Safety Committee meeting minutes of April 18, 2016

Tax Abatement Review Board meeting minutes of April 20, 2016

6. **LOBBY:**
7. **ADMINISTRATOR'S REPORTS:**
  - A. **Mayor**
  - B. **Safety-Service Director**
  - C. **Engineer**

**D. Auditor**

**E. Other Reports**

March 2016 Mayor's Court report  
March 2016 Police Department report  
April 2016 Parks and Recreation Director's report  
April 20, 2016 Tax Abatement Review Board report

**8. COUNCIL COMMITTEE REPORTS:**

**9. CORRESPONDENCE:**

**10. OLD BUSINESS:**

**11. NEW BUSINESS:**

**12. RECESS:**

**13. FIRST READINGS:**

**Ordinance and Resolution submittal(s)**

T 61-2016 AN ORDINANCE AMENDING SECTION 1240.01 OF THE CODIFIED ORDINANCES OF THE CITY OF NORTH RIDGEVILLE, OHIO, KNOWN AS THE ZONING CODE ORDINANCE, TO REZONE THE FOLLOWING LAND: LOCATED AT 38889 CENTER RIDGE ROAD; PERMANENT PARCEL NUMBERS 07-00-046-108-034, 07-00-046-108-047 AND 07-00-046-108-048; FROM B-3 HIGHWAY COMMERCIAL DISTRICT TO I-2 LIGHT INDUSTRIAL DISTRICT AND OWNED BY NORTH RIDGEVILLE SHOPPING CENTER, LLC.

(Introduced by petition of North Ridgeville Shopping Center, LLC on 04/26/2016)

T 62-2016 AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NORTH RIDGEVILLE TO ENTER INTO A COOPERATIVE AGREEMENT WITH THE CITY OF AVON FOR THE CONSTRUCTION OF A TRAFFIC ROUNDABOUT AT THE INTERSECTION OF STATE ROUTE 83 AND MILLS ROAD.

(Introduced by Mayor Gillock)

T 63-2016 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH SCANNELL DEVELOPMENT COMPANY FOR THE PROVISION OF TAX INCREMENT FINANCING AND OTHER ECONOMIC DEVELOPMENT INCENTIVES RELATIVE TO THE ESTABLISHMENT OF A COMMERCIAL DEVELOPMENT PROJECT WITHIN THE CITY'S BOUNDARIES.

(Introduced by Mayor Gillock)

1<sup>st</sup> Ordinance No.: 5357-2016

1<sup>st</sup> Resolution No.: 1383-2016

1<sup>st</sup> Temporary No: T 65-2016

- T 64-2016 AN ORDINANCE APPROVING THE FINAL PLAT OF NORTH RIDGE  
POINTE SUBDIVISION, PHASE 2, FOR RECORDING PURPOSES ONLY.  
(Introduced by Mayor Gillock)

**14. SECOND READINGS:**

- T 17-2016 AN ORDINANCE AMENDING SECTION 1240.01 OF THE CODIFIED  
ORDINANCES OF THE CITY OF NORTH RIDGEVILLE, OHIO, KNOWN  
AS THE ZONING CODE ORDINANCE, TO REZONE THE FOLLOWING  
LAND: LOCATED AT 36068 LORAIN ROAD; PERMANENT PARCEL  
NUMBER 07-00-025-106-060; FROM R-1 RESIDENCE DISTRICT TO B-3  
HIGHWAY COMMERCIAL DISTRICT AND OWNED BY TIMOTHY  
TESMER.  
(Introduced by petition of Michael Tully, guardian to Timothy Tesmer; First reading 03/07/2016; Referred to  
Planning Commission and Building and Lands on 03/07/2016; B&L on 03/21/2016; B&L report accepted on  
04/04/2016; PC on 04/12/2016; PC report accepted on 04/18/2016; Public hearing on 05/16/2016)
- T 52-2016 AN ORDINANCE AMENDING N.R.C.O. CHAPTER 1056 *CONSTRUCTION  
SITE SOIL EROSION, SEDIMENT, STORM WATER RUNOFF AND STORM  
WATER QUALITY CONTROLS AND REGULATIONS* BY INCLUDING THE  
NEW REQUIREMENTS CONTAINED IN THE OHIO EPA PERMIT  
REVISED SEPTEMBER 11, 2014.  
(Introduced by Mayor Gillock; First reading 04/18/2016)
- T 53-2016 AN ORDINANCE AMENDING N.R.C.O. CHAPTER 660 *SAFETY,  
SANITATION AND HEALTH* BY ALLOWING CERTAIN TYPES OF NON-  
STORM WATER DISCHARGES TO THE SURFACE WATERS OF THE  
STATE.  
(Introduced by Mayor Gillock; First reading 04/18/2016)
- T 54-2016 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A  
CONTRACT WITH URS CORPORATION, ACCORDING TO LAW AND IN  
A MANNER PRESCRIBED BY LAW, FOR PROFESSIONAL ENGINEERING  
SERVICES FOR SANITARY SEWER SUBBASINS 9, 10, 15 AND 16, NOT  
TO EXCEED \$130,000.00.  
(Introduced by Mayor Gillock; First reading 04/18/2016)
- T 60-2016 A RESOLUTION TO AUTHORIZE THE EXPENDITURE OF FUNDS IN THE  
AMOUNT OF \$111,400.00 TO REIMBURSE THE OHIO DEPARTMENT OF  
TRANSPORTATION FOR ACQUIRED LAND WHICH WILL BE  
NECESSARY FOR THE CITY'S EXTENSION OF JAYCOX ROAD.  
(Introduced by Mayor Gillock; First reading 04/18/2016)

**15. THIRD READINGS:**

- T 19-2016      A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY JAMES W. & LORETTA A. KING REGARDING CERTAIN LAND OWNED BY THEM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.  
(Introduced by Mayor Gillock; Public hearing 04/04/2016; First reading 04/04/2016; Second reading 04/18/2016)
- T 20-2016      A RESOLUTION TO APPROVE, WITH MODIFICATION, THE APPLICATION MADE BY ROBERT SLUSHER REGARDING CERTAIN LAND OWNED BY HIM WHICH HAS BEEN DESIGNATED AS AN AGRICULTURAL DISTRICT BY THE OFFICE OF THE COUNTY AUDITOR.  
(Introduced by Mayor Gillock; Public hearing 04/04/2016; First reading 04/04/2016; Second reading 04/18/2016)
- T 43-2016      AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT ACCORDING TO LAW AND IN A MANNER PRESCRIBED BY LAW WITH THE LOWEST AND BEST BIDDER FOR THE JAYCOX ROAD PHASE 2 RECONSTRUCTION PROJECT AND OTHER APPURTENANCES, NOT TO EXCEED \$607,175.00.  
(Introduced by Mayor Gillock; First reading 04/04/2016; Second reading 04/18/2016)

**16. MEETING ANNOUNCEMENTS:**

- The next regular Council meeting will be on **Monday, May 16, 2016 at 7:30 P.M.** in Council Chambers.
- There will be a public hearing regarding T 17-2016 on **Monday, May 16, 2016 at 7:15 P.M.** in Council Chambers.

**17. ADJOURN:**

**Reminders**

Safety Committee meeting at 6:45 P.M. in Chambers on May 2, 2016 re: T 46.